

THE SOCIAL CONTRACT

Chedet.co.cc

June 30, 2008

By Dr. Mahathir Mohamad

1. There has been a lot of talk about a Social Contract in Malaysia.
2. Perhaps it would be useful if we understand this concept a little bit more before we argue about it.
3. If we care to look into the origins of the social contract we will find that it is a European concept enunciated by European philosophers. The most famous is Socrates, the Greek philosopher who was jailed and sentenced to death.
4. He refused to escape and migrate to another Greek city-state because he believed he was bound by a social contract to live by the laws of his state of Athens as he was born and brought up there, benefiting from the aforesaid laws.
5. Before this social contract, men were said to live in a State of Nature, where there was no law to govern the relation between individuals in a small primitive society. The law of the jungle prevailed where might was right.
6. As society grew it became necessary to have laws which govern the behaviour of members of the society. All citizens were committed to respect and submit to the laws. This understanding is in fact a social contract although there was no oral or written undertaking to respect and submit to the laws. This was the view of Socrates. Later philosophers enlarged on this concept but there was never a requirement for a formal contract.
7. The Greeks are said to practise a democratic form of Government. However the citizen who had the right to participate in Government were limited to male adults of sound mind. Women, children, slaves, captives, criminals and foreigners were not accorded the rights of citizens and could not play a part in Government.
8. Much of European civilisation is based on the Greek civilisation. But as society grew bigger, direct participation in Government by the people became impossible.
9. At one stage democracy was abandoned in favour of feudalism in which a monarch ruled by Divine Right. In Asia this had always been the form of Government. Nevertheless the submission of the subjects to the Monarch was also a form of social contract.
10. Later feudalism was replaced by republicanism i.e. a return to the public of the power of Government.
11. Numerous forms of republics have emerged, each with its own set of laws and rules regarding the government of the country. But whatever may be the form, the laws and the rules, the citizens are bound by them. There would be no written contract but for foreigners to accept the rights of citizenship, there would usually be a formal undertaking to submit to the laws and system of the Government of the country.
12. After becoming citizens their offspring would automatically be regarded as citizens and as citizens they need not swear a formal oath of allegiance to the country. This right is through *jus sanguinis* i.e. through blood relation.
13. But there can also be citizenship by being born in the country or *jus soli*. This can be provided

for by the laws of the country.

14. But whether citizenship is gained through *jus sanguinis* or *jus soli*, the social contract still applies even though there is no formal oath taking.

15. What is clear is that a social contract is a general understanding on the part of a citizen to submit to and obey the laws and the institutions of the country. The social contract governs not just his relation with the country, its Government and its institutions but also his relationship with his fellow citizens.

16. After receiving comments on this I will talk about the Malaysian social contract and its effect on Malaysia

136 Comments

By RMAN on [June 30, 2008 4:08 PM](#)

Tu la paklah semalam cakap tak serupa bikin kat TV... perhh... apa nak jadi... tup..tup..semua isu semasa kat malaysia ni beralih pada kes Anuar... Hmm memang macam ni politik di malaysia kan... hmmm.. SO esok jadi ka kibar bendera putih ni? sapa nak mula?

By [nadzri](#) on [June 30, 2008 4:10 PM](#)

Tun dan semua bloggers,

Saya ada menulis artikel tentang tuduhan liwat ke atas Anwar Ibrahim. Sila berkunjung ke sana untuk berkongsi pendapat.

By ray77light on [June 30, 2008 4:13 PM](#)

Dearest Tun

Kempen Ribbon PUTIH

Sokong Tun

Semoga Tun sentiasa sehat walafiat disamping keluarga dan teman.

By azly on [June 30, 2008 4:15 PM](#)

Tun,

Why now did the concern and noise about Social Contract ???

Is there really a gimmick by the Bar Council or someone to try to make a ruckus in the country?

Is this one kind of political ploy?

By chongtam on [June 30, 2008 4:15 PM](#)

Tun

Go Tun Go Tun...

We are very keen to know about this topic as youngster maybe we don't understand...

TQ

By umi aisyah on [June 30, 2008 4:16 PM](#)

hmm... manusia masing2 dah jadi pelupa yang kronik....lupa pada Tuhan..

By Mentel on [June 30, 2008 4:16 PM](#)

Y.A.Bhg Tun,

Contract doesn't mean has to be written. Only people who are not civilised will not accept their verbal contract. (Abdullah included when he said there's no Gentleman Agreement to be only One Term PM).

Just like uncivilised Bar Council of Malaysia whom recently held forum to discuss whether there is or there is no social contract and requested them to be shown a written copy.

This Bar Council should be disbanded and dissolved because the Bar Council doesn't has any role or place in the Constitution of Malaysia. Just a group of people legally form their group to seeking just their cause.

By zali lampai on [June 30, 2008 4:20 PM](#)

ASSALAMUALAIKUM,

ALHAMDULILLAH. DAPAT JUGA MEMBACA TULISAN TUN PADA HARI INI.

INI LAH BUKTINYA PEMIMPIN YANG GEMAR MEMBACA. SEGALA
PERSOALAN DAPAT DIJELASKAN DENGAN BEGITU AKADEMIK SEKALI.

PENJELASAN YANG JELAS MENGENAI ASAL USUL SOCIAL CONTRACT.

TERIMA KASIH TUN

P/S:- ENTAH ADA LAGI KER PEMIMPIN YANG GEMAR MEMBACA SEKARANG NI?? YANG GEMAR TIDUR MERATA-RATA TEMPAT SAYA TAU LAH... HEHEHEHE...

P/S:- YANG SAYA INGAT SOCIAL KONTRAK NEGARA KITA ADALAH BERDASARKAN PRINSIP "JUS SOLI"... ingat lah sikit2 masa belajar sejarah dulu. tapi malas membaca dan tak ada minat jadi pemimpin negara.

By Jumanji on [June 30, 2008 4:22 PM](#)

The social contract in Malaysia is achieved by our forefathers for an independent Malaysia. The Malays as the native population have tolerated some privileges for the formation of this social contract.

But maybe the argument is about the other races who being born in this country or 'jus soli'. They might reason that since they are born in Malaysia, they too should have the same rights as the Malays. How to address this?

By matpokok on [June 30, 2008 4:29 PM](#)

Tun, tq for the latest info...

Tun, I need your views about the latest issues...anwar, liwat and kedudukan najib...any ideas Tun

By [antimamak](#) on [June 30, 2008 4:29 PM](#)

Tun :

Memandangkan social contract ini cuma mainan orang politik membohongi rakyat, contohnya cukup jelas, dengan adanya social contract, maka Umnoputra mempunyai peluang untuk mengautkan, apakah social contract ini?

Habis habis Tun menggunakan social contract untuk mengujudkan sentiment perkauman, katanya ketuanan Melayu, Hak bumiputra... 30% dan pelbagai dasar yang menghancurkan keharmonian, perpaduan nasional.

Tun, social contract yang Tun laksanakan cumalah cara menipu orang Melayu, menjadikan Melayu hidup sehingga mengenang budi Tun sahaja.

Kesimpulannya, social contract Tun itu cumalah macam roti canai campur bawang, cili dan telur, rasanya amat berbeza, cuma memperindahkan rasanya, tapi roti canai apa bentuk pun mesti guna tupung gandum, kena uli uli hingga jadi ketul ketul.

siapa nak marah atas pendapat saya, datang lah sini, jangan buat kotor blog Tun..ok?
www.antimahathir.blogspot.com

By mat 'melayu' on [June 30, 2008 4:31 PM](#)

hmmm... sape2 bleh tolong alih bahasa melayu tak.... sian kat kita org yg x brape paham inggeris ni... berharap sangat2

By ozeir on [June 30, 2008 4:33 PM](#)

Tun,

Pada pendapat saya, Kementerian Pelajaran perlu memasukkan perkara ini terutamanya dalam mata pelajaran sejarah mahupun kenegaraan. Malangnya perkara ini tidak disebut secara jelas dan kebanyakan generasi muda tidak tahu menahu atau hampir tiada langsung pengetahuan akan perkara ini. Jangan disalahkan golongan muda atau non-Bumi bila mereka mempersoalkan perkara ini. Akar umbinya, pihak kerajaan gagal menerapkan pemahaman ini sejak dari mula lagi.

Harapan saya agar Menteri Pelajaran dan Menteri Penerangan melakukan sesuatu untuk memberi pengetahuan tersebut. UMNO sebagai peneraju BN pun gagal untuk memberi pengetahuan yang jelas kepada parti-parti komponennya. Bila masa perkara ketuanan disebut-sebut, semua pihak komponen turut "melatah" sama. Pada pemahaman saya, Ketuanan bukan bermaksud menjadi "master" dan di bawahnya adalah "hamba", tetapi sebagai "guardian".

By dospenang on [June 30, 2008 4:35 PM](#)

Salam TUN,

1. Once again, pendapat TUN tepat dan sgt bernas.
2. Apapun TUN saya ingin cadangkan TUN adakan petition online dr mana-mana website samaada website ini atau mana-manapun untuk MENGUNDI MENOLAK PAK LAH MENJADI PM atau MENGUNDI MEMINTA PAK LAH LETAK JAWATAN SEGERA....
3. Mungkin juga TUN boleh kemukakan cadangan ini kepada Pemuda UMNO supaya PETITION ONLINE diadakan di website PEMUDA UMNO, biar mereka tahu berapa ramai rakyat Malaysia yang mahu melihat PAK LAH TURUN..
4. HARAP cadangan saya diberi perhatian TUN untuk dilaksanakan secepat mungkin sebelum PAK LAH terus membuat kesilapan.
5.
TUN : HANG DOLAH, lebih baik kau turun sebelum Sultan yang dah jatuh murka akan kau hantar 'TULAH' pulak kot atas....

PAK LAH : Ni, HANG TUN boleh rileks sat tak, seluar aku pun dah basah nii.... banyak lagi akaun tak wat 'CLOSING' aku dah tutup semua akaun, dah CLEAR baru boleh cauu....

Wasalam...

By rossi on [June 30, 2008 4:36 PM](#)

Salam Tun,

thanks for the short introduction on subject of social contract. I will get myself understand the concept first before I participate in the discussion.

Regards

By fawz on [June 30, 2008 4:39 PM](#)

Assalamualaikum Tun,

Sekedar bertanya sahaja, apakah dasar pakatan BN merupakan satu sosial kontrak? Kalau betul begitu, maka semua kaum di Malaysia sekarang kenalah hormat dengan konsep tersebut. Janganlah suka sangat hendak ganggu guggat hak Orang Melayu dan Bumiputera negeri Sabah & Serawak.

Orang Melayu & Bumiputera lain perlu ingat bahwa kita di guggat kerana kita tidak dihormati; dipandang rendah, kenapa begitu??? kerana kita dianggap miskin, bodoh dan ketinggalan. Apabila kita menjadi pandai, kaya dan maju maka tidak ada sesiapaupun yang akan berani menggugat kita. Dengan itu barulah sosial kontrak Malaysia akan menjadi berkesan.

Terima-kasih, Wassalam.

By axass on [June 30, 2008 4:39 PM](#)

Salam Tun,

Tun sudah begitu banyak berjasa pada Melayu dan Malaysia. Entah kenapa ada orang yang nak mengungkit perkara-perkara yg baik, mencari yang HITAM.

Buka mata dan lihat pada situasi sekarang, siapa yg nak manjahamkan Melayu dan Malaysia.

Fikir-fikir dan renung-renungkanlah...

By major (r)hj.anuar abd hamid on [June 30, 2008 4:40 PM](#)

Salam Tun,

Persoalan yang timbul sekarang kenapa Kerajaan membenarkan forum yang melibatkan hak hak istimewa melayu, kontrak sosial dan ketuanan melayu dibincangkan tanpa sebarang sekatan, malang lagi perkara ini dianjurkan oleh sebuah badan yang semua tahu anti kerajaan dan dianggotai oleh bangsa India dan Cina.

Pengalaman saya pada tahun lepas amat perit untuk mendapat permit dari polis untuk menganjur majlis bersama TUN, tidak kurang dari 3 kali dipanggil oleh polis untuk mendapat penjelasan kenapa harus diadakan majlis untuk Tun.

Adakah ini disengajakan demi untuk dilihat sebagai sebuah negara yang terbuka dan mendapat sokongan dari puak puak pembangkang. Hanya Pak lah dan Syed Hamid sahaja yang tahu !

By tembel on [June 30, 2008 4:42 PM](#)

Sangat jelas apa yang Tun nyatakan.

Kepada penyokong Tun silalah join Kelab Chedet.com Malaysia. Baru ditubuhkan. sila email syhassan65@gmail.com

By ketam on [June 30, 2008 4:45 PM](#)

Assalamualaikum Dearest Tun

I am sorry that my readings on Greeks is very little. But the 'cepu mas' question for me is does any social contract really exist in Malaysia? I understand that we Melayu is the Tuan of this blessed land but why there was no mention of it during our schooling time. Forgive me Tun for being an average student (but I still manage to get good Master because of the fund provided during your administration), could not remember reading about it. Now Raja Petra is instigating the non Malays how the government is not fair in dealing with other race. From my understanding (without reading) can anybody question the preferential treatment given to the bumis. I have many Chinese and Indian friends and most of all are kind, hardworking and nice. I am afraid that what Raja Petra is doing will sow a hatred to us Malays. I just wish that we could just say that there is an agreement that we bumiputra has been given preferential right on this land. I might be wrong but I need to know whether it is unquestionable issue. If the opposition gets the country, I would like to know whether they can change the issue of ketuanan Melayu? I for one can compete, but in the event of that happen, bumiputra will retaliates and thus makes the country unsafe for everybody. Also, Tun could you please elaborate on whether Kamal Attaturk legacy of a secularisme Turki can be changed. This is because last two weeks the courts granted that according to law Secularisme Turki will not accept students who wears hijab (tudung) even when the ruling parti wants Islamic values practiced in the country. Does it applies to Malaysia as well ?. Is it the same as 'Ketuanan Melayu' ?

Tun, could you translate your articles in Bahasa Malaysia. I could understand it but some of my friends cannot understand jargon words.

Thank you Tun

By Kopiboy  on [June 30, 2008 4:46 PM](#)

Dear Tun,

Another excellent snippet from you.

Bravo Tun!

By seridewi on [June 30, 2008 4:46 PM](#)

Tun ,

The Bar Council will oraganise this rubbish forum on Social Contract but none of the Malay lawyers will be one the panel.

For a long time Bar Concil is a rubbish council . Why should they involve in politics when there are issues for them to solve.

If these people can't accept the Social Contract and the Malay Priveleges then they better do not stay in this country and call them themselves as 'Malaysian'.

Salam Tun. Semoga Allah lanjutkan usia Tun dan sentiasa sihat walafiat .

By june  on [June 30, 2008 4:52 PM](#)

Tun,

Thanks for giving us the lesson on 'Social Contract'. Learn a lot from your blog.

<http://sembang-kopitiam.blogspot.com/>

By autaman on [June 30, 2008 5:00 PM](#)

Dear Antimamak,

Please open up your mind and don't let hate consumed you into going to the dark side. From all your posting , I noticed that you have already blocked your mind and focus on all negative aspect of Tun's writing.

The latest article is a proof of that.

From the article , it's apparent that Tun is only trying to tell the history of how social contract was formed.

Out of the blue , then came your deviate mind of trying to accuse Tun of using social contract for his own agenda. Your response to each of Tun's article are so fast which proof that you do keep on going to his blog for his latest update seeking chance's to shoot Tun's writing.

Fine if you have your own blog for "antimahathir" but as you said , " jangan buat kotor Tun's blog. Look deep into yourself and see who is doing all the dirt in other people blog.

Remember my antimamak friend ,
Hates will consumed a person's mind and turn him into a devil unconsciously with no direction and objectivity in life.

May the force be with you.

PS : don't always talk on roti canai , it make me hungry and I am " NOT " your father.(
ssss hoooooh , ssssss hoooooh, sssss hoooh -- breathing heavily in a helmet.)

By cakkuncak on [June 30, 2008 5:00 PM](#)

YAB Tun,

Why do think that there is this need to dissect and examine the social contract in this country now at this time?

A few learned individuals(I cant remember their names, they wrote a book analysing the social contract issue) have even suggested that it was during your administration that the term 'social contract' was coined. It was explained that this term never existed before your administration and that your administration coined the term as a strategy to secure and incite the Malays on their special privileges and therefore secure political attractiveness on the Malays. They even mentioned that Tan Sri Abdullah Ahamd was the first person to coin the term 'social contract'.

It was further argued that the term was coined more as a political tactic rather than an explanation to the so-called unnecessary handicap mechanism in the society categorise by race - which were causing unrest between the races.(how true is this, no one really bothered to study I guess)

I find that many who discussed this issue will decline or tend to not reflect on history and the reality of the Malaysian multiracial landscape pre and post Independence.

In my opinion, there exists this feeling of utopia in trying to achieve a higher level of unity from what Malaysia now have and should maintain. There seem to be this idea that the multiracial harmony that we enjoy now cannot be achieved if the Malays are given special rights. It seems that the utopia ideals of unity will somehow make Malaysia more attractive to live in.

It is clear these ideals are superficial to say the least. We should live in the reality and everyone should accept the facts of the situation with regards to our multiracial society.

Just because a few people can have coffee in Starbucks and they feel that they represent the national make-up of the country then they begin to question the reality of racial divide. We should instead recognise that if we depart from reality, totally ignore any notion of social contract that have actually served the country well and adopt a more utopian ideals which is not based on reality and history; we would probably cause disunity instead of achieving it.

Our forefathers were wise to mould the multiracial concept that is unique in the world because their cause was clear. We wanted freedom and we want it as a country that will benefit all. It is not because of righteousness, arrogance or racial might that prevailed then.

Unfortunately, our leaders and intellectual community are more concerned on how they are perceived as leaders and intellectuals rather than using their leadership and intellectual for the good of the nation and their generations. Our forefathers got it right not too long ago. It would be wise for this generation to do the same.

By [Mr Belimbing](#) on [June 30, 2008 5:02 PM](#)

Salam,

Kita orang Melayu jangan sentuh pasal Social Contract ni Tun. Nanti orang India ngan Cina kata racist!

Sekarang ni, kita kena sokong apa-apa yang orang Cina dgn India kata. Kalau dia kata pasal orang Melayu tak mengapa, kita boleh join sbb itu tidak dikira racist. Tapi, apa-apa yang kita cakap pasal depa x boleh.

regards,

Mr Belimbing
mrbelimbing.blogspot.com

By [nawawidahalan](#) on [June 30, 2008 5:02 PM](#)

Assalamu'alaikum TDM dan semua pelawat yg dihormati,

Tun sekarang begitu bersemangat menyedarkan rakyat dan sangat perihatin terhadap kepentingan negara.

Saya percaya Tun akan buat kejutan demi kejutan...dan paling mengejutkan Tun akan isytihar siapakah yang layak menyelamatkan negara ini, insyaAllah!

Tuhan selamatkan Tun dan keluarga, amin.

nawawidahalan.blogspot.com

By arjuna on [June 30, 2008 5:05 PM](#)

apa2lah.. saya takde idea lagilah nak bagi.. nanti2lah. lepas baca semua komen. tapi tun, terima kasih kerana semua huraian tun setiap entry dlm blog ni begitu sistematik. i like...

By arjuna on [June 30, 2008 5:07 PM](#)

pasal kes liwat anwar tu.. tak payah le kita debat. sebab dalam hal ni, salah sorang mesti tipu kita. sama ada budak tu, atau anwar. sapa yg buat konspirasi ni?.. BN?.. budak tu? atau anwar sendiri...? so, buang masa kita berteka-teki.. baik bincang benda2 yg lebih baik dan penuh ilmiah mcm ni kan tun..

By samuraimelayu on [June 30, 2008 5:09 PM](#)

Salam AYAHANDA TUN,
Just can't help loving your chedet.com although busy preparing for the joyous day on 13th July.

