

**Semenanjung Tanah Melayu**  
**chedet.co.cc**  
**March 3, 2011**

1. Was I rewriting history when I said that Peninsular Malaysia is historically Semenanjung Tanah Melayu? If Mr Gan Ping Sieu (MCA Vice President) cares to read the history of this peninsular, he would know that officially the Malayan Union was replaced by Persekutuan Tanah Melayu. The English name "Federation of Malaya" was not official. I ought to know because I lived through this period.
2. But when the federation was enlarged to include Singapore, Sabah and Sarawak, the Malays, led by the Tunku agreed to the name "Malaysia" for the enlarged federation. Historically therefore the Malays agreed to the renaming of Persekutuan Tanah Melayu. But historically the peninsular was Tanah Melayu, made up of Malay States ruled by their rulers, the Malay Sultans. All agreements with the British were made by the Malay Sultans of the Malay States of the Peninsular. Malaya or Malaysia never entered into agreements with the British simply because they did not exist as sovereign states.
3. These are the facts of history. I was speaking about the origins of Malaysia. Can we say the origin of Malaysia was Malaysia. Historically there was no Malaysia.
4. I talked about this in response to certain people who claim that the Malays are as much immigrants as the Chinese and Indians.
5. Some Malays are obviously descended from people who came to the Malay Peninsular from the Indonesian islands, India and the Arabian Peninsular.
6. Having come here they were assimilated after they identified themselves completely with the Malays by adopting the Malay language, their customs and traditions and by being Muslims.
7. This is a common phenomenon. In America, Australia, Latin America, the later immigrants accepted the languages of their adopted country as their mother tongue as well as the culture.
8. After doing this they no longer think of themselves as being of their original country. They are Americans, Australians and Argentinians period. We don't hear them claiming to be German Americans, Portuguese Australians or Italian Argentinians, even though they or their ancestors came from these countries.
9. Malays are Malays and it is mischievous to suggest that when asked about their race they would say they are Bugis or Javanese. It is only if they are asked where their ancestors came from that they would say Celebes or Java. Otherwise they are just Malays.
10. If you ask me I would reply that I am a Malay. I would not say I am a Malay or Malaysian of ethnic Indian origin. My mother tongue and home language is Malay, my culture and tradition is Malay and I am a Muslim. The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim.
11. However I am told that IC cards in Singapore ignore Malays and state that the person is Bugis or Javanese. The intention is clear; to kill the Malay identity and create the impression that they are foreign immigrants.
12. Malays are caught in a dilemma. When challenged by the opposition on any racial issue,

they are unable to respond because if they do then they would be accused of being racist even by members of the Barisan Nasional. When they do not reply then UMNO in particular would lose Malay support for not defending them. This will lead to UMNO being rejected by them. The Chinese have openly declared that they will not support Barisan Nasional.

13. Without Malay support and deprived of Chinese support UMNO would lose. Barisan Nasional would also lose.

14. Preventing Malays from defending themselves is not much different from supporting the opposition. When I rebut the anti-Malay racism of the opposition I am only trying to ensure that at least the Malays would support Barisan Nasional. I am no racist. Those who support racist statements by the opposition are the real racists.

15. For almost 52 years the Alliance and Barisan Nasional coalitions had worked well together. The prosperity that we enjoy during those years is the result of inter-racial cooperation through the Barisan Nasional.

16. In multiracial Malaysia no one can have everything that they consider they are entitled to - neither the Malays, nor the Chinese nor the Indians nor the different tribal groups in Sabah and Sarawak. The moment anyone demands that he be given everything that he thinks he is entitled to then there can be no inter-racial cooperation. Without inter-racial cooperation this country would go to the dogs.

17. We have read the fable of the thief who shouted "thief"! The racists are the same. They shout racist at others to distract from their own racism.

## **227 Comments**

By dino on March 31, 2011 1:37 PM

Dear Tun and everyone else,  
Come to think of it, it really less of a matter if the peninsular was named Persekutuan Tanah Melayu then because what important is whether the Malays till own it or have the Malays surrendered it to the non Malays for a gain. Lama-lama habis tanah Melayu dijual oleh orang Melayu sendiri. Ini berlaku di mana sahaja di Semenanjung. Similarly KL was named in Malay as Kuala Lumpur but seriously do the Malays still own KL and most of its buildings. The same thing goes for Ketuanan Melayu. Melayu masih jadi Tuan ke di negeri ini? Lihat lihat di sekeliling Tuan-Tuan dan Puan-Puan.  
I rest my case!