Izinkan,

Can't understand a 'skunk' telling us not to stink your blog?
Not to worry we have the required spray to defuse the smell.
Ayahanda wrote a sweet smelling and clean aired explanation of what a social contract simply means but there are still 'skunks'around emitting stench.

15. What is clear is that a social contract is a general understanding on the part of a citizen to submit to and obey the laws and the institutions of the country. The social contract governs not just his relation with the country, its Government and its institutions but also his relationship with his fellow citizens.

We would like to put it in one simple sentence for the 'skunks'

Anyone born on this beautiful land would live, enjoys the freedom and rights of a citizen until one is buried six feet underground or turned into ashes.

What the skunks were unhappy about are the special rights and privileges of the Melayu..right?

Not to worry, you have a very 'capable' government that will make all the necessary reforms to accommodate the merits so clamoured.

Looking forward to see the smiles on Mr. MCAs. MR MICs and the Mr. Oppositions.

To the Melayu, MENANG SORAK, KAMPUNG TERGADAI!

Masa itu kami nak lihat siapa yang menyediakan roti canai, siapa yang melayan siapa dibumi bertuah ini.

Alfatihah, Amin


By Faiz A on [June 30, 2008 5:11 PM](#)

Assalamualaikum Tun,

It is hard for me to imagine Malaysia going about the disbandment of social contract that has already been established. The people of Malaysia have yet to achieve the level of racial integrity that has united the people in countries such as Kazakhstan. I'm not sure how versed are you of the condition in that country: Thanks to the introduction of Communism by the Soviets, all subjects were treated equally. And as they left, everyone in the country sees someone beyond their skin color.

It's hard to achieve integrity without doing away with affirmative action. Yet without affirmative action, from what I'm seeing among the members of my own generation, we might well head toward another May 13th.

I eagerly await for your next blog entry.

By [Servant of God](#)  on [June 30, 2008 5:12 PM](#)

Assalamualaikum Dear Tun,

Finally, a glimpse into the depths of your sublime reasoning. This revelation assures you of my continued and undivided support, Tun.

I conclude that the social contract means that a nation's law provides its benefits and protection to its citizens. Even those who are not citizens may enjoy this protection. However, to enjoy these benefits, these non-citizens must respect, submit to, and adhere to these laws.

By the very structure that enables this contract to be undertaken, it means that it is inevitable that some laws may appear to disfavour some people over others. This is the natural outcome of the laws having been drafted by earlier citizens as they saw fit, given their religion, culture, and relationship with one another.

As time passes by, however, the naturalization of non-citizens renders jus sanguinis to be indistinguishable from jus soli. If you are a citizen, you're a citizen, period.

This means that the laws the foreigners once had to endure, even if it felt unfair, could be reviewed. Of course, being a democratic country, these laws could only be changed with the agreement of the majority, and not based on whim. Furthermore, it means every

citizen is of equal standing. Just because you are rich does not give you an extra vote, just because you were wrenched away from your homeland (with which current citizens had nothing to do with) does not mean you are entitled to be favoured, just because you have been granted titles by the state does not mean you matter more than other people. Laws can be changed, but with the majority behind it.

Question: since the citizens are bound to the laws, isn't the government (and all its arms and other extensions), which exists to implement these laws, similarly bound to the people?

Doesn't this mean the government has a responsibility? To benefit and protect the people. Doesn't this mean the government's decisions must reflect this philosophy? So, whatever the government does, it should not burden the citizens. Of course, sometimes it is unavoidable that the rakyat faces some measure of discomfort. But discomfort is characterized by the promise that shortly in the future, things will get better.

We Malaysians are not in discomfort right now. We are in trouble. There is no promise at all that things will get better. In fact, it seems the government has seemed to promise things will get worse.

My second conclusion, this government of ours is no government at all. It does not benefit us. It does not protect us. It doesn't even listen to the cries of citizens.

This isn't a government. It's a gangster racket running a protection ring.

I fail to see otherwise. If any can conclusively show I am wrong, please do so. It would be wonderful to hear from Pak Lah's supporters, and not just hearing "Apa kau tau bodoh?! Pak Lah tu boss! Kau bukan! Diam laaa kau bodohhh!" dan yang sewaktu dengannya.

Tun, ignorant I may be, I hope I have not failed too badly at giving the type of comment you were hoping for.

Take care,
Izzat

By nikedublin.. on [June 30, 2008 5:13 PM](#)

Tun..

While most of us know what social contract is, the reason for debating The Ketuanan Melayu is still unclear. If it is already written in the Perlembagaan, why then it is still debated? There are numerous views of social contract. From political view, the contract as being between the people, but still asserted that they were obligated to obey their government. This very same contract was used to overthrow the King of France. It was a progressive work that helped inspire political reforms or revolutions in Europe, especially in France. Is that what they are trying to do in Malaysia? Don't they remember

the name Tanah Melayu was used before Malaysia. I bet the next move they will do is to questions openly the Malay Rights even though most the non-Malay have been saying that they won't as it is written in the Perlembagaan. My question is why is it everytime Tun or any other Malay talks about our rights will be label 'Racist'?

salam hormat.

By Malaymind  on [June 30, 2008 5:16 PM](#)

This is a very basic understanding on social contract, which I reckon every Malaysian to read about.

In my opinion, it is normal for every race to fight for their own as long as they're sensitive towards the impact to every other races that they're living with.

Having said that, it is not right to label a Malay as a racist when he talks only about Malay. Same goes to a chinese who asks for a special chinese school even when he said he is promoting national unity and equality among Malaysians.

As ironic as it could be, social contract is about the majority. If the pursue is for the minority to break the dominance, it is not the educated equality that we Malaysian shall seek.

By Ishar on [June 30, 2008 5:17 PM](#)

Assalamualaikum TUN,

Ketika saya menghadiri kursus BTN, ada didedahkan dengan maksud tersirat social contract ini. Antaranya kalau saya tak salah adalah Agama Islam adalah agama rasmi negara, bahasa melayu sebagai bahasa kebangsaan dan hak2 istimewa org melayu (harap TUN betulkan jika salah). Menarik pada saya tentang social contract ini adalah semua kaum bukan bumiputra sentiasa menuntut hak kesamarataan dgn ingin melucutkan hak istimewa orang melayu.

Jika diteliti, walaupun kita ada hak istimewa org melayu tetapi pada masa yang sama kita juga tidak menafikan hak2 kaum bukan bumiputra walaupun hak2 itu bukan hak istimewa. Cuma hal2 tertentu saja yang sememangnya org2 melayu atau bumiputra ada kelebihan. Kita tidak menafikan hak2 lain pada bangsa bukan melayu contohnya berniaga, hidup di bumi Malaysia merebut segala peluang pekerjaan dan kehidupan.

Kita juga tidak menafikan hak beragama. Bebas untuk mereka beragama apa pun mengikut fahaman mereka.

Kita juga tidak menafikan hak bahasa walaupun mereka ingin mengamalkan bahasa ibunda mereka dan belajar di bumi Malaysia bahasa ibunda mereka.

Kita juga tak menafikan hak pelajaran, apa saja hak lain yang memang telah pun mereka perolehi tanpa halangan atau kekangan dari kita.

Hak untuk hidup bersama kita mencari makan juga tak pernah dihalang malah mereka juga bukan penduduk asal tanah melayu ini diberikan HAK KEWARGANEGARAAN.

Apa lagi yang mereka ini mahukan? Semuanya telah kita berikan kepada mereka yang bukan bumiputra ini. Hak biasiswa dan juga pelajaran, berapa kerat anak melayu yang boleh meneruskan pengajian ke peringkat tertinggi jika dibandingkan dgn bangsa2 lain di Malaysia sendiri?

Semua hak lain yang adil dan saksama tanpa mengira kaum telah pun diberikan kepada bangsa2 ini yang bukan bumiputra. KENAPA HANYA SEDIKIT HAK YANG BUMIPUTRA ADA IAITU HAK ISTIMEWA ORANG MELAYU INI MASIH LAGI BANGSA2 INI MAHUKAN IANYA DIHAPUSKAN? KENAPA JADI MACAM NI?

Adakah org melayu kita sedar, adakah generasi muda kini, yang bakal mewarisi kepimpinan negara Malaysia sedar akan semua ini? Saya mat sedih TUN kerana kita sudah alpa dan leka dengan situasi ini.

Saya harap blog TUN akan dapat bangunkan bangsa melayu dan mengingatkan BANGSA2 LAIN bahawa BANGSA MELAYU sudah BYK BERKORBAN untuk KESEJAHTERAAN BANGSA2 YANG MASIH TAK SEDAR INI.

Sekian TUN.

By dragoneye on [June 30, 2008 5:17 PM](#)

Selamat Petang Tun,

I'm new here, so what i comment now, may not be related to Social Contracts. But what i see now, the malaysian politics is in total chaos. What i said is, it is totally out of control. Our MCA president is not seeking reelection and the MIC youth is stepping down. Is it because they have no confidence with the current government? Previously when Tun is the Prime Minister no such things happen. I really salute Tun. Long life Tun.

By [syed syahrul](#) on [June 30, 2008 5:18 PM](#)

Alhamdulillah TUN

Sejak mula menulis blog, banyak yang telah Tun bincangkan dan kami makin paham keadaan politik Malaysia, pandangan insider dan orang berpengalaman macam TUN memang kami hargai. Tun Juga rasanya semakin dekat dengan rakyat, jika dibandingkan dengan pembesar-pembesar yang lain

Teruskan menulis.

By farid on [June 30, 2008 5:19 PM](#)

Salam Tun,

Semua komen Tun selama ini amat berguna untuk kami semua, yang cintakan Malaysia.

Teruskan usaha murni Tun ini. Semoga ianya dapat menjadi panduan kepada generasi muda di kemudian hari.

Dan semoga ianya dapat dijadikan rujukan di masa hadapan.

Terima kasih Tun

By [malaysianfreakster](#) on [June 30, 2008 5:26 PM](#)

Tun,

In my personal opinion, social contract is relevant and will always be relevant for Malaysia. But as everything else, nothing can remained the same. The social contract that we have today should be amended time to time as to reflect the current face of malaysian landscape.

Razamith

<http://malaysianfreak.blogspot.com>

By saint007 on [June 30, 2008 5:27 PM](#)

Dear Tun,

Al'Alaq :1 - Bacalah dengan nama Pengatur yang menciptakan.
Al'Alaq :2 - Khaliq menciptakan manusia dari segumpal darah
Al'Alaq :3 - Bacalah! dan Pengaturmu yang paling pemurah
Al'Alaq :4 - Yang mengajar manusia dengan perantaraan Kalam
Al'Alaq :5 - Dia mengajarkan kepada manusia apa yang tidak diketahuinya.

Best regards.

By Orang Dapur on [June 30, 2008 5:29 PM](#)

Assalamualaikum Ayahnda Tun,

Saya sungguh berterimakasih atas penjelasan yang begitu baik dari Tun tentang social contract. TAPI alangkah baiknya, jika dapat Tun adakan dalam Bahasa Melayu pula.

Ini memudahkan lagi saya dan anak2 yang kurang faham dalam bahasa inggeris untuk memahaminya.

Terimakasih Ayahnda Tun.

By sherry on [June 30, 2008 5:30 PM](#)

Tun,

Nampaknya bukan sahaja parti Abdullah Badawi & konco2nya malah parti pembangkang juga sedang terumbang-ambing dengan pakatan yang kucar-kacir serta nakhodanya Anwar yang penuh seribu keraguan dan kesangsian. Dalam usaha Anwar membawa politik memecahbelah dan character ASSasination terutama sifat Unislamic beliau yang sering memburukkan peribadi lawan2 politik beliau daripada politik kepimpinan dan perpaduan, kini beliau sendiri terjerat dalam permainan politik kotor beliau sendiri. Seperti biasa, Abdullah Badawi lemah longlai dalam kemelut politik terkini, malah jelas sekali Abdullah sedang berusaha menutup mulut Najib yang kelihatan terkapai2.

Bagi, Anwar pula bagaimana beliau hendak memperjuangkan Social Contract dan Ketuanan Melayu jika beliau sendiri bergelumang dalam ketuanan DAP, Wolfowitz, Foundation for Future, PKR yang semakin dikikis kemelayuan dan kepimpinan beliau yang ketandusan idea2 memajukan negara...lihat sahaja blog Anwar yang hanya mewarwarkan imej beliau, mengagungkan buku2 penulisan Barat daripada penulisan Islam, dan tiada langsung menawarkan apa2 cadangan konkrit bagi membantu rakyat yang kini dibeban kesusahan akibat kenaikan harga barang2.

Anwar bukan sahaja bersikap dayus malah hipokrit. Bila berdepan lapuran beliau dituduh meliwat pembantu peribadinya, beliau melarikan diri. Jika di pihak yang benar, mengapa menyembunyikan diri? Tampillah kehadapan, rakyat tidak lah bersikap prejudis seperti beliau dan konco2 politiknya. Mengapa setelah beberapa minggu kononnya diugut nyawa, baru semalam bersembunyi? Mengapa tiada lapuran polis dibuat oleh beliau? mengapa bersembunyi di Kedutaan Turki? Apakah hulubalang atau pahlawan Melayu bila rasa terancam, bertindak menyembunyikan diri daripada berdiri paling depan mempertahankan bangsa, agama dan negara. Nampaknya, Anwar lebih mendaulatkan Turki (negara paksi Amerika) daripada tanahair sendiri.

Konco2 Anwar bingkas sekali menuduh pertuduhan liwat pembantu khas Anwar sebagai konspirasi UMNO, BN, Peguam Negara dan Ketua Polis Negara. Mungkin tidak hairan selepas ini Anwar menuduh ini konspirasi Tun Mahathir pula. Yang jelas, bagi Anwar yang hipokrit terhadap badan kehakiman negara ini, setiap isu yang menyebelahi beliau dikira adil, yang tidak menyebelahi beliau ditohmah tidak adil. Inilah Anwar yang sebenarnya, mudah sekali menuduh pihak lain tanpa bukti tapi bingkas sekali menyaman pihak lain bila menghadapi tuduhan.

Mungkin Anwar bisa menjadi Perdana Menteri In Waiting (Forever) yang paling banyak menyaman orang bila berkuasa kelak!!!! Apakah prang2 Melayu yang mempertahankan Social Contract dan Ketuanan Melayu sanggup dijaja oleh Ketuanan Anwar, DAP, PKR dan Majlis Peguam yang jelas semakin kurang ajar dan lupa sejarah.

Ayuh bangsa Melayu, sedarlah, bangunlah, berdirilah dibelakang Tun Mahathir untuk menegakkan ketuanan Melayu dan keadilan terhadap bangsa2 lain di negara ini.

Teruskan perjuangan Tun, kita semakin hari semakin melangkah ke depan.

By kamar on [June 30, 2008 5:33 PM](#)

Salam TDM,

what can I say, you always giving the your best and even the explanation is so good.

You are my idol then, now and forever.

By thaiso on [June 30, 2008 5:35 PM](#)

Assalamualaikum Tun.

Tun macam lecturer.Lecturer pun tak macam ni.Saya suka nak belajar dari orang yang pandai2.

Sosial kontrak termaktub walaupun tanpa agreement.

Seorang pakcik Cina kata dulu masa nenek moyang dia boleh la dikira pendatang.Tapi la ni bila dah masuk keturunan ke-2 dan seterusnya,masyarakat cina bolehlah dianggap sama rata dengan bangsa Melayu.Sebab lahir di Malaysia.Kefahaman bagi orang susah la.Yang berilmu suka memandang rendah la pulak pada bangsa Melayu.Tapi ada jugak yang ok.

Masyarakat Cina bila susah suka nak menyalahkan kerajaan Melayu kerana tidak begitu menolong bangsa mereka jika dibandingkan dengan bangsa Melayu.Yelah hidup mau cari makan.Kalau tak boleh nak cari makan mestilah mengamuk diaorang.

Maknanya kita ni adalah tuan mereka, sebab bila tak kena je mereka mesti nak menyalahkan bangsa melayu.

Terima kasih Tun.

By Shahrul on [June 30, 2008 5:35 PM](#)

Salam Tun,

This will be my first ever posting in Tun's blog. I have been reading but this particular topic interests me greatly.

Going by the reasoning you have out forth on the matter, what happen when citizens who had been following the unwritten convention decide otherwise?

Being unwritten, wouldn't it then allow some one to turn around and say, this is not the rule as we know it.

I believe the 1998 Asian Financial Crisis did far more damage to our (the country's) march towards some semblance of a Bangsa Malaysia you have envisage some time ago.

Alas, it seems to me that now we are seeing Liberals or like minded Malaysians assuming that being liberal minded means they encapsulate the essential Malaysianness (for lack of a better word).

Comments from the self same netizens have however shown a tendency to equate "Malaysian" to be those who veers to the left.

I stand to be corrected, but these are only my humble thoughts on the matter and I look forward to share more as soon as you share yours on the country own unwritten rules.

God Bless, Tun.

By Pak Joko  on [June 30, 2008 5:38 PM](#)

"Perhaps it would be useful if we understand this concept a little bit more before we argue about it."

Yes we must full understand before we argue about it.

By kamimelayubaru on [June 30, 2008 5:42 PM](#)

Salam Tun,

Why should it be questioned? I was born in Sabah. My father is Malay from Selangor. My mum is Sabahan (Kadazan converted to Muslim). I have eight siblings in my family. Im married to an Indian Muslim and my Company partner is Chinese....

What is there to argue? If the Contract Social been argued, what will happen to my generation?

By letting the time  on [June 30, 2008 5:43 PM](#)

Dear Tun,

This is another great article... but, I believe these type of articles will always be viewed as a "racial based article". Well, since we live in a culture and society that consist of several race, racism is always going to be an issue.

I think the most important thing for the society is to understand the need to have a strong integration and the stability to ensure that people can live in harmony. It is important that wealth of a nation is being distributed evenly and the wealth can be enjoyed by each and every citizen in the country. We need to ensure that every person in the country can at least get the minimum standard of living with a decent house, a decent income, a decent 3 times a day meal and a decent medical benefits. I believe in a strong society, there is no need to compete with each other to show-off who is having the biggest Mercedes or the expensive renovations... What we need is a caring society who understand that life is short and beatiful and it need to be appreciated with a great sense of blessing.

When the leaders are busy, trying to climb the ladder of power, it is really sad to see that the rakyat is being left out. Nobody cares about man on the street and nobody bother to extend a helping hand. And that is happening in Malaysia... The government now seems to losing the focused and introduce a capitalist measures and survival of the fittest philosophy to brave the stormy economic weathers. The price of oil has reached USD140++ and there is very little effort by the government to really address the issue.

I hope that there will be a better tomorrow for Malaysia....

Thanks

By tembel on [June 30, 2008 5:43 PM](#)

Salam Tun.

Ingin maklumkan disini bahawa saya hadir di forum yang dianjurkan oleh bar council tempoh hari yang bertajuk Social Contract.

Nampaknya pengajur tak faham cara hendak mengajur forum sesuatu topic yang sensitif.

Dua ahli panel nampaknya dari pembangkang dan anti kerajaan. Kalau sesuatu forum yang ahli2 panelnya adalah dari parti pembangkang bukan tak boleh, tapi perlulah memberi pendapat yang secara bebas tidak berpihak mana2 parti atau menghentam mana2 parti lain jika forum ini terbuka kepada umum dengan di hujung nama ahli panel bila diumumkan senarai ahli panel hendaklah dicatit dengan professionnya serta kelayakannya.

Tapi kalau ahli panel mmemihak kepada sesuatu parti dan menghentam parti yang lain dalam ucapannya, maknanya forum itu adalah diantara antara ahli atau penyokong parti. Maka dihujung nama ahli2 panel

hendaklah dinyatakan dari parti mana. Jika org MCA perlu lah tulis MCA di akhir nama mereka. Begitu juga jika orangnya ahli umno, mesti tulis UMNO dihujung dimana tempat di iklankan forum ini.