Yang bersedih,  
Din T

By 6oLsh0i\_6o0z3 on March 23, 2011 1:11 PM

Assalamualaikum Tun,

Kepada sesiapa yang mengatakan Malaysia ini adalah kepunyaan Orang Asli dan orang-orang Melayu berasal dari Indonesia, anda perlu berfikir sekali lagi sebelum menulis komen.

Apakah komen anda berkenaan dengan Orang Asli di Indonesia?  
Adakah Indonesia pun sebenarnya kepunyaan Orang Asli di sana?  
Jadi orang Indonesia sekarang berasal dari mana?

Ramai yang berkata apabila Presiden AS, Barrack Obama menjadi persiden kulit hitam pertama di AS. Mereka membandingkan keadaan di Malaysia dengan AS. Bilalah orang-orang Cina dan India akan menjadi Perdana Menteri Malaysia?

Sila faham bahawa, di AS tiada Sekolah Jenis Kebangsaan "kaum". Mereka adalah satu. Berlainan pula dengan keadaan di sini.

Setelah sekian lama menjadi Rakyat Malaysia, masih ada mereka-mereka yang tidak tahu menyanyikan lagu Kebangsaan, tidak tahu berbahasa kebangsaan, tidak menghargai keharmonian dan toleransi sedia ada di Malaysia. Mungkin anda semua boleh mengatakan contoh di atas tidak boleh mengukur tahap "kewarganegaraan" dan sikap patriotik seseorang kepada Malaysia. Tapi contoh di atas adalah yang paling asas dan mudah. Tidakkah anda berasa malu untuk tinggal di Malaysia tetapi perkara yang sebegitu mudah seperti lagu Kebangsaan pun tidak tahu?

Mereka semua ini adalah orang-orang yang tidak mahu ambil tahu langsung pasal hal-hal yang berkaitan dengan Malaysia secara menyeluruh dan hidup di dalam kepompong mereka sahaja.

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Minta kebenaran keluar tajuk,

Tun saya ingin meminta pendapat Tun berkaitan dengan isu minyak dan kenderaan berpendaftaran asing (Singapura)

Adakah kereta berpendaftaran Singapura dibenarkan mengisi minyak jenis RON95 asalkan pemilik kereta berkenaan adalah seorang Rakyat Malaysia? Mereka hanya perlu menunjukkan kad pengenalan Malaysia dan terus boleh mengisi minyak RON95.

Bagi saya ini adalah tidak adil. Walaupun mereka rakyat Malaysia, tetapi cukai jalan kereta mereka tidak bayar satu sen pun pada Kerajaan Malaysia. Malah mereka ini tidak menyumbang apa-apa pada Malaysia. Mengapa mereka mendapat hak untuk mengisi minyak RON95? Sedangkan jika diteliti semula, notis larangan penjualan petrol RON95 kepada kenderaan bernombor pendaftaran negara asing adalah begitu jelas sekali. Semua kereta bernombor pendaftaran asing tidak dibenarkan mengisi minyak RON95.

Saya berharap adanya pemantauan berterusan di stesen-stesen minyak di sekitar Johor Bahru kerana terdapat pengusaha stesen-stesen minyak yang ingkar dengan arahan tersebut.

Bayangkan situasi ini, sebuah kenderaan Singapura milik rakyat Singapura berhenti di stesen minyak untuk mengisi minyak. Dalam masa yang sama, rakyat Singapura tersebut ada membawa seorang rakan rakyat Malaysia bersamanya ketika itu. Rakyat Malaysia tersebut hanya perlu menunjukkan kad pengenalan beliau di kaunter, dan terus boleh mengisi minyak RON95 tanpa sebarang masalah. Padahal, kereta tersebut adalah kereta rakyat Singapura.