Dengan itu orang boleh menganggak apa yang akan di bahaskan. Orang umno tak akan pergi jika ahli panelnya diketahui adalah orang pembangkang kerana sudah tentu hanya untuk menghentam kerajaan. Ini sudah tentunya. Begitulah juganya jika ahli panelnya dari atau penyokong kerajaan.

Sebab itu bila dengan lantang seorang panelist mengutuk UMNO, maka bangunlah ahli umno yang hadir bangun dan terus kecam panelist tersebut. Nasi tidak ramai melayu yang hadir. saya percaya jika lebih ramai melayu yang hadir, akan terjadi sesuatu yang tidak diinginkan.

Forum untuk membincangkan social contract biarlah dibuat secara tertutup. Jemputlah orang tertinggi jawatan dalam NGO-NGO melayu dan bukan melayu yang pada pendapat saya mereka boleh mengawal emosi.

Isu Social Contract pada saya tidak perlu di perbesarkan jika MCA, Gerakan, MIC dan lain2 parti kompenen bukan bumi, masih dalam Basrisan Nasional. Jka setia dengan Barisan Nasional maknanya mereka bersetuju dengan dasar DEB.

By apanama  on [June 30, 2008 5:50 PM](#)

This is what you call LEADERSHIP! Tun, you are always above the rest and this is one of the main reasons why you will always remain relevant to mankind. To the bystanders (including the man who thinks he is the PM and his entire 'Kitchen Cabinet') take note of what this STATESMAN is saying and try to learn from his wisdom. Emulate the wise and their wisdom, NOT the clown and his fellow jokers.

Dear Tun Dr.Mahathir Mohamad, I don't think we Malaysians could return your favour to this nation and its well being.

THANK YOU, SIR !

www.apanama2020.blogspot.com

By ashar on [June 30, 2008 5:51 PM](#)

TUN

YANG DI SANJUNGI DAN SAYANGI.

Kepada semua teman blogger,

"BALAS BUDI DAN JASA TUN"

TUN DAH BUAT PART DIA,

DIA DAH TULIS SURAT SURUH KEPADA PAK LAH UNTUK LETAK JAWATAN, BEGITU JUGA DENGAN MUKHRIZ. BANYAK YANG TAK FAHAM KENAPA TUN BERTINDAK DEMIKIAN WALAU RAMAI YANG SOKONG DAN YAKIN AKAN TINDAKAN TUN

TAPI,
PAK LAH TETAP DEGIL DAN KERAS KEPALA, BUTA HATI PEKAK TELINGA.

APA YANG TUN TULIS KAT BLOG SINI, BAGI MENCERITAKAN DAN MENJELASKAN INTIPATI KEBENARAN UNTUK KITA TAHU DENGAN LEBIH JELAS, step by step KENAPA TUN BERTINDAK SEDEMIKIAN. SATU PERSATU SUDAH DI JELASKAN. RAMAI DI ANTARA KITA MASIH MENUNGGU BILA LAGI 'PELURU-PELURU EMAS TUN' NAK DILEPASKAN BEGITU JUGA 'PELURU AJAIB TUN' NAK MELEDAK ATAU MELETUP.

TUN SEORANG PEMIMPIN YANG BERMARUAH DAN BERKRISMA SERTA BERWAWASAN, TAK MUNGKIN NAK BUAT TINDAKAN YANG SAMA MACAM DSAI, BAWA REFORMASI TURUN TURUN KE JALANAN.

KITA RAKYAT YANG TELAH MENDAPAT INFORMASI DALAM BLOG INI, PERLU Mencari lebih banyak pengaruh dan sokongan dengan apa yang tun sampaikan.

RAKYAT PERLU TUNJUKKAN SIGNAL PADA TUN BAHAWA RAKYAT BENAR-BENAR SUDAH MAJORITI SOKONG TUN. INTERNET INI MAYA TAK JELAS, MEMANG PENGARUHNYA BESAR DAN DAHSYAT. KITA PERLUKAN YANG NYATA. SOKONGAN YANG NYATA.

ADALAH PERLU SEKARANG,
KITA PULA YANG TUNJUKKAN SOKONGAN KITA DAN BERTINDAK UNTUK TUN.

JASA TUN SEBAGAI PEMIMPIN YANG TELAH BANYAK MERUBAH KEADAAN DAN NASIB RAKYAT TAK TERBALAS OLEH KITA.

SEMOGA TUHAN SAJA YANG MEMBALASNYA NANTI, DENGAN MELETAKKAN BELIAU BERSAMA-SAMA ORANG YANG DIKASIHINYA NANTI...AMIEN.

DENGAN BERTINDAK CARA SENYAP DAN AMAN, KEPUTUSANNYA DARI TINDAKAN KITA, TUN LEBIH MUDAH MEMIKIRKAN TINDAKAN SETERUSNYA. TUN AMAT BERHATI HATI DALAM SETIAP KEPUTUSANNYA, TIDAK MAHU RAKYAT MENJADI MANGSA. TIDAKLAH SEPERTI PEMIMPIN DSAI DAN DSAB YANG LEBIH KEPADA KEPENTINGAN PERIBADI.

BAGI TUN YANG SUDAH BERUSIA,
BOLEH SAJA BELIAU BERDIAM DIRI DAN MEMBELA DIRI APABILA PERLU.

OLEH ITU, DENGAN KESEMPATAN YANG KITA ADA INI,
KITA RAKYAT SEPATUTNYA MENUNJUKKAN SOKONGAN PADU KITA BERSAMA TUN. BUKAN MENUNGGU SAJA APA AKAN BERLAKU SELEPAS INI?...APA LANGKAH TUN SELEPAS INI?....

INI LAH YANG DIKATAKAN OLEH TUN ,“PERPADUAN“, DALAM MENURUNKAN PMIMPIN YANG TELAH MEMBAWA KECELAKAAN PADA RAKYAT DAN NEGARA. KITA BERSATU PADU.

KALAU TUN MAHU,
TUN BOLEH SURUH SAJA KITA SEMUA TURUN PADANG, KITA AKAN TURUN.
TAPI RAMAI MANA YANG TAHU AKAN PERJUANGAN INI YANG SEBENARNYA.

SAYA FAHAM LANGKAH TUN, LANGKAH SEORANG PAHLAWAN, LANGKAH SEORANG PENAKLUK,.....

KALAU MELANGKAH, LANGKAH MUSUH PASTI MATI...

INILAH PAHLAWAN KITA, INILAH PEMIMPIN PENAKLUK KITA...

DISEGANI OLEH RAMAI, DALAM DAN LUAR NEGARA.

YANG PERLU DISANJUNGI DAN HORMATI.

TUN SUDAH USULKAN ALTERNATIF KEPADA MP UMNO DAN AHLI UMNO, TAPI NAMPAKNYA MEREKA MASIH TAKUT UNTUK BERTINDAK DAN BERSUARA.

KENAPA..?

KEPENTINGAN DIRI..? ATAU TEKANAN..?

PADA SAYA LEBIH KEPADA KEPENTINGAN DIRI MACAM LALANG.

IKUT TIUPAN ANGIN, TAK BERANI MELAWAN ANGIN....

TIDAK ADA SEMANGAT JUANG DALAM DIRI MEREKA....

TIDAK ADA JATI DIRI DALAM DIRI MEREKA.....

KEBANYAKAN HANYA BONEKA SAJA...

KITA PUN PATUT BERASA BERSALAH DI SINI,

KERANA SALAH MEMILIH WAKIL KITA.

JADI, PADA PANDANGAN SAYA,
KITA SELAKU RAKYAT BIASA, ATAU AHLI UMNO BIASA, PEWARIS DAN
PELAPIS BANGSA

HARUS BERTINDAK DARI SEKARANG DENGAN “CARA SENYAP DAN
AMAN“;

KITA MEMBANTAH KEPIMPINAN PAK LAH.

USULAN SAYA PADA SEMUA:

APA KATA TUN:

Mulai 1 Julai 2008 kita lakukan “Bantahan Senyap Untuk Pak Lah” sampai 31hb Ogos
2008 kemuncaknya dengan:

- 1) Memakai pin ribbon warna putih , atau
- 2) Menaikan bendera putih di kereta, di motor depan rumah, depan kedai dan pejabat dll
(Ribbon putih 1 meter Rm1.50 = dapat 20 ribon. Kain Putih 1 meter Rm3.00 dapat 25
bendera kecil. Kalau berkonsi modal, BERKORBAN tak sampai Rm1.00 seorang)

Marilah kita sama-sama sokong dan bertindak untuk TUN.

Lakukan segera, Mulakan hari ini, kalau boleh sekarang juga.

Buktikan suara rakyat boleh berkuasa: Malaysia Boleh..!!!!

Inilah sumbangan kita kepada agama bangsa dan Negara.

Jangan macam “anjing menyalak bukit aja“ tak bawakita ke mana....

TUNJUKKAN PADA TUN....KITA BENAR-BENAR SOKONG TUN.....

Keadaan sudah parah :
Bak kata Telur Hujung Tanduk dan Retak menungu Belah...

Salam dari perantau

_ashar_5:50_ 30 june 2008
Email: ashar_abdullah@yahoo.com
YM : ashar_abdullah
Angkatan Lancang Kuning Nusantara

EMAIL SAYA UNTUK DAPATKAN 'APA AKSI KITA DALAM KEMPEN INI'

SEMAK KEMBALI INFORMASI:

POSTED DALAM : PERPADUAN
By ashar on June 25, 2008 7:51 PM

POSTED DALAM : SNIPPET/CORAT-CORET
By ashar on June 26, 2008 4:30 PM

By renee' on [June 30, 2008 5:54 PM](#)

Assalamualaikum Tun ,

Terima kasih Tun utk ulasan2 yang sungguh berguna untuk kami jadikan rujukan. Membesar dibawah kepimpinan Tun sebenarnya memberikan kami banyak peluang untuk menilai dan membuat perbandingan diantara kemampuan pemimpin hari ini utk memimpin dibandingkan mereka2 yang berada dizaman Tun. Walau dahulunya banyak perkara yang tidak saya fahami (maklumlah masih muda dan mudah dipengaruhi). hari ini fahamlah saya, apapun yang Tun buat pada zaman pemerintahan Tun dahulu adalah utk kebaikan semua.

Sehingga hari ini, ramai teman2 saya yang berbangsa cina, india amat mengagumi Tun malah menganggap isu racism ini hanyalah isu yang digembar gemburkan oleh pihak2 yang tidak bertanggungjawab.

Katalah apapun selama pemerintahan Tun, kami menbesar tanpa ada isu - isu yang sepertimana dapat kita dengar hari ini.

Semoga Allah memberikan kesihatan yang baik untuk Tun Seisi keluarga.

p/s : Sehingga hari ini, bila duduk berkumpul bersama2 teman2 berbilang bangsa, walau banyak perkara yang kami bincangkan, kesudahannya kami semua seia sekata - Alangkah baiknya jika kita masih dizaman pemerintahan Tun Dr. Mahathir Mohammad.

By Lahm on [June 30, 2008 5:54 PM](#)

I honestly don't see any special rights and privileges given to the Malays. Most of the time I think it is unfair and negatively affecting the Malays. When I was a student in a private university, I was consistently being told by lecturers of how unfair it is of the special rights for the Malays. Up to a point it makes me quite embarrassed to be a Malay in my own country. But they do not see that there is no such thing as a racial "right" to be given special treatment in the constitution.

I have a Masters degree and yet my higher education is borne by myself. However, my undergraduate degree was loaned by MARA but as stated it is a loan in which I had to repay fully after my degree. The bumiputra discount on houses are just a marketing gimmick. When I apply to buy a house, the housing developer either gives me a higher priced house or a house located in a situation where no one would have any interest in buying. And I can only sell the higher priced house to only another bumiputera who I believe won't be able to afford to buy one.

And now I am doing my own business. Most of the time, my clients are from the non bumis who value the performance of my company rather than my skin. I have approached many UMNO gangs for contracts but UMNO doesn't really exist to help any Malay businessmen. They exist only to benefit themselves.

By anak melayu on [June 30, 2008 5:56 PM](#)

assalamualaikum...

saya sebagai anak melayu yang lahir pada zaman selepas merdeka, melihat sosial kontrak ini sebagai perjanjian antara melayu dan bukan melayu. perjanjian dimana melayu itu sebagai tuan di tanah melayu, dan bukan melayu sebagai tetamu di tanah melayu. bagaimanapun bukan melayu ini bukanlah hamba kepada ketuanan melayu, tetapi sebagai kawan atau sahabat yang menghadapi segala dugaan bersama. kaya bersama, susah bersama, menangis bersama, dan gembira bersama.

apabila sosial kontrak ini mahu digubal menjadikan melayu bukan tuan, tetapi mahu kesama-rataan atau adil (penyokong pembangkang sering cakap adil = sama rata). Islam mengajar kita adil ialah 'meletakkan sesuatu hak itu kepada yang berhak' bukan sama rata. Ingin saya tegaskan disini, adilkah kita kalau mengambil tanah tuan yang telah meminjamkan tanahnya untuk berkongsi kehidupan didunia ini. melayu tak minta banyak... cuma jangan diganggu apa yang telah menjadi haknya...

apa yang saya lihat sekarang ini ialah ketamakan bukan melayu, kerana melayu tidak pernah mengambil kekayaan mereka. bukan melayu mahu mengambil kekayaan melayu pula dengan tender terbuka. kerajaan walaupun mempunyai kuasa untuk mengarahkan syarikat bukan melayu untuk memberikan tender untuk melayu... tetapi kerajaan tidak buat begitu kerana kontrak sosial, kerana menghormati hasil kerja kaum lain. kesan negatif kontrak sosial adalah kepada mereka yang tamak dan sering berhasad dengki.

sekarang ada melayu yang mahu buang kontrak sosial ini kerana mahu berkuasa dan terus menerus meracuni fikiran rakyat.

KONTRAK SOSIAL SEBENARNYA UNTUK MELAYU, SUPAYA BUKAN MELAYU TIDAK MENINDAS MELAYU.

KONTRAK SOSIAL JUGA SEBENARNYA UNTUK BUKAN MELAYU, SUPAYA MELAYU TIDAK MENINDAS BUKAN MELAYU.

kita masing-masing ada hak dan janganlah kerana hasad dengki dan cemburu, jika kita menghapuskan kontrak sosial sama seperti kita menghapuskan persefahaman antara kaum dan akhirnya malaysia hancur.

By Oracle on [June 30, 2008 6:02 PM](#)

Dearest Tun,
Thanks for enlighten.. So much has been learned from your blog. Be waiting for your next discussion. At the end, resolve our differences and bersatu untuk Malaysia 2020.

By GOMO on [June 30, 2008 6:02 PM](#)

Salam buat Tun dan isteri semoga sihat hendakNya.
Akhirnya dapat juga mengetahui artikel terbaru Tun hari ini.
setiap sejam saya bukak nak tahu artikel terbaru dari Tun.

Saya amat berharap sekiranya Tun dapat memberikan kami cadangan serta idea-idea yang bernas bagi Memartabatkan bangsa Melayu dan Mempertahankan Hak-hak kami orang Melayu,org Asli,Sabah, Dan juga Sarawak.Semakin lama rasanya Hak-hak ini seolah-olah akan luput!
kaum India dan Cina ingin menghapuskan sama sekali hak yang ada sekarang.Pada mereka keistimewaan yang ada sekarang perlu lah dikongsi sama rata. Saya amat tidak bersetuju dengan pekara ini.

Tun berikan kami Cadangan untuk Hal ini!!!
Dan bagaimana pula dengan cadangan Ansar untuk protes senyap pasang kain putih????
kain dah beli ni.....
BAIK PUNYA.....

By optimist on [June 30, 2008 6:04 PM](#)

salam tun,
Pada saya, tun adalah satu-satu pemimpin yang dianugerah Allah kepada Malaysia. Sesungguhnya kita didalam kerugian sekarang kerana mendapat PM yang kurang berpengetahuan yang menyebabkan kerosakan pada negara, bangsa dan agama.

By GOMO on [June 30, 2008 6:08 PM](#)

SETUJU CADANGAN ASAR!!!

ESOK KITA PAKAT RAMAI-RAMAI.....

1) Memakai pin ribbon warna putih , atau

2) Menaikan bendera putih di kereta, di motor depan rumah, depan kedai dan pejabat dll
AYUH TUMBANGKAN PAK LAH NGOK DAN KERONI-KERONI SYAITAN NI!!!

By angh2576 on [June 30, 2008 6:15 PM](#)

Dear Tun,

This is my first posting. Thanks for your general info on the Social Contract. I believe in your next posting you will elaborate more on so-called Malaysian Social Contract.

I really hope you can incorporate other countries in Asia or other parts of the continents with regards to the Social Contract implementation. This is paramount important in order to fully conversant the implicit and explicit meanings, particularly to the young Malaysians in quest augment their knowledge on this subject matter. I believe that the young generation lack of knowledge pertaining to this issue was driven primarily to our curriculum syllabus in our secondary education.

I also need Tun's opinion pertaining to current energy crisis and decision made by Tun to halt nuclear energy development during early 1980's after the discovery of oil in East Coast of Peninsular. I believe this issue is the hot issue nowadays as portrayed by our major newspapers. For your info, I am currently pursuing my post-graduate study in nuclear engineering in a foreign land.

Salam

By muslimah_262 on [June 30, 2008 6:16 PM](#)

May I be allowed to inform everyone of a very relevant topic that will be presented tomorrow night:(the issu affects all of us, Malaysians included)-

Tajuk : "DECEPTION IN THE NEW WORLD ORDER"
(Pemutar-belitan dalam Orde Baru Dunia)

Tarikh & Masa : Selasa, 1/7/2008, 8.00 malam

Tempat : Auditorium Bangunan MPSJ, USJ5

Penceramah : Sheikh Dr Abdullah Hakim Quick
Pensyarah Kanan (Islam in Africa)
International Peace University of South Africa, Cape Town

ANJURAN BERSAMA :
BIRO DAKWAH PERKIM SELANGOR

dan

MAJLIS PERBANDARAN SUBANG JAYA (MPSJ), SELANGOR
Terbuka kepada orang ramai, Islam dan bukan Islam

Hj.Headir 012-221 3477 / Dr Haji Syed Haleem 013- 2044 818

Some of our confusion in the current political "turbulence" may ease a bit thereafter.

Another website you should read (see a bigger picture of "imperialism") is:

http://www.sourcewatch.org/index.php?title=National_Endowment_for_Democracy

Salaam to our dear Tun and family. May Allah Bless you.

By hai on [June 30, 2008 6:16 PM](#)

What's really valuable in a society?

We born-and-raised folks can be oblivious to what is best about our culture because it is so normal, as unnoticed as the air. We may not see the good until it is gone, as in the expression, "You don't miss the water till the well runs dry."

When we shriek with disgust that poverty, racism, and inequality still exist in our society, we could learned that those disaffections have been tackled more honestly and with better results here and develop to become necessary to have laws which govern the behaviour of members of the society. All citizens were committed to respect and submit to the laws. This understanding is in fact a social contract and moving for a formal contract. A formal contract of a social contract is yet to be further improved to be use of law to achieve equality and could be done better in an admittedly imperfect society.

Political theory relies heavily on the ideas of a social contract and a constitution. A social contract, made famous by the French philosopher Rousseau is an imaginary agreement between people in the state of nature that leads to the establishment of a community or a state. In the state of nature people are free and are not obliged to follow any rules or laws. They are essentially sovereign individuals. But through the social contract they surrender their individual sovereignty to the collective and create the community or the state. This state then acts as an agent of the sovereign people, exercising the sovereignty that has been delegated to it by the people through the social contract in order to realize the wishes of the people enshrined in the objectives of the social contract.

While western political thinkers like Rousseau and Locke have used this idea of an imaginary social contract as a fundamental premise for theorizing the modern state, there are really very few real examples of such an event in human history. In the American history, the Mayflower compact is one example. The writing and signing of the constitution after six months of deliberation in Philadelphia may be considered as another example of a social contract.

The second idea that underpins contemporary political theory is the concept of the constitution. In many ways the constitution is the document that enshrines the conditions of the social contract upon which any society is founded. The writing of a constitution is a very old idea. Aristotle himself had collected over 300 written constitutions in his lifetime.

Muhammad (PBUH) in his great wisdom demonstrated a democratic spirit quite unlike the authoritarian tendencies of many of those who claim to imitate him today. He chose to draw up a historically specific constitution based on the eternal and transcendent principles revealed to him and sought the consent of all who would be affected by its implementation.

In simple terms, we need to establish in society based on a social contract, constitutional in character and the ruler ruled with the explicit written consent of all the citizens of the state. Today we need to draw up our own constitutions, historically and temporally specific to our conditions and based on the eternal and transcendent principles revealed by "true devine research" (however, unwritten/spiritual/imaginary law of the universe/nature/jungle). We can use the "true devine research" as an example of how to develop manuals from principles?

The "true devine research" establish the importance of consent and cooperation for governance. According to this research Muslims and non-Muslims are equal citizens of the state, with identical rights and duties. Communities with different religious orientations enjoy religious autonomy. Which essentially is wider in scope than the modern idea of religious freedom. The "true devine research" establish a pluralistic state - a community of communities. It promises equal security to all and all are equal in the eyes of the law. The principles of equality, consensual governance and pluralism are beautifully enmeshed in the "true devine research".

It is amazing to see how "true divine research" perfection is so democratic, so tolerant and compassionate against the admittedly society interpretation of the same is so harsh, so authoritarian and so intolerant. We must learn from the principles of "good true devine faith" but also human virtues of mercy, compassion, equality, justice and tolerance.

By sktan on [June 30, 2008 6:20 PM](#)

Dearest Ayahanda Tun, Thank You so very much for enlightening us on this matter. I would sincerely like to say that 'Gone and Those were the Days'. We are what we are today. Times have changed. Barrier will only seperate us. Please take a good look and see how does thousands of bloggers address you. Let them be Malay, Chinese or Indians, and others, they address you Ayahanda. If this is not sincere enough,I really dont know what is. You see even those that we despise, we still call Pak.


Sorry to voice that I Am All For 1, And 1 For All, except religion.
Once again thank you AYAHANDA.

By Hajar on [June 30, 2008 6:22 PM](#)

Dearest Yg Berbahgia Tun,

As always, excellent and clear explanation! You always have very convincing way of explaining matters to us, the "rakyat". I believe that's your greatest strength.

Teruskan perjuangan murni Tun. Semoga Tun dan keluarga sentiasa dirahmati Allah SWT. Saya sokong Tun.

By takretibodek  on [June 30, 2008 6:27 PM](#)

Salam Tun...

and all bloggers.

Pada hakikatnya social contracts, harus difahami dan diperhalusi oleh semua kaum dengan sesungguh sungguhnya..oleh kerana sedia maklum dengan asal usul dan keturunan masing-masing.

Bukan dengan maksud untuk meremeh remehkan pada keturunan yang mendatang(dari tanah yang bukan serumpun dan sebangsa) juga tidak berbangga dengan kumpulan teras (asal dari tanah serumpun sebangsa)ianya harus diakui bahawa kumpulan teras berhak untuk menerajui satu2 kumpulan dan mempunyai tempat istimewa kerana disitulah mereka bermula dan memperjuangkan tanah tumpah darah tanpa berbelah bagi sedangkan keturunan yang mendatang sebenarnya mempunyai maksud dan tujuan hanya untuk bersama menumpang apa yang telah diperjuangkan dan bersama melorong jalan yang telah sedia ada..

mmm...secara umumnya alangkah bagus jika mereka tidak diadudombakan oleh mereka yang mempunyai agenda tertentu..demi kepentingan sendiri..

salam buat semua.

By Oumono on [June 30, 2008 6:31 PM](#)

For what ever reasons, I'd be supporting you always.

Tak dapat tangkap lg apa Tun nk cerita dalam posting kali ni..looks like you've been steering away from commenting on the present 'hot gossips', but I always believe you always take the right step.

You are a great man.

May Allah bless you and your family with health, wealth, iman and the undying love to your own race.

By sherry on [June 30, 2008 6:35 PM](#)

Tun,

ANWAR DITUDUH LIWAT

Tidak ramai mengetahui fakta sebenar kes liwat Anwar Ibrahim. Mahkamah Rayuan memutuskan 2 lawan 1 untuk menolak pertuduhan terhadap Anwar atas sebab teknikal iaitu tarikh sebenar perlakuan itu tidak dapat dipastikan. Tetapi Mahkamah bersetuju dengan 3 lawan 0 bahawa perlakuan liwat itu memang terjadi.

Setelah sekian lama dibebaskan, mengapa apabila ada tuduhan baru, baru sekarang mahu membuat tuduhan konspirasi terhadap Peguam Negara dan Ketua Polis Negara?

ANWAR BERSEMBUNYI DI KEDUTAAN TURKI

Sebaik sahaja laporan polis tuduhan liwat dibuat, Anwar seperti dalam keadaan terkencing2 lari bersembunyi di kedutaan Turki (negara Islam sekular yang pro-Amerika). Alasan beliau, BEBERAPA MINGGU lalu beliau menerima ugutan bunuh. Tetapi selama waktu tersebut hingga sekarang beliau belum membuat laporan polis.

Mengapa harus takut kalau tak bersalah? Mengapa harus bersembunyi kalau takut? Mengapa bersembunyi di 'Turki Amerika' tetapi tidak di tanahair sendiri?

Mahukan rakyat Malaysia terutama bangsa Melayu dan umat Islam menobatkan seorang yang dayus dan hipokrit seperti ini sebagai pemimpin kita?

Saya tidak berkata Anwar bersalah, tetapi tindak tanduknya menangani masalah sekecil ini pun menimbulkan pelbagai andaian dan keraguan yang amat sangat. Kalau nak buat political stunt pun, jangan lah stunt berlebih2an pulak, nanti orang dah tak percaya lagi!

Teringat akan budak kecil yang nakal dengan cherita serigala nya.

By [Rumah Kebun](#)  on [June 30, 2008 6:39 PM](#)

Secara ringkasnya.. setiap negara perlu ada asal usul penjaganya. Negara China di dominasi rakyat keturunan cina. Indonesia ada bangsa indonesianya. India ada orang indianya. Malaysia relevannya bangsa Melayunya.

Itu bukan racist. Itu ketuanan.

Brand of Malaysia. Melayu asal usulnya bangsa lain sebagai teman senegara. Hiduplah kita aman damai.

Sama-sama kita hidup aman damai.

By Joseph David on [June 30, 2008 6:40 PM](#)

Dearest Tun,

This is a very interesting article.

Many of us are aware of the existence of a Social Contract, but we have hardly sought to understand it and see its relevance and application in the Malaysian society.

This article is an eye-opener. I am quite sure that many will develop interest in studying this in greater depth.

Tun, you have always encouraged learning. Now you have turned into an educator.

Thank you and blessings from The Almighty.

By Noor Faiza on [June 30, 2008 6:41 PM](#)

Salam Tun,

1. Kenapa Ungku Aziz dakwa sosial kontrak tak wujud selama ini?
2. Apakah sebenarnya motif orang yang mendakwa perkara ini?
3. Apakah kelebihannya untuk rakyat dengan adanya atau tidak adanya sosial kontrak di teruskan sehingga kini?

Tq Sir

By zaki_77 on [June 30, 2008 6:41 PM](#)

Jumanji, I think the issue with minority races is not about 'same rights' as it is about social equality. Even here in Britain, we have a minister who wants to draft new laws that makes it easier for women to get promoted ahead of men and for ethnic minorities to have advantages over their peer 'white' employees. Positive discrimination is recognised as a necessity in a lot of societies (even developed nations).

In terms of Malaysia, this necessity extends to the poor bumi putera. What the government needs to do is draw a fine balance between the needs of the poor bumi to the poor non-bumi. This is what I mean by social equality.

By ad-dious on [June 30, 2008 6:42 PM](#)

salam Tun , This is my first ever comment to you. Your comment supposed in regards to social contract come up from Pak Lah. It seems that the existing Premier is not doing his job .Every critical issue just being let go without answer. Every rationalist in Malaysia

must work up plan that pull the premier down not because of personal interest but to the benefit of a nation. Thank Tun May Allah The Merciful bless u and your family

By Rumah Kebun  on [June 30, 2008 6:45 PM](#)

Semoga Tun dalam keadaan sihat sejahtera. Saya bertanya-tanya atas kebenaran yang berlaku kepada DSAI. Saya memihak kepada Tun biarpun kebenaran belum jelas dibuktikan.

Sekiranya DSAI benar, mengapa dia perlu takut dan berselindung.

Dia patut seperti Tun, berani menegakkan kebenaran.

Langkawi memberi sokongan pada Tun.

Salam Sejahtera.

By emville on [June 30, 2008 6:45 PM](#)

Thanks Tun for again enlighten us on certain issues. Bila Tun dah menulis di Blog ini, banyak perkara dan ilmu yg saya dpt dan boleh buat penilaian. Pak Lah should have take you as his advisor rather than discriminate you totally. Baru dpt makmurkan lagi bangsa Melayu khususnya dan negara Malaysia yg tercinta ini.

By kamal ahmad on [June 30, 2008 6:48 PM](#)

Salam kepada Yang Amat Berbahagia Tun dan Toh Puan. The way I see it, we should not even begin talking about social contract just yet Tun. As things are in America, Australia and Indonesia, the immigrant had totally embraced their host country. In Malaysia on the other hand we still have the SRJKC and SRJKT education set-up. Why must anyone worry about losing their culture if they are sincere in wanting to make this country their country? Instead of merely a place to toil for some extra few pounds of gold (or whatever) before taking the steamer back home again for good to their motherland. The Malays have bent over backwards as far much as perhaps could. Look at America, is there even one single Negro Unified School District, or Polish Elementary School, or Hispanic Senior High School? I don't think so. The once immigrants that had made America what it is today had totally embraced their host country bar none. Nearer to our shore, let's look at Indonesia. Perhaps assimilation could never be fully realized on certain path and thats why we have a predominat race governing certain countries. Many countries in fact. To this, I conclude with HIDUP MELAYU! HIDUP TUN DR. MAHATHIR! - Kamal Ahmad Yahya

By [umnodu](#)  on [June 30, 2008 6:57 PM](#)

Salam Tun,

As usual I applaud your method of dissecting an issue. Straight to the point...seperti pisau tajam yang digunakan untuk pembedahan.

Bagaimana pula dengan isu Anwar Ibrahim?

Siapa Tipu Siapa?

<http://umnodu.blogspot.com>

By reza aljunaid post on [June 30, 2008 6:59 PM](#)

Salam Tun,

Kontrak sosial atau the social contact adalah daripada dua perkataan iaitu kontrak dan sosial. Menurut kamus dewan kontrak bermaksud perjanjian antara dua pihak. Manakala sosial bererti kehidupan harian yang berkaitan budaya, politik, agama and so on....

Dalam hal kontrak sosial di Malaysia ini bolehlah disimpulkan bahawa kontrak sosial Malaysia ialah perjanjian sosial antara orang Melayu dengan orang Cina dan orang India yang menjadi rakyat Malaysia atas sebab tertentu seperti mereka tidak setia lagi dengan negara Cina dan India kerana dua negara itu dulu miskin dan banyak masalah alam semulajadi.

Oleh sebab kaum Cina dan India tdak lagi setia dengan negara mereka maka Inggeris tiada jalan lain menghantar mereka kembali kerana kos hantar amat tinggi. Inggeris ambil jalan mudah, paksa Melayu terima kaum Cina dan India jadi rakyat Tanah Melayu melalui konsep Jus Soli dengan cara sangat mudah.

Inggeris memang nak hantar pendatang Cina dan India balik negeri masing-masing. Diceritakan ada antara mereka sanggup gantung diri, ada sanggup bakar diri, ada sanggup lari ke hutan kerana tidak mahu balik semula ke Cina dan India.

Ada juga yang buat tunjuk perasaan pada kerajaan Inggeris. Mereka menjerit enggan balik ke negara asal. Keadaan menjadi sangat tegang. Inggeris segera berbincang dengan wakil sultan Melayu. Supaya masalah pendatang Cina dan India ini yang enggan balik ini dapat diselesaikan.

Melihatkan orang Cina dan India ini telah derhaka kepada negara sendiri, orang Melayu dan sultannya sangat bimbang jika mereka kelak jadi rakyat Tanah Melayu. Akhirnya orang Melayu dan Sultannya dapat ilham. Maka sebab itulah wujudnya " The Social Contract". Untuk mengelak Cina dan India belot.

Pada tahun 1969, berlaku peristiwa 13 Mei. Rusuhan kaum paling dahsyat. Setelah dibuat kajian, didapati kaum Cina menjadi besar kepala dan tidak mengenang budi orang Melayu. Mereka menang pilihanraya. Waktu itu DAP menang. Mereka berlagak. Besar kepala. Mereka mula pijak kepala orang Melayu. Sultan pun mereka tidak peduli.

Pada tahun 2008, berlaku pula rusuhan kaum India yang sangat ganas. Diketuai oleh gerakan Hindu. Dikenali HINDRAF. Mereka juga sudah besar kepala. Mereka mula menghina Melayu. Mereka hina sultan. Mereka fitnah. Agama Islam juga sama dihina.

Oleh itu..The Social Contract mesti dipatuhi. Mesti distruktur semula. Supaya harapan Sultan-Sultan Melayu dan orang Melayu ialah orang Cina dan India benar-benar menjadi rakyat Malaysia yang asli. Kalau boleh ikut cara negara Indonesia... Amerika Syarikat... China... India...sebab di negara ini juga ada kaum pendatang.

Sudah tiba masanya, Malaysia meniru Indonesia,AS, China, India untuk memantapkan kontrak sosial di Malaysia. Orang Melayu hendak, orang Cina dan India Malaysia berasa bangga apabila berbahasa Melayu. Macam orang Cina di Indonesia.AS.China.India. Dsb. Yang bangga berbahasa Indonesia.Inggeris.China.India...bla..bla..

Jika dapat, saya tidak mahu lihat lagi tulisan-tulisan Cina dan India di premis-premis kedai. Gantikan dengan Bahasa Melayu.atau Inggeris. Tiada lagi sekolah jenis Cina dan India....Tapi usaha ini sukar...mahu bertumpah darah nih...kecuali jika Melayu ni suka bertumpah darah....macam Israel...susah mau makan oooo....

Persoalannya...selagi ada DAP, MCA, Gerakan, MIC, PAS, dan PKR....usaha mewujudkan bangsa Malaysia akan menemui jalan sukar....politik Malaysia akan kacau bilau...rakyat hidup susah..saling curiga...bunuh sana...bunuh sini....pasal fanatik..

Oleh itu Kontrak Sosial mesti dipertahankan untuk kedaulatan raja-Raja Melayu....kedaulatan Islam....Daulat Tuanku...!!!! Daulat Islam....!!!!

Oleh itu, UMNO tidak boleh dipimpin oleh pemimpin yang lemah, dayus, munafik, tidak pandai dan macam lalang....mengamalkan rasuah...

Oleh itu, parti pembangkang Melayu, khususnya PAS mesti satu suara dengan UMNO..tapi nampaknya PAS sudah hilang ke Islamannya....

PKR ni pulak....susah nak cakap...Mereka ni parti Islam ke tidak...??? Ishhh...Melayu apa PKR ni....???

By aaj  on [June 30, 2008 7:05 PM](#)

sebenarnya bukan susah sangat nak faham kontrak sosial ni. bukan sikap kebodohan yang sukar dihapuskan untuk mendengar dan mengetahuinya, tapi keangkuhan dan sikap jumut untuk mendengar dan memahami semua yang dimaksudkan dengan kontrak sosial yang menyukarkan keadaan. berilmu tanpa mempunyai akal untuk memikirkan secara rasional memburukkan lagi keadaan. Perkauman bukan isunya, ketuanan melayu isunya. Adakah di negara india, kaum tamil sanggup memberikan kuasa kepada kaum melayu? adakah di china, kaum china sanggup memberikan kuasa memerintah kepada george bush.

Bukalah mata hati untuk memahami kontrak sosial ini, cukup mudah. Makan dan hiduplah dibumi malaysia ini, jadilah kaya manapun, tapi harus diingat, tuan tetap tuan. Jadilah tuan yang menjaga haknya, jangan sampai pendatang jadi tuan.

By Herotamil on [June 30, 2008 7:08 PM](#)

Salam sejahtera TUN serta keluarga,

Ini isu yang agak kritikal di waktu ini. Ramai merasa gusar membincangkan nya.

Well...My personal opinion is just that TUN membuka kelas ASAS Kemasyarakatan 101.

Teman-teman sekalian,

Kita harus berpandangan terbuka dengan isu ini...lebih lebih lagi ilmu yang diturunkan oleh pemimpin yang di hormati (kita ketepikan pembangkang tegar... dan ketepikan makhluk yang tak pernah puas dgn apa pun...kecuali pendapatnya sendiri)

He has been there and done that. 22 years... Rakyat Malaysia are happy lots. berkongsi kekayaan (Namun...masih ada juga merasakan kekayaan yang mereka ada tak cukup).

Para pelabur asing begitu yakin dgn kemesraan dan keharmonian rakyat Malaysia. Para pelabur yakin dengan usaha TUN. And the put the trust, dengan benar-benar melabur..bukan dengan kata manis janji di mulut sahaja.

Maka saya merasakan TUN yang paling layak menerangkannya.

The LIKE of Malay Dilemma.

Ini bukan masalah sape Tuan, sape kuli.

Tun Sir,

Dengan Izin Allah niat murni TUN akan diberkati.

Salam perjuangan.

Take good care of your health sir,

You are needed, STILL.

-Herotamil,mykmu.net

By observer on [June 30, 2008 7:12 PM](#)

Dear Tun,

My simple understanding is that our obligations towards our society. Meaning whatever our actions, we must think what will be the consequences towards our society. Then we must think whether we need to proceed with the action or not. :)

By cakapsiang on [June 30, 2008 7:18 PM](#)

Tun, may Allah bless you and family. Please continue, I just cant wait for the second half. Thank you Sir !

P/S: Mr (or Miss) Antimamak is trying to take a ride on Tun's blog by trying to divert visitors to his/her blog. Nice try Mr! Thanks but no Thanks. I confess I visited his/her blog, but Antimamak's blog sucks! He even go to the extend that his/her kerani posted entries for him/her!

By [antimamak](#)  on [June 30, 2008 7:45 PM](#)

Tun:

-“Man’s capacity for justice makes democracy possible; but man’s inclination for injustice makes democracy necessary”.- Reinhold Niebuhr

-This quote could be an exhortation for people of faith to become involved in public life by giving a voice to those who are most often left out of political processes.

- The nebulous state of its being (the social contract) is unfortunate. For uncertainty could be a driver of confusion and ultimately suspiciona and chaos. Upholding and enforcing the contract would only worsen the situation. And he who is bent on controlling the driver or influencing him somehow, certainly hopes to make use of confusion and suspicion as tools for ends which we know not of.

-it is a dying party. It may have been suitable in the 20th Century, but certainly a fossil of the 20th Century scene, not able to adapt to the 21st Century and its challenges. Life goes on, and its unchanging leadership has marginalized its politics and its relevance. It is a historical fact, nothing new, nothing surprising. We only await its final demise.