Jadi saya berharap sangat jika Kerajaan melakukan sesuatu tentang hal ini. Sila lakukan pemantauan berterusan di stesen-stesen minyak di Johor Bahru. Haramkan sama sekali kereta Singapura mengisi minyak RON95 di sini, walaupun mereka rakyat Malaysia. Mereka sanggup menggunakan kenderaan Singapura untuk mengelak dikenakan cukai setiap hari masuk di Singapura. Mereka sanggup menggunakan kereta Singapura dan membayar cukai jalan pada Singapura. Mereka inilah rakyat Malaysia yang tidak tahu malu. Kerja di sana, bayar cukai di sana, tetapi menggunakan jalan kita secara percuma, malah masih mahu mengisi minyak RON95 di sini. Wa orang Mareshia maa..

By Ainaq on March 22, 2011 1:20 AM

Nusantara adalah kepulauan Melayu, Jawa, Sumatera, Borneo dlln di terokai oleh Orang Melayu dan Di Tubuh Kerajaan Kerajaan Melayu. Brunai, Kedayan, Bisayas dan Orang Sungai di Sabah adalah keturunan Melayu. Berunai menubuh Kerajaan meliputi Serawak suatu ketika dulu.

Semenanjung Tanah Melayu adalah meliputi negeri di bawah kesultanan Melayu. Ia dari Riu hingga ke Phuket (-asalnya Bukit) dan Patani.

Kekalahan Perang pada tahun 1820 menyebabkan Melayu Kedah kehilangan Bukit (Phuket) Setoi (- Satun) dan Patani.

Wira yang mempertahankan Kedah di kebumikan di tapak Mesjid Zahir Alor Setar. Tok Wan (Datok) Saya sebelah Mak Melayu dari Ali bin Cha dan Moyang Cha (Musa dalam loghat Kedah) berasal dari Setoi. Moyang sebelah bapa, Enjang, dari Perak. Malah Tok Penghulu Said cucu Enjang menjadi Panglima (Kemudian Penghulu) pernah berkhidmat di bawah Sultan Abdul Hamid Halim Shah. Beliau juga di tugaskan sebagai pasukan keamanan kita Pendatang China bergaduh di Perang Che Nyonya.

Itu lah Sejarah ketuanan Melayu sebagai contoh.

[http://ms.wikipedia.org/wiki/Kuala\\_Sanglang](http://ms.wikipedia.org/wiki/Kuala_Sanglang)

By megatfarish on March 20, 2011 1:17 AM

Assamualaikum Tun,

Saya ingin penjelasan Tun kenapa 3 Raja Melayu yang diturunkan takhta oleh British kerana menentang Malayan Union tidak dinyatakan dalam buku Tun "A Doctor In The House" ?

- 1) Tengku Ali - Terengganu
- 2) Syed Hamzah - Perlis
- 3) Tengku Musa - Selangor

Jika benar 3 diatas menjadi korban menentang British kerana Malayan Union, maka mereka adalah Raja sebenar untuk kaum Melayu....

By YKL on March 16, 2011 2:37 AM

To

jalil7Author Profile Page on March 8, 2011 4:00 AM

I was really amused that you can use a fictitious character of a comedy show and it's actor for this argument. If Gurmit Singh can become a Chinese just by playing out the character of Phua Chu Kang, then Christopher Lee would have become the superman race. And so is

batman, spider man .... That just indicate how confused you were when you made such comment.

However I do very much agree with your last posting of the Bangsa Malaysia which we already are as Malaysian citizen.

I do not agree with Tun's point 7 and 8. There is no American race or Australian race. The immigrants just became citizen of America, Australia and so on. Not all follow the culture of their adopted country. One thing for sure The Muslims did not follow the cultures of America or Australia as America and Australia celebrate Christmas day, drink alcohol and eat pork. To do so they will become non-Muslim. Agree???

Tun has always claimed that the American government are manipulated and controlled the the Jews. Given that this might be true, why Tun still call them Jews since they are already American. You just like to spin the stories to suit your argument at a particular time.

In front of a Chinese audience you said the Chinese has contributed vastly to the Malaysian economy and without the Chinese Malaysia would not be what it is today. As soon as you turn your back to speak to The UMNO members, you told a totally reverse story the Chinese are not grateful and had taken away the wealth that belong to the bumiputra.

Which side of you do you want to to believe?