Mahathir is stand for:

Mahathir
Akan
Hantam
Abdullah
Tinggal
Hanya
Isi
Rangka

Social contract seupama, Zaman kemasyuran roti canai diganti oleh pizza hut, KFC, falsafah politic yang ketinggalan zaman tidak berupaya memerangi zaman globalisasi, maka fahaman social contract yang diamalkan oleh Tun akan menyebarkan kebencian terhadap kaum lain, seterusnya membarakkan isu perkauman!

www.antimahathir.blogspot.com

By zaki_77 on [June 30, 2008 7:46 PM](#)

hai, you write: "According to this research Muslims and non-Muslims are equal citizens of the state, with identical rights and duties."

This could not be further from the truth as Muslim history bears witness that non-Muslims do not have "identical rights and duties" as they were protected under Islam and consecutive Muslim rule. They were treated equitably and had their rights to an extent where they were taken care of and did not have to complain about ill treatment etc. However, their duties were not identical because in Muslim law, a non-Muslim can not dispense duties that are wholly Islamic in want and character. For example it could not be a duty or a right for a non-Muslim to become a judge in Islamic courts or to look after the affairs of defence and various ministries that required national stability. I'm afraid there are some things that are black and white in terms of religion and religious requirements.

The non-Muslims of Malaysia should be treated with respect and social equality, it however should be made clear that we cannot have a Bangsa Malaysia as envisioned by the DAP and other secularist parties where religion is relegated to a secondary and a personal matter. Islam is a complete way of life that encompasses every facet of social, political, economic, military etc. norms. Those who seek to strip Islam from these should understand that they are playing with fire.

By [Sizegenetics](#)  on [June 30, 2008 7:50 PM](#)

Jus Soli? Sounds like what we learn in history classes back then.

By speedbird on [June 30, 2008 7:51 PM](#)

The other races in Malaysia should learn how to give rather than take and take and take. Non Malays demand equal rights, Malaysian Malaysia, Bangsa Malaysia. But when it comes to education, they want an exclusive Chinese & Indian schools respectively. They fight for their mother tongue to be used as syllabus. They employ and advertised for only their own race. Businesses are given out only within their race and community. Malays are always sidelined. Chinese being the biggest racial group in the world have the support of other Chinese communities from outside Malaysia. They have a very strong Chinese business chambers and associations who are ever willing to help them. When the Malay government agencies like MARA etc extends aid to Malays, big fuss are created not only by non Malays but by shallow minded Malays driven by personal motives like Raja Petra as well. (Just because he married a Chinese). Malays are always tolerant, ever willing to share

and try to be liberal. But the other races must learn to give as well. Where else in this world are non native given so much privileges like here in Malaysia. Look at the middle eastern countries, no other races could enjoy the benefits like what the native are enjoying despite years and generations of contributions. Look at India and china. Can the non natives reap the same benefits like what the natives do? Learn to appreciate what we have. We live in a peaceful country. We certainly don't want painful 1969 history repeats. We certainly don't want to suffer the same fate like what indonesians suffered a couple of years back.

By Bendahara on [June 30, 2008 8:01 PM](#)

Salam Tun,

a comprehansive explanation..
a very well done to you Tun..

"once you eliminate the imposible,whatever remains no matter how improbable, must be the truth-Sherlock Holmes(by Sir Arthur Conan Doyle)

By [Helmi Asyraf Abdullah](#) on [June 30, 2008 8:12 PM](#)

Assalamualaikum Tun...

Saya tidak faham dengan dengan situasi politik sekarang ni.Dengan Barisan Nasional yang terumbang ambing (nampak amat lemah sekali)dan Pakatan Rakyat amat tidak saya percayai perjuangannya terutama sekali bila dipengaruhi oleh Anwar Ibrahim.

Dulu saya amat bangga dengan Malaysia.Ramai pemimpin dunia yang puji.Sekarang yang saya nampak adalah banyak orang yang cuba mengambil kesempatan di atas kelemahan negara kita adalah terutama sekali pihak pembangkang.Dengan demonstrasi yang tiada hala tuju,forum-forum yang sensitif yang mencetuskan sentimen perkauman dan banyak lagi.

Saya tidak nampak apa sumbangan Abdullah dan lebih teruk lagi.Abdullah dengan lemah lembutnya dan penuh penafian dengan Anwar pula dengan kutukan..kutukan....kutukan....

Apa yang mereka dah buat untuk negara ni....

Perkara terpenting sekali saya dah hilang rasa bangga yang saya rasa pada zaman tun

Kadang-kala saya terfikir Tun patut menjadi informal PM.Tun tulislah dalam blog ni apa yang tun akan buat untuk seperti krisis minyak.Maksud saya Tun jadilah macam perdana menteri betul.Apa yang Tun tulis mungkin akan digunakan oleh seseorang.Terpulangla kepada sesiapa untuk memanfaatkannya.Dengan ini,Tun dapat menyumbang kepada negara yang dah rosak teruk ni dan kami yang percaya kemampuan tun mampu menjadi kumpulan pendesak ke atas Abdullah Ahmad Badawi.

Itu saja yang mampu saya tulis....

*Ingat lagi apabila saya salam tangan TUN di TKC semasa melawat kakak saya pada tahun 2002 tidak silap saya (n_n)

Saya juga telah tulis post di dalam blog saya mengenai kes liwat Anwar pada 1998 dan sekarang yang bertajuk The Epic Of Anwar Ibrahim...

Saya telah memecahkan tiga perspektif pandangan ketika kes 1998 iaitu :

Golongan yang percaya Anwar Ibrahim itu memang melakukan sodomi, patut dijatuhkan hukuman dan terus menyokong Tun Dr Mahathir Muhammad

Golongan tetap teguh menyokong Anwar Ibrahim dan mendakwa TDM mahu menjatuhkannya kerana beliau merupakan ancaman kepada TDM

Golongan yang lebih bijak daripada kedua-dua golongan di atas - percaya TDM menggunakan kuasanya bagi menjatuhkan AI kerana AI telah melakukan kesalahan serius. Golongan ini percaya tuduhan sodomi ini adalah bagi menjaga nama dan suasana negara dan kerajaan di atas kesalahan AI yang amat serius dan lebih berat daripada sodomi.

Saya harap Tun dapat membaca tulisan saya ini dan amat berbangga jika Tun dapat memberi comment mengenainya. Tidak lupa juga saya jemput pembaca-pembaca blog ini memberikan buah pendapat anda (n_n)

<http://heliiasyraf.wordpress.com>

By ABI on [June 30, 2008 8:12 PM](#)

Tun M:

A good 'treatise' on the social contract! You have done some good research, but I feel that you should expatiate on the concept of "the law of nature" in detail as expounded by Thomas Hobbes and Rousseau. The social contract is essentially a "voluntary agreement" among the people of a country. The "agreement" may be tacit or explicit. The agreement takes into account the aspirations, rights, privileges of all the communities in a nation. Unfortunately, the social contract is always not enforced as accepted originally. There has always been misinterpretations and deviations from the original objectives of the voluntary agreement. The dispute concerning the social contract continues, with one segment of the population saying that it should not be questioned or discussed and the other claiming that there is no such thing as a social contract. The war of words rages unabated until today and I surmise it will go on for decades!

ABI

By samuraimelayu on [June 30, 2008 8:16 PM](#)

Salam AYAHANDA RAKYAT

May 13, 1969 ia bermula

meredah banjaran pemisah..

..melayu tak hilang didunia bukan dendangan

tetapi landasan perjuangan..

Izinkan,

PAK LAH dan pemimpin melayu apakah perpatah

"DIMANA BUMI DIPIJAK SITULAH LANGIT DIJUNJUNG" direlevan lagi?

Atas landasan apakah sebenarnya perjuangan pemimpin melayu untuk memelihara tanah dan maruah bangsa nya?

Janganlah sampai tragedi menimpa negara baru nak sedar.

Jika berlaku apa yang kami jangkakan akibat pemerintahan yang lemah Pak Lah, kami bukan lagi bergelar Samuraimelayu tetapi akan bergelar Pendekarmelayu hingga riwayat kami menemui TITIK nya.

Yazal jalali..

Alfatihah, Amin

By kedah youngster on [June 30, 2008 8:28 PM](#)

Ayahanda Tun...

Pihak yang mahu membahaskan tentang kontrak sosial ini adalah dari golongan yang TAK SEDAR DIRI. Mereka sebenarnya hanya mahu mengambil kesempatan di atas KELEMAHAN PENTADBIRAN KERAJAAN PAKLAH.

Seperti yang Tun katakan sebelum ini iaitu PERPADUAN itu penting untuk rakyat pelbagai kaum di Malaysia. Oleh kerana PAKLAH TIDAK MAHU MENGAMBIL TAHU LANGSUNG mengenai hal ini, maka timbul lah permintaan yang MELAMPAU dari golongan yang tak sedar diri ini.

Saya rasa, golongan yang tak sedar diri ini tidak akan berhenti setakat ini saja. Mereka akan terus menekan Pentadbiran Paklah dengan PERMINTAAN YANG BUKAN-BUKAN DAN MELAMPAU.

KESIMPULANNYA, SAYA YAKIN HAL-HAL INI AKAN SELESAI SEKIRANYA PAKLAH LETAK JAWATAN SEBAGAI PEMIMPIN NEGARA.

By kancil putih on [June 30, 2008 8:39 PM](#)

assalamualikum Tun,

as usual, a brilliant explanation by you, short and simple but solid and full of facts. Now, I know a little bit of what 'social contract' is all about.

now, could you tell us more about Malaysian Social Contract? because what I know, it is related with 'ketuanan melayu' and 'hak-hak istimewa orang melayu'. is there any other country using similar social contract like Malaysian? is it because that there are more non malays lawyer in our country that makes these lawyers wanted to talk about this 'Malysian social contract'? what the effects of this social contracts to the citizens and is our social contract is already good or is it need to be improvised?

Thats all my question that I want to know. Hope you can answer all of it. May Allah bless you and your family.

~La Motion C'Est La Vie~

Wassalam...

By Mohd Naim on [June 30, 2008 8:42 PM](#)

Yg. Bhg. Tun,

The fact that Malays' rights are enshrined in the Federal Constitution should be enough to prove that the social contract were agreed upon before we got our independence. The talks challenging them now are merely trying to change that agreement or denying that such agreement did not exist at all. The Malays know where they stand on this matter for they were raised and told by their parents and great grand parents before them that this land was known as Persekutuan Tanah Melayu and that how the majority of the other races came to this land as forced labour or economic immigrant. They were also told that this was the only place on earth that they can call their own and that for survival, they should die defending her from anyone who disputed this fact. I believe the Malays have a very good reason to die for this land and all these talks challenging their rights will only bring out this instinct in them.

The colonials and politicians knew this as the strength and at the same time weakness of the Malays and manipulated them ever since. I'm feeling that the Malays are being manipulated now and that trouble is not that far away. There will be mess before things get better.

By Melayu Nusantara  on [June 30, 2008 8:44 PM](#)

TUN,

Maaf anakanda tumpang lalu,

Sebagai menghormati ayah anakanda sendiri.....

Apa pun antimamak nak perli, rakan blogger jangan ambil peduli.

KEPADA TEMAN SEMUA;

DARI PENELITIAN KAMI,

ADA "MUSANG BERBULU AYAM' DALAM BLOG AYAHANDA TUN.

LEBIH TEPAT " BUNTUT KUALI 3 MUKA "

SEKEJAP DIA SOKONG TUN...

SEKEJAP DIA KUTUK TUN..(ANTIMAMAK)

SEKEJAP ADA SEKEJAP TIADA

TAPI DIA, LUPA DEFAULT, SUBNET MASK DAN PROTOKOL ADDRESS YANG SAMA.

APA MOTIF DIA..?

PUBLISITI...!!!!

BLOG ANTIMAHATHIR BARU SAJA DI BENTUK....SEBAGAI PROKSI...

SEBAGAI UMPAN...AGAR SEMUA KE BLOG DIA.

NAK TAHU SIAPA ANTIMAMAK?

EMAIL SAYA: mohammad_amirul2001@yahoo.com

By Rosie Tan on [June 30, 2008 8:58 PM](#)

Salam untuk Dr M dan semua blogger

Ini hanya pandangan saya.

Situasi politik Malaysia nampaknya macam tidak stabil tidak semasa Dr menjadi PM. Kadang2 takut bila memikirkan hal ini. Harap Dr dapat berbuat sesuatu demi bangsa and negara.

Sekian

By Baju Putih on [June 30, 2008 9:07 PM](#)

ni lah kalau byk sgt bagi muka membabi buta.

sedarlah wahai org2 yg silap...

By lampu basikal on [June 30, 2008 9:08 PM](#)

Assalamualaikum Tun,

Social contracts are meant to be respected period.....

so as for the bar council if there was no social contract from merdeka days I think some of them would still be in some estates tapping rubber trees....by that I meant if there were no social contracts, we will still be stereotyped by the race categories the malays should be the administrator in the government offices, indians tapping rubber trees in the estates and the chinese as the shopkeepers. Every race have to respect each other because we all live in the same country and we are bound by social contracts and these social contracts shouldn't be questioned in order to keep peace and stability for our great nation to survive in the future.....

Wasalam Tun

By ayecharis on [June 30, 2008 9:15 PM](#)

Dear Tun,

Thank you to the above GREAT ARTICLE.It is expected to come out from the GREAT LEADER like TUN.I suppose if We Malaysian could accept and practise the same sincerely surely it could enhance PEACE and JUST SOCIETY in Malaysia....ayecharis

By [Just A Tot...](#)  on [June 30, 2008 9:18 PM](#)

Salam Tun,

itll be interesting for us to hear u talking about the socio contract , therefor i wont be commenting on what uve wrote today .

However , i would like to suggest you to advise us on these few related things :

1-Based on the outcome of the recent election , Im dare to say that the so called Ketuanan Melayu will never be the same . Its already too late . Im not a pro govnment , nor m I supporting any of the oppositions . However , I felt tht the actions taken by the voters , the splits , it will be IMPOSSIBLE to talk about what malays 'deserves' anymore . What Malays have , we can try to keep . But what we are "hoping" to get as benefits of being a BUMIPUTERA , anythg extras , forget about it .Its already too late . Do you agree Tun ?

2-the only solution now is to start considering " One Nation " - Bangsa Malaysia. Can we do it Tun ? Im having trouble to imagine it. Firstly , most who want the Bangsa Malaysia quotes the Americans as exampe. But how can we be like them? Of course all of the americans receptice to the phrase AMERICANS , for theyre all immigrants. But its not the same here .It is only logical .Human beings are human beings. Itll be either Malays wants more because this is their lands , or if bangsa malaysia materialises , an another race becomes the leader of our country , will there be "getting even, revenge"? i think we should take it slow . Lets start with having a MALAYSIAN subject , not just in Primary school , but all the way to University / College . Make it a cumpolsory subject . Teach students how , what , how when and why of Malaysia.Nowadays , a university student might not even know how to spell our Kings name correctly ,we dont even know our country , and we wanna claim - i shud be getting more , we want all to be treated the same ? heres something to ponder , a revised of the famous quote ... DONT ASK WHAT YOUR COUNTRY CAN DO FOR YOU ... BUT ASK DO YOU DESERVE IT ? How to tell if u deserve to ask for somethg extra , all the time ? hmm ... maybe heres a guide ... can u answer these without surfing the net , any books etc?

Full name of our current Agong .

Full Name of your own Sultan.

List 5 of your friends EACH from the other two major race , who youve been to their house for festive,say .. within the last 5 years.

Name 5

List 5 of your neighbour EACH from the other two major race ... and their religion .

You met with an accident involving other race. Will you pause before touching to help them?

Jus A Thot .

By sam on [June 30, 2008 9:18 PM](#)

I shiver to think what is going to happen to our future generation if they keep on questioning the social contract.The present leaders should be blame for this in the first place. Their stupidity makes the bar council kurang ajar.

By zekjerung on [June 30, 2008 9:19 PM](#)

kontrak sosial kesan drpd england menjajah kita. orang cina india diterima sebagai rakyat persekutuan tanah melayu. prinsip jus soli membantu warga asing menjadi warganegara, sebab itu umno wujud menjaga kepentingan melayu..kini ada bangsa asing mempertikaikan ketuanan melayu..pekara ini acap dimainkan oleh wayang DAP..orang asal malaysia ialah orang asli..apa dah jadi dengan hang tuah bersaudara, kesultanan melayu dsb... kita orang melayu harus sedar dan tahu sehingga kini bangsa asing sedang merangka pelan merampas malaysia daripada orang melayu..jangan kita menang sorak tapi kampung tergadai.. tun, bangsa melayu harus bangkit dari tidur...ingat bangsa melayu paling kuat hasad dengkinya,,,,,

By heicalmy on [June 30, 2008 9:22 PM](#)

Salam Tun,

Criminals and foreigners were not accorded the rights of citizens and could not play a part in Government. Perkara ini sepatutnya di betulkan semasa Tun Jadi PM .Orang yg criminals ini patut di singkirkan saja , bila bila pun dia akan kembali ke asal. Mengenai Foreigners Tengku dah agree , tak bolih buat apa apa .

British telah rosakan segala gala semasa menjajah ,dasar mereka pecah dan perintah , baru bolih mencengkam terus. Di Malaysia hari ini Anak Karpal kena keluar Dewan P & Lim Kit Siang dan gengnya sombong keluar ramai ramai dari Dewan P. Nampak begitu besar kepala dia orang ini.

Kalau lihat gambar lama lama kita nampak kesemua mereka.

Kita lihat di Pelestine lagi mengharukan .Ini kerja Orang Eropah satu masa dulu.

By wisdom67 on [June 30, 2008 9:24 PM](#)

Pak Lah what is social contracts??? My answer is distribution of wealth to all Malaysian regardless of their religion, tapi saya rasa jawapan saya tak tepat la.

TAPI KAWAN SAYA TAK KENALI PERNAH beritahu saya tak payah tanya Pak Lah sebab bila kita dengar keterangan Pak Lah menyebabkan kita lena macam makan pil tidur dan Pak Lah..kalau kira kambing dalam kandang dia bolehlah...thats his field of expertise gembala kambing..sambil tu ambik kesempatan tidok masa kambing makan rumput.

TAPI KAWAN SAYA TAK KENALI PERNAH beritahu saya the Government making each race suspicious of another...by doing this each coalition Party leader show they are fighting for their race..and keep them famous...after some show...they shake hand...this is the tactic they keep on repeating for ages..Malaysians are greedy...we expect more than what we contribute to organisation /company or country...that cause unproductivity..and downfall of whole country..

TAPI KAWAN SAYA TAK KENALI PERNAH beritahu TUN is a leader with Vision...but Malaysians are not to his level yet..thats the problem we lost so many years already..and we are sailing backwards if it goes as it is now..even the current foundation will collapse.

TAPI KAWAN SAYA TAK KENALI PERNAH beritahu a leader in Malaysia must accept the fact that the whole world is a family...thats when the country and leadership will be respected that is what our Government failed..they never provide an opportunity for each individual to study and understand others believe fully..that cause disunity in our country now...thats why i mentioned Goventment is practicing break and rule policy.

PAK LAH FAILED AS A LEADER.

By [kucau](#)  on [June 30, 2008 9:26 PM](#)

Salam Dr M,

Seperti biasa, penerangan yg jelas dari seorang yg berisi. Pada saya, amatlah sukar untuk konsep social contract ini diaplikasi di Malaysia dimana didalam "social contract" itu menolak asimilasi bangsa-bangsa lain. Konsep ini boleh dikatakan berjaya di negara-negara eropah kerana ketidakbayakbezaan perbezaan kaum di negara2 mereka. Kebezaan kaum-kaum di malaysia merangkumi warna kulit, cara hidup, agama dan yang paling penting perbezaan ekonomi yg ketara yg mungking cara "divide dan rule" colonial itu telah memainkan peranan yg significant.

Pada pendapat saya juga, konsep ini telah gagal diperingatkan/diterapkan ke atas jiwa setiap kaum di malaysia sehinggakan ia seolah dipandang sebagai konsep yg tidak ujud dan ilusi. Ini diparahkan apabila ada sebilangan melayu kurang akal dan pendek fikiran seperti Si Petra dan Farish Noor. Tidak dpt tidak sistem pendidikan yg terlalu bersifat teori dan berkejaran A dan A dan A haruslah dipersalahkan. Konsep pelajaran Sejarah di Malaysia telah gagal menerapkan konsep ini keatas kaum lain dan melayu yg tidak pernah rasa gerih sebelum merdeka untuk memahami konsep itu. Tetapi tahniah sebab sistem pendidikan kita telah berjaya melahirkan kejaran2 A dan A dan graf kejayaan yg dijadikan puisi untuk dibelai oleh bos2 didalam kementerian itu sendiri dan mungkin sebagai gula2 politik. Akhirnya si cina dan si india merasakan social contract ini tidak lebih dari mainan politik dan senjata untuk meminggirkan mereka.

Ini diparahkan dengan keadaan kerajaan multiracial yg lemah sekarang. Satu "force" yg sepatutnya pengimbang kepada keberatan sebelah ini telah punah.

Adalah ditakuti jika perbualan social contract terbuka ini yg kerap dilakukan kerana satu confident tiruan yg wujud kepada bangsa lain pada 8 mac yg lalu akan merobek perpaduan kaum. Ramai tahu yg si melayu ini jarang menghunus kerisnya dan Jebat itu tidak ramai. Walaupun si petra kata tidaklah si melayu memarang sicina disebabkan dasar terbuka blog beliau, haruslah diingat bahawa kanser 1969 bukanlah terhasil dari pilihanraya itu tetapi sel-sel itu telah lama terbuak perlahan dan tarikh 13 may hanyalah letusan sahaja. Bangsa lain perlu ingat bahawa si Jebat bukan berada di bandar2 yg mungkin boleh menerima percakapan terbuka ini. Si melayu yg rata2 di perkampungan masih ada yg tertambat hati mereka yg si Jebat itu hero . Kesannya amatlah porak jika Jebat muncul lagi.

p/s kepada admin site ini. Amatlah memalukan jika movable type ini mempunyai subdomain test. Menampakkan kekurangan yg tidak selari dengan idea empunya blog ini. why movable type , why not wordpress?

By [NA Yusoff](#) on [June 30, 2008 9:32 PM](#)

Assalamualaikum Tun,

Saya sememangnya menghormati dan menyanjung tinggi Tun. Walaupun sebahagian besar rakyat Malaysia terutamanya Ahli UMNO lupa akan jasa YB. Tun, saya yakin masih ramai yang mengingati segala jasa Tun kepada kemajuan negara kita Malaysia yang tercinta ini.

Tidak salah bagi orang bukan Melayu mempertikaikan kontrak social, kerana orang yang berbangsa Cina akan tetap menjadi orang Cina, orang India akan tetap menjadi orang India. Malangnya ramai orang Melayu yang beragama Islam tidak mahu lagi menjadi orang Melayu dan beragama Islam. Ada yang mahu Islam sahaja, ada yang mahu menjadi Melayu sahaja yang tidak mengamalkan Islam.

Apa yang berlaku, bukanlah kesalahan orang Cina atau India tetapi kita yang berbangsa melayu dan beragama Islam yang lupa asal usul k kita.

Terima kasih.

By heicalmy on [June 30, 2008 9:34 PM](#)

Persoalan kepada rakyat Kes Anuar Ibrahim.

1. Betul kah , ada manusia yg sanggup buat Aduan Polis Report. Kalau palsu parah pengadu ini.
2. Kenapa lari masuk Kedutaan Turkey? .Bersalah kah dia.
3. Kenapa isteri & pembantu saja berikan keterangan kepada Media. Kenapa lari dari Beri keterangan.
4. Kalau konspirasi Politik ,kerja siapa.

By mustafa aziz on [June 30, 2008 10:00 PM](#)

mustafa, melaka.

YABhg. Tun, beberapa kali saya beri pandangan, namun tak keluar mungkin terlalu keras tulisan saya.

Social Contract, sedia maklum kerajaan sekarang berbeza, bila bercakap tentang social contract. Cuba kita perhatikan, isu babi Ali Rostam di Melaka, Pegawai dan polis yang datang hendak robohkan kandang babi terdiri daripada Orang Melayu, dan kandang babinya milik Kaum Cina, bilah hendak dirobohkan dikatakan racial, tetapi bila orang melayu berdemonstrasi di Batu Burok, Terengganu, oleh kerana pegawai dan polisnya Melayu dan yang berdemonstrasi orang Melayu, tidak di anggap racial. Nampaknya hanya orang melayu sahaja yang perlu bertolak-ansur dalam banyak perkara, hingga satu hari nanti..... apa akan jadi. Renungkanlah. Ikat Riben Putih, Bendera Putih.

By Onlooker on [June 30, 2008 10:06 PM](#)

YABhg Tun,

Please don't forget to include the right of revolution or the right of rebellion as part and parcel of Malaysian Social Contract, which you are going to emanate.

Thank you!

Onlooker

Attached:

Right of revolution
From Wikipedia, the free encyclopedia
(Redirected from Right of rebellion)

In political philosophy, the right to revolution (or "right of rebellion") is a right variously stated throughout history. Confucian philosopher Mencius' teachings have often been suppressed over the millennia for saying that anytime a ruler did not provide for the needs of the people, they had the right to overthrow him. It is likely that many individuals partaking in revolutionary activity in the course of history have independently believed their actions justified along these lines. In western European history the Monarchomachs articulated the right to revolt in the context of the French Wars of Religion, by Huguenots thinkers who legitimated tyrannicides. It was then taken up by John Locke in Two Treatises of Government as part of his social contract theory. Locke declared that under natural law, all people have the right to life, liberty, and estate; he wrote that under the social contract, the people could instigate a revolution against the government when it acted against the interests of citizens and replace the government with another government in the interests of the citizens. In some cases, Locke deemed revolution an obligation. The right of revolution thus essentially acted as a safeguard against tyranny. This is a concept similar to the right of rebellion exercised by Polish szlachta.

The right of rebellion in history

The right to revolution formed a philosophical defense of the Glorious Revolution, when British Parliament deposed James II of England in 1688 and replaced him with William III of Orange-Nassau. Later, the right to revolution would be cited in the Declaration of Independence of the United States, which echoed many of the ideas on the right to revolution:

We hold these Truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just Powers from the consent of the governed.

That whenever any Form of Government becomes destructive of these Ends, it is in the Right of the People to alter or abolish it, and to institute a new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness. Prudence indeed, will dictate that Governments long established should not be changed for light and transient Causes; and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed. But when a long Train of Abuses and Usurpations, pursuing invariably the same Object, evinces a Design to reduce them under absolute Despotism, it is their Right, it is their Duty, to throw off such Government, and to provide new Guards for their future Security.

It was then included in the 1789 Declaration of the Rights of Man and of the Citizen during the French Revolution.

Examples of Constitutions including the right of rebellion

Although many declarations of independence seek legitimacy by appealing to the right of revolution, far fewer constitutions mention this right or guarantee this right to citizens because of the destabilizing effect such a guarantee would likely produce.

New Hampshire's constitution guarantees its citizens the right to rebellion, in Article 10 of the constitution's Bill of Rights:

Whenever the ends of government are perverted, and public liberty manifestly endangered, and all other means of redress are ineffectual, the people may, and of right ought to reform the old, or establish a new government. The doctrine of nonresistance against arbitrary power, and oppression, is absurd, slavish, and destructive of the good and happiness of mankind.

The Kentucky Constitution also guarantees a right of revolution in Section 1 of the Bill of Rights.

All power is inherent in the people, and all free governments are founded on their authority and instituted for their peace, safety, happiness and the protection of property. For the advancement of these ends, they have at all times an inalienable and indefeasible right to alter, reform or abolish their government in such manner as they may deem proper.

Article I, §2 of the Tennessee Constitution states: "That government being instituted for the common benefit, the doctrine of non-resistance against arbitrary power and oppression is absurd, slavish, and destructive of the good and happiness of mankind."

North Carolina's constitution of November 21, 1789 also contains in its Declaration of Rights, "3d. That Government ought to be instituted for the common benefit, protection and security of the people; and that the doctrine of non-resistance against arbitrary power and oppression is absurd, slavish, and destructive to the good and happiness of mankind."

The post-World War II Grundgesetz, the Fundamental Law of the Federal Republic of Germany contains both entrenched, un-amendable clauses protecting human and natural rights, as well as a clause in its Article 20, recognizing the right of the people to resist tyranny, if all other measures have failed.

By thebigdipper on [June 30, 2008 10:21 PM](#)

Aslmkm Tun,

Melayu Mudah Lupa, Melayu Mudah Lupa, itu Tun yang kata dan saya kata, kata-kata Tun itu betul. Sudahlah pelupa, orang Melayu juga malas membaca. Sebab itu hari ini mudah saja hak orang Melayu dihinjak-hinjak oleh HINDRAF dan Ambiga yang juga pemimpin HINDRAF. Ketuanan Melayu di negara ini tidak boleh dinafikan dan antara sebab-sebabnya adalah;

1. Asalnya bumi ini dikenali sebagai Semenanjung Tanah Melayu.
2. Negeri-negeri di Semenanjung Tanah Melayu ini diperintah oleh Raja - Raja Melayu.
3. Kerajaan di Semenanjung ini sebelum datangnya penjajah adalah Kerajaan Melayu.
4. Semua penjajah dari Portugis sehingga British mengakui hakikat ini.
5. Dalam perjuangan menentang Malayan Union pihak British, UMNOlah yang bertungkus lumus menyatupadukan orang-orang Melayu, menyelamatkan nasib orang Melayu dan kedudukan Raja - Raja Melayu.
6. Pada zaman penjajahan British Semenanjung Tanah Melayu ini digelar Malaya dan kata akar pada perkataan ini adalah Malay. Ini adalah perakuan pihak British bahawa bumi ini Melayu yang punya.
7. Sesiapa sahaja boleh merujuk kepada sejarah tanah air ini bahawa pada zaman pemerintahan British, ada negeri - negeri yang dikenali sebagai Federated Malay States dan Unfederated Malay States. Ini membuktikan hakikat bahawa penjajah sendiri mengakui bumi ini milik orang-orang Melayu.
8. Cumanya, sebelum memberikan kemerdekaan kepada Malaya pihak British (bagi menjaga kepentingan orang-orang yang dibawa mereka dari India bagi mengerjakan ladang-ladang getah mereka dan orang-orang yang datang dari negara Cina yang mengerjakan lombong bijih timah, yang hasilnya semua dibolot oleh British) mensyaratkan orang-orang Cina dan India diberikan kerakyatan juga.
9. Tapi kita jangan lupa bahawa Malaya merdeka sebagai sebuah Federation atau Persekutuan. Iaitu Persekutuan Negeri-Negeri Melayu.
10. Ini bermaksud jika ada mana-mana negeri mahu berpisah daripada Persekutuan ini ia akan kembali menjadi negeri Melayu, yang diperintah oleh Raja Melayu dan mengamalkan adat dan budaya Melayu dengan agama rasminya Islam. Kaum-kaum lain di negeri seperti ini akan jadi rakyat di sebuah negeri Melayu dan bernaung di bawah pemerintahan Raja Melayu.
11. Ini adalah antara penjelasan mengenai mengapa bangsa Melayu adalah tuan dibumi ini.
12. Bangsa Melayu dibumi ini telah terlampau banyak bertolak ansur pada kaum India

dan Cina tetapi mereka lupa. Sebenarnya bukan sahaja Melayu mudah lupa tetapi; Cina mudah lupa, Cina mudah lupa, India mudah lupa, India mudah lupa.

By collosos on [June 30, 2008 10:32 PM](#)

What social contract, Tun? Money is everything! Capital rules the world!!

Capitalism democracy is a form of government that enable the consumer part of the society to rise up in power, to leech themselves onto the productive workforce of the society, to suck out the juicy labour of these productive workforce and to waste and strip the earth's resources for their own survival.

These consumer society is called "Manusia Negatif" or "Yin" people.

Who are they?

They are the bankers, business-owners, property developers, insurance agents, merchants, traders, finance executives, stock brokers, importers-distributors, sales&marketing executives, economists, accountants, auditors, media executives, advertising executives, PR executives, entertainers, journalists, lawyers, etc..

They produce nothing concrete but only papers with words and number figures on it.

The most extreme of them are called Ultra-right wingers, those who seek political power and wield influence by using capital.

If Mao Tze Tung were still alive, he would describe them as "Paper Tigers".

Their source of power is coming from Bankers who create paper money out from thin air.

So naturally, these Bankers are on the same side with the insurance agents or stock brokers or equity traders because they are doing the same business, selling papers.

It is very, very, very easy for these capitalists to create and sell papers such as loans, shares, stocks, insurance policies, debts, securities, etc than doing real productive work like making physical goods.

The whole Western banking-finance services is nothing but a big scam, designed to leech off, cheat and rob the productive workforce of their labours.

Banking and finance institutions of Western world has been institutionalized starting in Great Britain in 1694, USA and Canada in 1913.

The true wealth of a nation are the goods and services created from the productive workforce of its society and money is just a medium of exchange for these transactions.

"Whoever controls the volume of money in any country is absolute master of all industry and commerce." — US President James A. Garfield

“Bankers own the earth; take it away from them but leave them with the power to create credit; and, with a flick of a pen, they will create enough money to buy it back again... If you want to be slaves of bankers and pay the cost of your own slavery, then let the bankers control money and control credit.” — Sir Josiah Stamp, Director, Bank of England, 1940.

As Mayer Anselm Rothschild once said: “Permit me to issue and control the money of a nation, and I care not who makes its laws...”

Social contracts..?Who wrote them??Do you care about these contracts or laws?
It is all about who has the power to create money in the first place.

By speedbird on [June 30, 2008 10:41 PM](#)

Tun,

Do you think that the reason behind why Najib refused to challenge Pak Lah is because the latter hold credible evidence against Najib in regards to the recent Altantunya case?

By Tun Jebat on [June 30, 2008 10:42 PM](#)

YAB TUN DR M,

Tun Tuah dan Tun Jebat teringat kisah "AH SENG DAN BAWAH RUMAH"

Orang Melayu dulu-dulu bina rumah tinggi-tinggi, mungkin takut ular,binatang buas atau banjir.

Si Ah Seng baru datang dari Tanah Besar China,menumpang teduh di Kampung Ahmad dekat Rembau. Budi bahasa Ah Seng amat tinggi..lembut gigi dari lidah..telah berkawan dengan Ahmad...Lalu satu hari Ah Seng ada minta sama Ahmad untuk menumpang tidur di bawah rumahnya dan minta Ahmad sewakan tanah terbiar miliknya. Ahmadpun segera bersetuju, dalam hatinya tidak rugi apa-apa, tanahnya ada orang yang nak usahakan...Dia tidak kisah berapa sewa yang Ah seng nak bagi..asalkan tanahnya tidak bersemak samun.

Hubungan Ah Seng dan Ahmad makin akrab...setelah 3 tahun Ah Seng minta izin balik China untuk bawa isterinya sama. Ahmad tak banyak soal...kesian dia bertambah dengan kawan baiknya yang sudah lama tinggal berseorangan. Lepas setahun isteri Ah Seng sampai Malaya...diapun mengandung. Ah Seng buat permintaan lagi..kali ini dia minta satu sudut kecil dari tanah Ahmad untuk dibuat pondok kecil buat dia dan isterinya yang nak bersalin.

Ahmad macam orang Melayu yang lain juga, berbudi bahasa dan "Tak Pa" telah bersetuju, kesian tengok isteri Ah Seng sejuk tiap-tiap malam.

Pendek cerita, Ah Seng punya anak Lima, Ladang Tembakaunya makin Luas, lagi ramai penduduk kampung yang menyewa tanah terbiar mereka. Dia dah jadi Tokey Ah Seng.

Lalu satu hari...Ah Seng jumpa Ahmad...mau ucap banyak-banyak terima kasih...dia mau pindah pergi bandar Sungai Petani, buka kilang Tembakau dan cerut di sana.

Ahmad sangat sedih, Kawan baik sudah mau pergi...Bila raya Ah Seng ada hantar Angpau kasi sama Ahmad. Tanah Ahmad yang dulu penuh tanaman kembali jadi belukar. Nasib Ahmad dan penduduk kampung tidak berubah-ubah.

Cicit kepada Ah Seng namanya Ian Chin...dan ramai lagi yang duduk di kerusi Majlis Peguam. jika dia tahu kenang jasa orang Melayu..dan ingat pesanan Moyangnya, tidaklah dia jadi macam ini. Melayu pula sejak dulu bersikap "Tak Apa" . Sikap ini menjadi tunjang sehingga kita dipijak-pijak oleh orang yang lupa asal usul.

Mungkin kita tidak lagi boleh menjadi Terlalu baik. Kerana terlalu baiklah kita dihina begini rupa, kerana terlalu baiklah TUN DR M diTong Sampahkan oleh orang yang dia angkat sendiri.

Biarlah kita menjadi orang tidak baik, asal punya intergriti dan Maruah diri.

Melayu berkontrak sebab tidak Mau Gaduh...Jika Kontrak Sosial dah dipersoal...siapa sebenarnya yang mencabar siapa. Kesabaran 'Melayu' ada batasnya.

semoga Tun Sekeluarga sentiasa mendapat perlindungan Allah dari Angkara Manusia yang " Mudah Lupa".

By arjuna on [June 30, 2008 10:44 PM](#)

salam TUN,

1. saya sekarang tgh berseminar di langkawi bersama semua ahli majlis PBT negeri kedah. yang sudah pasti pesertanya dari pemimpin2 dari pakatan rakyat.
2. khabar angin di sini mengatakan, esok akan ada undi tidak percaya kepada PM di parlimen oleh parti pembangkang.
3. dan khabarnya juga lebih 30 ahli parlimen BN yang kononnya ingin lompat parti juga akan menyokong usul itu esok.
4. ini semua ekoran dari kes tuduhan terbaru liwat DSAI. pembangkang merasakan, sudah tiba masanya apa yang direncanakan oleh DSAI dizahirkan esok saja. takyah tunggu2 lagi.

5. tidak perlu saya bertanya, betul ke khabar angin ni? namapun khabar angin. lagipun tak payah susah2,kalau ye pun betul,tak sampai 12 jam dari sekarang, kita dah tahu betul atau tidak perkara ni.

6. kerisauan sebenar saya adalah, jika perkara ini betul2 terjadi, bagaimana dengan nasib TUN nanti. saya tak sanggup utk bayangkan. mereka semua sangat gila! mereka akan buat apa saja untuk memuaskan dendam mereka terhadap TUN. kalau kerajaan pak lah sekarangpun tak boleh diharap untuk menjaga dan membela TUN, apatah lagi kerajaan DSAI nanti...

7. semoga Allah memelihara kita semua. amin...

By twocents02 on [June 30, 2008 10:47 PM](#)

Dearest Tun

Mungkin ini peluang terbaik untuk Tun memberi pandangan Tun terhadap buku yang di tulis oleh anak saudara Yusof Ishak.

Ini ada kena mengena dengan persoalan Melayu.

Salam berterima kasih kami kepada Legenda Dunia, Tun Dr Mahathir.

By Justice All on [June 30, 2008 10:50 PM](#)

Tun,

Your definition of social contract is vague. Based on the current affair in Malaysia, I can only presume you are discussing one or both of the issues below:

(1) Social contract between the citizen and the government.

(2) Social contract between race as defined by you previously.

On issue (1), it is obvious the present government has been very weak and losing support. So a change of government within/outside of UMNO is necessary.

On issue (2), I respect you for transforming Malaysia into a modern country. Since human is not perfect, even PM or former PM can make mistakes. On your part, I cannot agree on your stance that the "malay right" is unquestionable.

At that time, our ancestors agreement on the social contract is based on the understanding that Malay needed support to improve themselves. That is also the reason why a deadline is imposed, 1990 to be specific. So all parties went on that journey, agreed to the NEP, tried and tested it.

Not too much to our surprise, the NEP did not produce its intended effect. Like one of the Malay comment posters here, Lahm, said, the Malay never benefited from the NEP. It only gave advantage to the few UMNO cronies. Whether you know it or not, I'm sure this is quite an open secret among all Malaysians.

Even worse, the NEP has been renewed a few times up until now including the recent 9MP. Of course I would not support an immediate seizure of the "Malay rights". In fact, as agreed by our ancestors, a gradual one until the Malay can fully recover would do. Sadly, we are not getting closer there but instead further away. In some sense, the NEP scope has not shrunked but even expanded more. So the Malay/UMNO cronies have grown more dependant on this policy. Defeating our ancestors' original intention. So then why is this right not questionable?

As I've stated, I support for the gradual cessation of the NEP policy. Unlike the past, we're now facing globalisation. Last time, our 3 races can understand and tolerate each other socially and economically. Now, the open world is getting more competitive. We're no longer competing with 3 races alone but the entire world! If keeping the NEP does not work, then throwing it away a must! With Malay falling behind, the world will not tolerate and give a chance. Is this what you want to see Tun? Wouldn't it be good if one day all Malays know how to think like Lahm? I see Lahm as a very successful Malay.

Also, the NEP will not only cause harm to the Malay but also to the entire country including Chinese and Indians. To face world competition, Malaysia now needs more brain power than before as we're now moving into a knowledge-based economy. But we are now faced with the so called "brain drain" problem in Malaysia. With this discriminatory policy, do you think parents having sent their children overseas for professional studies, using their own money, will ever bother returning home to serve Malaysia?

So two ways here:

(1) Keeping the "Malay rights" while allowing the Malay to fall behind and not face the world. Hurting not only the Malays but also the country. We have already seen this road tried and tested. Not to mention it creates racial tension.

(2) Gradually ceasing "Malay rights" while creating competitive Malay. If this can be done, then do we ever actually need "Malay rights"/NEP? The reason for its existance will certainly cease altogether. And if the policies can be changed to target the poor ones regardless of race, then if the Malay is the poorest, they will still receive the most assistance. This also releases racial tension and allows all Malaysians to focus on building the nation as a whole. Why have so many internal fights?

We have tried way (1), it doesn't work. So why not try way (2)? This follows why the "Malay rights" is unquestionable?

The world is already in recession, combined with the political and social uncertainties in Malaysia, no one is actually managing the economy. This is also why I can barely see any hope for the coming years.

Citizen of Concern

By Skill on [June 30, 2008 10:50 PM](#)

Salam Tun,

An understanding of the concept of a Social Contract is essential.

Tun has provided a very concise explanation of the origins and evolution of the social contract as it applies to different time-periods of human history - from the State of Nature to Republicanism.

The evolution of the Social Contract is an ongoing undertaking as evidenced by the various forms of government that exists today in different parts of the world.

If one were to examine the various Social Contracts, one element which is ubiquitous to all of these Social Contracts is the notion of a 'Sovereign Will' be it government or kings.

However, a more pertinent element of the Social Contract that many fail to appreciate is, this concept functions only as a means to an end.

In the Malaysian context, if society desires peace, stability, prosperity, justice, freedom, civil rights etc, then the *raison d'être* of the Malaysian Social Contract is to achieve this end.

Government policies including the controversial affirmative actions or in America, termed positive discrimination, is inclusive in the contract as it aims to realize to aforementioned objectives.

However, if the Social Contract is violated then there is a need for a revision of the contract. If the sovereign will/power leans towards tyranny which denies the society of their aspirations then a case for rebellion cannot be dismissed.

In the context of Islam, the struggle against tyranny is wajib.

Therefore, if the current government fails to deliver the expectations of the governed, then the governed has a right of rebellion, to renegotiate the terms of the contracts, to once more align the newly evolved Social Contract to their original aspirations.

By [marnku](#) on [June 30, 2008 10:52 PM](#)

Yang Berbahagia Tun Dr Mahathir,

Terima Kasih atas ulasan demi ulasan serta penjelasan demi penjelasan dari pihak Tun walaupun Tun tidak perlu berbuat demikian. Saya faham ada masanya sesuatu pekerjaan yg membantu masyarakat itu menjadi fardu kifayah sekiranya tiada orang lain di dalam sesebuah masyarakat mampu untuk melaksanakannya.

Mungkin ramai yang telah lupa dan menyalahkannya kepada matapelajaran yang tidak di ajar dan sebagainya. Pada pendapat saya, umum telah lupa yang pada suatu ketika dahulu telah ujud 'social contract' secara verbal (atau mungkin bertulis juga - Wallahualam) diantara penduduk asal Tanah Melayu dan pelbagai kaum pendatang asing yang telah datang samada dipaksa oleh "penjajah" atau sukarela demi mencari pekerjaan atau perniagaan di Tanah Melayu.

Tuan-tuan dan puan-puan pelawat dari pelbagai keturunan dan agama, saya sarankan untuk memudahkan proses memahami 'social contract' yang dibincangkan, silalah bertanya kepada orang-orang yang lebih tua dan telah melalui zaman ketika ianya berlaku iaitu sekitar zaman pembebasan dari cengkaman British dan Komunisme. Kita patut bersyukur kerana isu perkauman ini dibangkitkan di masa sekarang sebelum semua bukti berkubur.

Masih belum terlewat untuk kita semua mengkaji kembali apakah yang telah dipersetujui oleh nenek moyang kita demi sekadar untuk memastikan yang generasinya kelak akan masih berpeluang untuk hidup di tanahair sendiri.

Cubalah dahulu. Cubalah bertanya kepada ibu atau bapa atau datuk dan nenek masing-masing dahulu sebelum kita menuduh yang sipolan adalah 'racist' atau kita minta untuk di turunkan keistewaan sesetengah suku kaum tertentu. Mungkin kita semua telah lupa.

<http://marnku.blogspot.com>

By ahh on [June 30, 2008 10:58 PM](#)

Askum TDM,

Bagi pendapat saya 'social contract' ini sudah tidak patut dipersoalkan dan dibangkitkan kerana selama ini kita mengamalkan sistem ini justeru tidak ada masalah yang timbul. Persoalan yang timbul sekarang adalah mengapa baru sekarang perkara ini mesti dibangkitkan? Sebagai seorang rakyat kita harus patuh kepada kontrak sosial ini demi Malaysia tercinta. Pemerintahan sesebuah negara bukanlah semudah yang difikirkan mengikut kehendak citarasa tetapi rasional sesuatu tindakan itu dilaksanakan yang harus diambil kira.

By zaman on [June 30, 2008 11:11 PM](#)

Tun Salam sejahtera,

Tun your explanation on the topic are sheer excellent.
I can't fathom how a person at your age are still sharp as ever.
That is why we need You to guide us. Please come back Tun.

saya pun tak faham apasal mereka sibuk pasal social contract hingga nak buat forum, Tak payah lah.

saya nak beri satu gambaran:

1)sekira nya sesuatu yang tidak di ingini terjadi pada Malaysia orang cina boleh balik ke tanah besar cina

2)orang india boleh balik ke india.

3)orang melayu pula nak balik mana, takkan kita nak jadi pelarian.

Cuba kita renungkan sedalam dalam nya perkara saperti ini.

Tun jangan lupa jaga kesihatan

By tano on [June 30, 2008 11:18 PM](#)

perhaps we can ask some chinese to go to India and tell the Indians that there's no 'Ketuanan India' in India or the Indians go to Beijing (during the olympics) and tell the Chinese the same thing

By boz on [June 30, 2008 11:30 PM](#)

You are giving us the theory side of Social Contract. It sounds very good. But we all know that theory is different from reality. So I am waiting for your post on the Malaysian Social Contract. I have in my head, views from what I see, what I experience personally and what I know. Many Malaysians obey the laws. Those who do not, end up in jail or have frequent visits by the cops. The problem is how the laws are used in Malaysia.

By amantubillah  on [June 30, 2008 11:33 PM](#)

Salam Ayahanda Tun sekeluarga serta all bloggers.

Rindu..... sangat. Dah lama dah dok tunggu..... Ingat kot, kena Hijack lagi.... Ternampak satu artikel kat Utusan Online.
Rupa-rupanya Ayahanda ke Bukit Tinggi jumpa kawan lama.....

Kepada Mekyam, Saudara Jaim, Saudara Ashar Lancang Kuning, dan bloggers lain yang pandai orang putih.

TOLONG LAH TRANSLATE KAN KAT KAMI YANG TAK CERDIK ORANG PUTIH NI.....

MOHON SANGAT-SANGAT.....

Allah sahaja dapat membalas jasa baik anda.

Wassalam.

P/S Kepada Saudara antimamak, Hang tok sah lah.. nak translate kat sini. Pasai hang punya translate, sat gi jadi lain pulak. Aku tau, hang ni sensitif sangat dengan perkataan kontrak ini. Jangan MARE'....

By Biskut Lutut on [June 30, 2008 11:34 PM](#)

Maaf TUN lari jauh dari topik.

Sajer nak perbetulkan Sahabat saint007 -

Al'Alaq :2 - Khaliq menciptakan manusia dari segumpal darah

Fakta saintifik menyatakan bahawa fasa kejadian manusia tidak pernah terjadi dari segumpal darah. Dan Tok Kiai yg pernah saya jumpa 10 tahun lepas pernah berkata perkara yg sama. Mana mungkin manusia terjadi dari darah, darah itu kan najis, katanya.

Dr. Maurice Bucaille, Pengarang Buku

The Bible, The Quran and Science, serta sarjana-sarjana yg lain telah menjelaskan bahawa al-Alaq bermaksud sesuatu yg berpaut ('Something which clings'), dimana ini merupakan salah satu fasa dalam pembentukan janin manusia.

Al Quran tak pernah dan tak akan tersilap. Terjemahan sahaja yg perlu kita pekemaskan. TUN did mentioned about this "perkemaskan terjemahan Al-Quran" satu ketika dulu (maaf TUN kalau saya tersalah fakta), dan terbukti sekali lagi TUN memang betul.

By [Aku Pening](#)  on [June 30, 2008 11:34 PM](#)

Assalamualaikum Tun,

The questioning of "social contract" is nothing new since Mr Flip Flop took over the goverment administration. He has failed miserably to educate or remind the non bumi about their forefather acceptance of social contract.

I as one of many Bumiputra are privileged and honoured that the government include the social contract when we achieved independence because the Malays fought hard for it. Many blood of the Malays has been spilled in order to achieve this. I'm not saying that we should not forget about our fellow non Malay / Bumi fellow fighters. It is true that we have many non Malay / Bumi patriots but if we were to compare to the Malays, we Malays have sacrificed more so it is only right that we or the government must be transparent about the Malay status in this country.

The western countries don't practice such a contract as they are hypocrites to admit such a contract exists. They would want to portray themselves as non-racist nations but the truth is that they have marginalised or oppressed other races in their country far more worse than Malaysia.

In Malaysia we are transparent enough to admit that such a contract does exist. It is not meant to marginalise or oppress other races but more to ensure all races have a fair share of opportunities the country can offer.

The younger generation need to understand and respect one another's rights but at the moment there are no respect. The other races have now open questions about the Malay or Bumi rights but when we defended the issues, we would be labelled as racist, is this fair?

I have many Chinese and Indian friends. We grew up without thinking about the social contract but now everybody is talking about it because the issue has been manipulated by the opposition in order to get votes. Have not all races enjoyed our nation's growth in the past?

The "social contract" issues will only create disharmony amongst the races as all will lose when we start to split. Sooner or later, if this matter is not handled properly, the younger generation will be divided. When this happens, our generation will lose out in the future country's economic growth.

End
Aku Pening

By aiismail on [June 30, 2008 11:49 PM](#)

Assalamualaikum wbt,

antimamak:

This is a sad and pathetic attempt of yours at generating traffic to your blog; leaving an inflammatory comment and then asking everyone to go to your site to fight it out, so to speak. You are entitled to your own opinion of course, but in future I would ask that you please at least try make your comments look like a serious attempt at discourse, rather than trolling for traffic.

Dear Tun,

The fact of the matter is, Malaysia is like no other country in the world in terms of its social structure and political make-up. The only way that this country can ever be peaceful and stable is for the ruler of the day to govern with a very firm hand (I would have said "with an iron fist", but it may be taken too far out of context), which is what you did for over 2 decades. Did we lose some measure of our freedom of expression and so on during your tenure? Yes, of course we did, but for good reason and for the sake of the stability of our beloved country, a small price to pay I believe. I sincerely believe that everything you have done, however controversial, you did for good reason and was always the lesser of two evils.

I always look forward to the next muck that your nay-sayers will try and dredge up from your past because you have always been able to convincingly answer each and every allegation hurled. The truth is that these people wouldn't last two minutes in a direct debate with you.

What is missing in this country now is a leader with your strength of convictions and caliber, someone who is willing to take charge of every situation and stop the nonsense before they get out of hand, popularity be damned. Until such times as such a leader emerges, I fear that the situation in this country will only go from bad to worse.

If I were to state what I believe was your biggest mistake during your time as PM, it was the choice you made for your successor. However, again, I will not pretend to be privy to the facts behind the decision you made at the time, and I must accept that you did indeed have your reasons.

Keep writing Tun, may Allah swt bless you with many more years of good health.

Din

By Halem Hamed on [June 30, 2008 11:50 PM](#)

Assalam mualaikum.

Yang Amat Berbahagia Tun, sehat-sehat hendak nya.
Saudara-saudara seperjuangan sekalian.

Topik Kontrak Sosial adalah sesuatu yang amat berat hendak di perbincangkan kerana ia tidak banyak di perkatakan. Akhir-akhir ini ia di persoalkan oleh mereka yang merasakan mereka berhak terhadap Tanah Melayu setelah berkuasa di lima buah negeri.

Semasa menuntut kemerdekaan daripada Her Majesty Queen Elizabeth 11 oleh Bapa Kemerdekaan kita, satu persidangan perlembagaan telah di adakan di London antara 18hb January dan 6 Febuary 1956.

Susulan daripada itu, Suruhanjaya Reid (Lord William Reid) di tubuhkan untuk mengubal perlembagaan yang mana ia akhirnya telah di perersetujui oleh Raja-raja Melayu dan Queen Elizabeth II.

Lahirlah Federal Constitution of Malaysia dan akhirnya bertukar kepada Constitution of Malaysia di mana ia mengandungi 181 Articles.

Di perersetujui bersama dan sebagai syarat-syarat Kemerdekaan, pendatang-pendatang Cina dan India yang lahir di luar Tanah Melayu pada masa itu telah di beri status kerayatan bersyarat.

Syarat utama nya ialah mereka tidak boleh mempertikaikan hak-hak keistimewaan orang-orang Melayu, kemudiannya orang-orang Bumiputra.

"Trade-off" atau " something for something " yang bernilai sebagai pertukaran ini di rujuk di dalam Article 14-18.

Article 153 pula memperuntukan Yang Di Pertuan Agong bertanggungjawab menjaga hak-hak keistimewaan dan Ketuanan Melayu/Bumiputra.

Article 153 mengariskan bagaimana Kerajaan Pusat melindungi kepentingan orang-orang Melayu dengan kuota-kuota seperti :-

- kemasukan ke jawatan awam
- biasiswa pendidikan
- pendidikan awam

Saudara-saudara sekalian,

Kelantangan orang-orang bukan Melayu telah semakin nyata sehingga sanggup mempersoalkan :-

- Ketuanan Melayu
- Kedaulatan Raja-raja Melayu

Jika perdebatan dan tuntutan tidak berjaya di luar Dewan, di fahamkan adalah haram membangkitkan isu Article 153 di dalam Dewan, maka jalan lain yang mudah ialah mengambilalih dan memerintah Kerajaan Pusat.

Dengan memerintah Kerajaan Pusat sebagai Kerajaan Campuran (DAP, PKR, PAS), adalah mudah untuk meminda apa-apa Undang-undang dan lambat laun kedaulatan Raja-raja Melayu akan di pertikai dan Raja-raja Melayu akan lenyap dari muka bumi.

Seterusnya lahirlah Republik Rakyat Malaysia dan tanah orang-orang Melayu akan menjadi sepertimana Republik Rakyat Singapore.

Pemimpin yang ada dan lemah sekarang akan mempermudah proses-proses pembentukan tersebut di atas.

Pakatan DAP menakluki Kerajaan Pusat dengan menjadikan PKR dan PAS sebagai kuda tunggangan tanpa di sedari sehingga ia telah terlambat untuk berpatah balik.

Ia harus dihalang sama sekali dengan apa cara sekali pun.

Kesedaran dan matahati orang-orang Melayu hendaklah di buka sebelum ia nya terlambat.

Aminnnn.

Fr Halem Hamed
Naik rakit dari Pekan Cina ke Limbong Kapai.

By AMAR on [June 30, 2008 11:54 PM](#)

I am impressed by the explanation given by "Hai" on this matter. It renders more meanings to the wise words of Tun on the subject, eventhough the words used may not be fully comprehended by some who are not so fluent with the english language.

Irrespective of race or religion, every Malaysian who loves this beautiful country must fully comprehend the meanings and the reasons why such 'social contract' need to exist, else we will be living like the people of the stone age, where every man is for himself, kill or maim any other human being just for the sake of 'sovereignty' or in the name of protecting own territory.

The govt in power is exercising it's authority under such contract to protect and promote harmony in the country, not to abuse such authority for the sake of some selected individuals.

I will wait with full anticipation for Ybhg Tun's wise words on this issue vis-a-vis our beloved country, Malaysia.

By sans on [June 30, 2008 11:54 PM](#)

So, Tun, how long must people conform to this unwritten social contract? 100 years, 1000 years? The point of writing something down is so everyone is bound by it. But an unwritten social contract?

In the Malaysian context this social agreement or contract was by the those who later on formed Perikatan. What about those to disagreed with them? Are they also bound by a social contract not of their choosing or agreement?

That is why these things should be in the constitution. Why was it not included in the consitution? Was it because it was a temporary measure? or a political arrangement/agreement by the parties that formed Perikatan and later on Barisan Nasional.

If that is the case that why should such a a political agreement now suddenly be transformed as a right and foisted on the whole nation and those not even born during that time?

But something like a social contract is a construct and a construct can be deconstructed, changed, made better. It is not set in stone as the argument seems to be heading. And of course it is not a law but an idea that people chose to abide by, and people can chose not to abide by it.

By amantubillah  on [June 30, 2008 11:54 PM](#)

Salam Ayahanda Tun sekeluarga serta all blogger.

ESOK 1 HARIBULAN JULAI.

SAPA DAH PASANG BENDERA PUTIH.....

TAK KAN CHEK KAT KULIM KEDAH NI, SORANG-SORANG DOK PASANG KOT..????

Nak kena promosi dulu ni..... PUKUI 12.00 SAT GI CHEK NAK START PASANG DAH.

LAMPIN ANAK PUN LAMPIN ANAK LAH.....

JANJI PUTIH.....

SIAP AMBIL GAMBAR NGAN FAMILI LAGI.....

Wassalam

P/S Kepada Saudara antimamak. Aku tau hang tak kan pasang punya bendera putih macam kami ni. Aku rasa, hang la ni dok tengah kalut dengan Anu.....a aljuburi hang tu.....

By Halem Hamed on [June 30, 2008 11:57 PM](#)

DS ANUAR IS TAKING US TO THE FORMATION OF REPUBLIK RAKYAT MALAYSIA

Asalamualaikum.

Yang Amat Berbahgia Tun, sehat-sehat hendaknya.

He must be stopped at whatever means and cost.

The weaknesses of the present Prime Minister is directly helping DS Anuar towards achieving his goal without realising the consequences.

Thank God, someone up there has come to their senses and make the right decision.

Tit for tat between DS Najib and DS Anuar is a blessing in disguise to those of us who are longing for a Perpaduan Melayu to work out and take shape.

DS Anuar is helping Raja Petra Kamarudin by giving him the best lawyer in town, so that Datin Rosmah could be find guilty somehow or another.

The ex-Uni Tenaga (UniTen) student, Sda Saiful Bukhari Azlan, is a bless and opportunity seized.

The next PRU13 will be a complete change of scenario, hopefully to the advantages of UMNO and Barisan.

But then Pak Lah must not be comfortable as anything could happened and he could be replaced anytime any moment now.

In both cases, DS Najib's wife Rosmah believed to be involved in a murder case, and DS Anuar sodomy charges case; will be dragged on until the next UMNO election. DS Najib must be out of the race fast since he is reluctant to take over from his boss, therefore it would be interesting to see the results of the next UMNO election. He will be wrangled and tangled and every effort will be made to drag DS Najib into DS Anuar sodomy case. Unless otherwise he change his mind and contest in the presidency post.

DS Anuar, as usual will be burried alive and he is already running and playing hide and seek in another country, Turkish Embassy in KL. Visiting a friend at 6am in the morning at the Embassy, what a stupid reason. Death threats is just his ploy to run away.

Would you want a leader that abandoned ship and sell his motherland? He is running away from a police not from a sharp shooter. If anybody wanted to kill him, they would have done it long time ago.

After having a second thought he is back on the street.

This time round he wanted to contest in a by-election and said two Barisan MP would cross over. Before this he said he wanted to expose on the wrongdoing of the Ketua Hakim, Ketua Polis and so on. What a pathetic excuses and PKR supporters believe him.

Not many people relised that DS Anuar is taking us to the route of forming Republik Rakyat Malaysia and he must be stopped immediately.

Coming next UMNO election, DS Najib will be badly beaten and exhausted, then there are gaps and seats to be filled in.

Soo TS Muhaiyudin, TS Rais, TS Isa Samat for that matter, what are you guys waiting for.

Its now or never!!!!

Fr Halem Hamed
Tongkang Yard

ps. For those of you who still remember on how Tun united together all Malays thru his famous book, titled "The Malay Dilemma" and succeeded.

Now Tun is doing it again via his "CheDet.com". I believed Tun will unite us again. It is up to us to make a right choice and go ahead and not to say "saya di belakang Tun"

By joesnipr on [July 1, 2008 12:03 AM](#)

Salam Tun,

Saya mendoakan agar Tun serta keluarga sihat dan sejahtera,

Kepada Pejuang2 Bangsa Melayu dan Malaysia Tulen(bukan Malaysian Malaysia)saya akan sambut cadangan memakai Riben/Toha Putih sebagai mengingatkan Melayu kita sedang menuju kearah mana dan kita perlu memperjuangkan kelangsungan ketuanan Melayu di Malaysia yang tercinta,

Sekarang ini ketuanan Melayu diserang dari luar(keturunan pendatang) dan dalam(bangsa Melayu yang terlupa) dengan pelbagai cara,

Hayati kebenaran yang diperingatkan oleh speedbird on June 30, 2008 7:51 PM

UMNO, bilalah nak berubah keadaan dah makin parah !!!

By Mohamed Jack on [July 1, 2008 12:05 AM](#)

SAYANG TUN

To all supporters of our beloved TUN.

JANGAN LAYAN BUANG MASA

I wish when you all come into BlogTUN plse do not waste your time encountering remarks made by those who against TUN as they are just like to popularise themselves by names calling and accusations.

In their opinions like roti canai la etc.etc. are educationally NO good not only for our children but their own children and greatgrand children as well.

SYAITAN/IBLIS

Ini macamnya orang menjalankan perbuatan2 yang diperintah oleh syaitan dan iblis (SI). Awak orang tahukan SI tak kenal sedikitpun kebaikan sesaorang itu hingga hari kiamat. U all tak blh buat ape2 dgn SI dan ejen2nya. Cuma pakai baca aje surah AnNas dan AlFalaq da cukup. Semoga pahala bacaan tu diberkati dan mohon agar ALLAH SWT handle mereka saperti mana ALLAH hendaki. Senang je da tak susah pening kepala lagi. Kalau terlalu layan sangat nanti boleh jadi defisit kesihatan tau. Orang2 mcm ni yang mcm bukan manusia, SAKIT! SAKIT!

Nabi SAW slalu pesan pada kita klu nak masuk rumah orang kena lah beri salam itu pun belah hadapan pintu. Dalah tu masuk tak beri salam malahan cari pasal pulak dengan membongkar kain orang.

SOCIAL CONTRACT

TUN terimakasih bawa cerita social contract ini bagus untuk pengertian anak2 muda generasi baru kita ini dan juga kepada yang tua mcm saya yang tak paham secera perinci atau akedemik.

Saya terima nikahnya sipulan bte sipulan dengan mas kawin...bla..bla..bla..
Kemudian Pak Imam baca semua hukum dan syarat2 tanggungjwb sebagai saorang suami isteri.
Kemudian tu kena sign lah contract baru dapat sijil kahwin.

Yang sebenarnya sebagai lelaki dan perempuan Islam dah kenal hukum dari kecil lagi dah tak masaalah untuk berkahwin. Jadi Pak Imam tu cuma memberitahu hukum syarat sebagai peringatan saja.

Dah tu secara sah bikin lah anak banyak2 tapi tak boleh lah lepaskan macam anak2 ayam berselerak sana sini takde haluan.

Apa macam TUN ok tak? Sama tak atau lebih kurang macam TUNnya cerita pasal contract social akan datang?
Tak sabar nak tunggu sambungan certia TUN la pasal contract social.

TUN saya berpendapat dunia ni da kira aman lah sebab ada syariat. Klu manusia hidup ikutkan emosi hancur la dunia lebih2 lagi diMalaysia, siMamat,siChong dan Mutu takle duduk dekat2, dia baham dia.

KETUANAN MELAYU

Nasib baik la orang Melayu tu ada lebih sikit. Kalau tak Melayu nak cakap ape. Melayu boleh lah bercakap pasal ketuanan kat forum2 tapi kalau tak BERKUASA, tinggal cakap aje. Tengok je contoh jiran kita. Negara dia punya tapi ketuanan Melayunya berada dalam Museum Negara. Pegi ah tengok bro.

Kalau berkuasa pun tak pimpin membawa pada kemajuan dan kemakmuran bangsa Melayu tu, maka hanya tinggal berkuasa dan bercakap aje. Jadi Kuasa Ali Baba. Macam kontrak Ali Baba la... Kekayaan dan ilmu jatuh dan kekal pada tangan bangsa lain.

TUN pada pendapat saya la klau nak memelihara Ketuanan Melayu, kita mesti punyai kuasa politik dan perintah negara sapertimana TUN memerintah 22 tahun. Kemudian mesti datang lagi satu pemimpin mcam TUN memimpin lagi 22 tahun. Dan seterusnya.

Ape yang kita ckap ni adalah kerana Melayu ada negeri. Kalau da takde negeri dah tak payah lah cakap pasal ketuanan cakap pasal adat dan budaya aje lah.

Hari ini saya berpendapat Ketuanan Melayu dah hilang antara 25-30 peratus. Selangor, Perak dan Penang sudah dalam tangan penjajah. Tak jaga betul2 habis lah mungkin lagi 50 tahun tenggelam Melayu.

Kalau nak pelihara Ketuanan Melayu mesti lah ada Modal Insan Melayu, tapi skarang Melayu ada berapa kerat aje. Itupun banyak projek2 diberhentikan mem mana pula dengan kemajuan Modal Insan. Apatah lagi dengan Modal Insan Melayu. Mampoi Mampoi.

Kalau lah visi dan perancangan TUN mahukan rakyat 70 juta itu terus kekal dapat dilaksanakan dengan amanah oleh pemimpin hari ini dan akan datang, InsyAllah lah akan datang mungkin orang Melayu sekurang kurangnya 2/3 lebih dari bangsa lain maka saya percaya Ketuanan Melayu tidak akan tergugat.

TUN Social Contract dan Ketuanan Melayu ni nak kena bincang secara serius sedalam dalamnya yang diketuai oleh TUN sendiri dan bersama sama ahli2 Politik Melayu, saintis2 Melayu, ekonomis2 Melayu, Ulamak2 Melayu dan lain lain lagi yang saya percaya TUN amat maklum.

TUN teruskan perjuangan. Saya doakan agar ALLAH SWT panjangkan umur TUN.

May God Bless You and Family, Sihat Walafiat.

By Dr. N on [July 1, 2008 12:14 AM](#)

Askm,

This discussion brought back an incident which left an impression on me during my stint abroad. A Pakistani-led Muslim school was suspended from operations following a visit from the OFSTED (their official body for inspecting schools) as its teachings and curriculum were not carried out in the interest of the British society. It followed that Britain is an increasingly plural country and a school must prepare the children for such a society. The school by the way, had the students learning about Islam (something like a

religious school) on top of the standard curricula. It was also mainly attended by Pakistanis although that particular catchment area constituted mainly peoples of that race. The OFSTED deemed it unacceptable and that it would ill prepare the children to be citizens of the UK.

On another note, did you know that shops are not allowed to be opened early on a Sunday for it is a day for Church? For a very modern and unorthodox Christian or should I say Protestant country, they remain true to the spirit of their religion.

That is what's wrong and what's missing - the spirit in interpretation of our constitution. In achieving apa yang tersirat di dalam yang tersurat. That is what all the races need to understand and undermining the spirit, to me, means treachery to our country of the highest level...

We have deviated too far, failed to honour our language (ok, guilty as charged) and in doing so become more racial than national. I fear that only something as drastic as May 13 may get Malaysia back on track and even then, how do we move forward??

Salam hormat Tun.

By Sheikh on [July 1, 2008 12:17 AM](#)

Tun,

Apa pun Hak Melayu mesti kita pertahankan. Kita masih ada raja raja Melayu juga.

Mereka hendak hak sama rata tentulah mereka dapat tetapi hak melayu mesti di pertahankan. Kita yang sampai sini dulu dalam keadaan bersusah payah.

Mereka datang dengan senang. Kalau mereka tiada pun bukan Malaysia tidak maju. Kejayaan Melaka itu saja menjadi bukti bahawa bangsa melayu pandai juga mengurus negara yang maju dan menyediakan suasana yang sesuai untuk memakmurkan ekonomi.

Mengapa tidak ada satu orang melayu bijak pandai kita mengkaji mengenai kejayaan Melaka dari semua segi. Apakah sikap terpuji mereka hingga boleh mengatur negeri mereka dengan baik.

Pada saya itu satu pandangan yang bongkak meminta persamaan hak didepan mata kita dan di bawah hidung kita.

Mereka sudah naik tocang sejak kemenangan parti pembangkang.

Orang melayu yang menyokong anwar tidak sedar bahawa sekadar hanya untuk memenuhi cita cita politik anwar mereka akan tinggal sehelai sepinggang. Jadi lah nasib seperti Tok Kaduk.

Apabila UMNO di lemahkan. BN pun lemah. Kini tiba gulungan gulungan yang mengambil kesempatan yang mempunyai pendapat yang serong. Memang kalau kita kaya apa pun kita boleh beli tetapi bukan hak orang Melayu.

Saya teringat arwah bapa saya menceritakan. Mungkin selepas peristiwa bintang tiga di mana bapa saya menyatakan sekumpulan tokey tokey datang berjumpa British untuk 'membeli' Tanah Melayu. Cuma British mengatakan bahawa ini adalah hak orang Melayu dan ianya mesti di serahkan kepada orang melayu semula.

Pasal AAB saya kurang angin lebih daripada mulut mulut celupar tidak sedar diri yang ingin menelanjangkan hak melayu kita semua. Mereka sendiri tau asal usul mereka. Kita? disini.

Sungguh kita mamak, bugis, Arab atau apa saja. Paling tidak keturunan kita telah bercampur dengan orang melayu dan kita mengambil segala apa adat istiadat melayu termasuk taat kepada raja. Kita telah meneruskan keturunan melayu dengan segala amanahnya.

By kuthe2 on [July 1, 2008 12:17 AM](#)

Dearest Tun,

Salams and Salutations to you and family + all bloggers.

Jus.. Jus.. Jus oren..? Lawak jeer...

Justification.... Rectification....

Dah beli kain putih nak buat bendera kah..?

Dah beli ribbon kah..?

I will wear this symbol of Hope with Pride and Honour...

JOM.. SEMUA... PUTIH KAN LAH SEJARAH NEGARA KITA...

BIAR PUTIH TULANG JANGAN PUTIH MATA...

PUTIH itu bersih suci..

LIQUID PAPER kan SEMUA rancangan BEDOllah..

So Now is 1st JULY... Dah siap kah anda nak Protest secara senyap and aman.???

MAI sama- sama kita buat.. Bersatu teguh bercerai kena pi mahkamah syariah..!!

Tun, Social contract important.. But most important is we all must agree that this is Tanah Melayu..

Thats how it became MALAYSIA... Malaysian good people.. Willing to share..
JANGAN nanti jadi macam Israel dah.. Palestine Share- share teruih Israel amik..
MULAnya memang baik .. Mulanya juga dengan niat baik... TAPI sayang.. TAMAK,
GILA KOSA and GILA HARTA dah buat manusia lupa...

Hope to hear more from you TUN..

Salams and Doaku kepada semua yang tak buta hati..

SILENT PROTEST... SILENT PROTEST... SILENT PROTEST... SILENT PROTEST...
SILENT PROTEST... SILENT PROTEST... SILENT PROTEST... SILENT PROTEST...
SILENT PROTEST... SILENT PROTEST... SILENT PROTEST... SILENT PROTEST...
SILENT PROTEST... SILENT PROTEST... SILENT PROTEST... SILENT PROTEST...
BENDERA PUTIH... RIBBON PUTIH... TSHIRT PUTIH APAPA SAJA YANG
PUTIH....

Ampun Tun, kalau ada silap dan salah.. Begitu juga kepada bloggers sekalian..

Alif Ba Ta.

By jackwang on [July 1, 2008 12:28 AM](#)

I would be looking forward to the second instalment. As in point 15, a social contract is a general understanding on the part of a citizen to submit to and obey the laws and the institutions of the country. That means anyone wanting to stay in this country must be subjected to the laws of this country, which could be different from where that person may be coming from. For Malaysia, the constitution is supreme so if there is a social contract, it must be, and should be, part of the constitution. I doubt that our founding fathers would have excluded any agreements from the constitution.

Cheers.

By chin on [July 1, 2008 12:33 AM](#)

I am a bit confused with your concept of social contract.

You are trying to explain that a man born to a slave remains a slave?

A man related to a nobleman is noble by birth???

This concepts were supported by the British empire during its hey days, but I thought that the French and American revolution put an end to slavery and aristocracy.

You are aware that we are in the 21st century

Such concepts ended in bloody revolution, and it was I thought forever buried to avoid such oppression of the human spirit and to give all man equality in the eye of god and man.

By aobintang on [July 1, 2008 12:38 AM](#)

Tun, dengan izin.

1. Telah banyak diperkatakan tentang Kontrak Sosial di Malaysia
2. Mungkin ada gunanya jika kita memahami konsep itu sedikit lagi sebelum kita berbahas mengenainya
3. Jika kita ambil berat untuk melihat ke atas asal usul kontrak sosial kita akan mendapati bahawa ia adalah konsep bangsa Eropah yang diperjelaskan oleh para falsafah Eropah. Yang termasyur adalah Socrates, ahli falsafah berbangsa Greek yang telah dipenjarakan dan disabitkan hukuman bunuh.
4. Beliau enggan melarikan diri dan berhijrah ke bandar-negeri Greek yang lain kerana beliau percaya beliau terikat dengan kontrak sosial untuk hidup berlandaskan undang-undang negerinya iaitu Athens memandangkan beliau dilahirkan dan dibesarkan disitu, mendapat manfaat dari undang-undang yang disebutkan tadi.
5. Sebelum adanya kontrak sosial ini, manusia dikatakan hidup di dalam Keadaan Semulajadi, dimana tiada undang-undang untuk mentadbir perhubungan antara individu dalam masyarakat kuno yang kecil. Undang-undang 'Belantara' menonjol dimana kekuatan adalah kebenaran.
6. Semakin masyarakat berkembang adalah menjadi kemestian untuk mempunyai undang-undang bagi mengawasi perilaku anggota masyarakat. Setiap warga mempunyai tekad untuk menghormati dan tunduk kepada undang-undang tersebut. Pemahaman ini adalah dengan sendirinya suatu kontrak sosial walaupun tidak terdapat penerimaan secara lisan atau bertulis untuk menghormati dan tunduk kepada undang-undang itu. Ini adalah pandangan Socrates. Para falsafah selepasnya memperluaskan konsep ini tetapi tidak pernah ada keperluan untuk kontrak secara formal.
7. Bangsa Greek dikatakan mengamalkan bentuk Kerajaan demokratik. Bagaimanapun warganegara yang mempunyai hak untuk menyertai Kerajaan dihadkan kepada lelaki dewasa yang waras. Wanita, kanak-kanak, hamba abdi, tahanan, pesalah dan warga asing tidak diberikan hak sebagai warganegara dan tidak boleh mempunyai peranan dalam kerajaan.
8. Kebanyakan peradaban Eropah adalah berlandaskan atas ketamadunan Greek. Tetapi selang masyarakat berkembang besar, penyertaan secara langsung didalam Kerajaan oleh

rakyat menjadi mustahil.

9. Pada suatu peringkat, demokrasi ditinggalkan bagi menyebelahi feudalisma di mana raja memerintah atas Hak Teragung. Di Asia, ini telah sentiasa menjadi bentuk Kerajaan. Walaubagaimanapun, ketaatan rakyat kepada Raja adalah juga suatu bentuk kontrak sosial.

10. Kemudiannya feudalisma digantikan dengan konsep republikanisma iaitu kuasa Kerajaan kembali kepada awam.

11. Pelbagai bentuk republik telah muncul, setiap satunya dengan undang-undang dan peraturannya sendiri berkenaan kerajaan Negara itu. Walau apa pun bentuknya, undang-undang dan peraturan, setiap warganegara adalah terikat dengannya. Untuk warga asing menerima hak sebagai warganegara, kebiasaannya akan ada suatu perakuan formal untuk menurut sistem dan undang-undang Kerajaan Negara itu tanpa kontrak bertulis.

12. Selepas menjadi warganegara, keturunan mereka akan secara automatik dianggap sebagai warganegara dan sebagai warganegara mereka tidak perlu bersumpah secara formal akan kesetiaan kepada Negara berkenaan. Hak ini adalah melalui jus sanguinis, iaitu melalui pertalian darah.

13. Akan tetapi kewarganegaraan juga boleh diperolehi dengan cara dilahirkan didalam Negara itu atau jus soli. Ini boleh disediakan oleh undang-undang Negara itu.

14. Bagaimanapun samada kewarganegaraan diperolehi melalui jus sanguinis atau jus soli, kontrak sosial masih terpakai walaupun tiada pengakuan sumpah secara formal diambil.

15. Apa yang jelas, kontrak sosial adalah pemahaman umum atas bahagian warganegara untuk menurut dan tunduk kepada undang-undang dan institusi Negara itu. Kontrak sosial ini bukan sahaja mengurus perhubungannya dengan Negara itu, kerajaannya dan institusinya bahkan juga perhubungannya dengan warganegaranya yang lain.

16. Selepas menerima komen-komen terhadap perkara ini, saya akan berbicara berkenaan kontrak sosial Malaysia dan kesannya kepada Malaysia.