By adik adik on March 15, 2011 1:19 PM

INDIA DERIVES FROM INDIAN RACE  
CHINA DERIEVS FROM CHINA RACE  
MALAYSIA DERIEVES FROM MALAY RACE  
SINGAPORE DERIVES FROM SINGA.(THE BEAST)  
THERE ARE HUNGRY SINGAPORAEN WANTS TO STAY PUT HERE,BECAUSE  
THERE ARE LIFE HERE AS COMPARED

By ekompute on March 14, 2011 1:12 PM

Jalil7 says: "What is more of a problem is that most people are unable to comprehend the Bangsa Malaysia concept, where race and religion no longer matters. It is the Bangsa that matters. One is either a Malaysian national or is not."

I think the crux of the problem is that the one who propounded the Bangsa Malaysia concept doesn't even believe the concept himself, so how do you expect others to comprehend it? To me, it is just a ruse to further the Ketuanan Melayu concept, while trying to give false hope to those non-Malays and keep them at bay, so that with time, hopefully they can get so used to the Ketuanan Melayu concept that they totally forget about Bangsa Malaysia. Nevertheless, I will be most pleased if anyone can prove me wrong. For a start, you can tell me one thing, no matter how microscopic, that the propounder of this concept has done so far, other than talk.

By tongkatmusa on March 14, 2011 12:30 PM

Assalamualaikum Tun DM and wife,

Dear readers,

Citizenship is one thing, "pendatang" is another. One may be a citizen of Malaysia, but being in Tanah Melayu, and not being a Melayu speaks for itself. Who are the Malays? It seems that anyone can be a Malay provided they assume certain conditions. Even a non-malay who marries a non-malay can be a Malay, what more if he/she is married to a Malay.

Malaysia is and always will be "Tanah Melayu" for so long as Melayu continue to make Malaysia their motherland. They do not have to stay if they think they are better off somewhere else. But in that case, they too would be pendatang in that foreign land.

As Tun DM stated:

"....historically the peninsular was Tanah Melayu, made up of Malay States ruled by their rulers, the Malay Sultans. All agreements with the British were made by the Malay Sultans of the Malay States of the Peninsular. Malaya or Malaysia never entered into agreements with the British simply because they did not exist as sovereign states...It is only if they are asked where their ancestors came from that they would say Celebes or Java. Otherwise they are just Malays.... However I am told that IC cards in Singapore ignore Malays and state that the person is Bugis or Javanese. The intention is clear; to kill the Malay identity and create the impression that they are foreign immigrants."

Who are the Malays is an issue too. There are an international race who are open to other races willing to cooperate with them. They married Chinese, Indian, Arabs etc and among the different their variables such as Javanese, Bugis, Banjar etc.

Their wise ancestors (in Brunei, Banjar, Kutei etc) guarded with their "teeth and nails" the South China Sea (from Brunei or Cambodia), the Ambalat and Java Sea (Banjar & Semarang) and the entry (Straits of Malacca) between two open seas (Indian Ocean and the South China Sea).

To control Straits of Malacca for e.g. the Malays must not only be strong and brave to withstand against the strong Siamese Kingdom, strong Indians Kingdom, but tactical and genius too (especially with the Chinese emperor and the British colonials). They fought and fought, and history will tell you against whom they fought. Their weakness is when they are not united and fighting among themselves. If they cannot withhold a place, they move to some nearby place to continue their legacy.

Historically, they know no boundary, and the seas were their ticket to their vast archipelago and to other parts of the world to America, and through the East and to Rome through India, Arabs and so forth.

By sea, the Malays could go almost anywhere (East and West). No wonder historians until now, they could not identify or agree who is Zulkarnian because it never occurred to them that he could be a Malay. The Malays are a special breed, not the inbreeding type of race but something more than hybrid. There are many Chinese and Indians and even Arabs, though by origin they are not Malays, but they happily declare and assume themselves as Malays. Malays have no problem with that. Just look around in Malaysia for these Malays. Yes, there are some who are not proud of being Malays, but they can go "to hell".

The Malays are not the kind of people who stay on top of mountains or hills and kept themselves aloof from what is going on the ground. They are maritime people, structured (respected their Kings and the elders), and shrewd - perhaps to shrewd. Malaysia was able to survive the financial crisis. Greece, Italy, Portugal and Spain now could not. If there is a race who would not go hungry in their own land, they are the Malays. You can if u wish "fight the malays" or "work with the malays and their Sultans" as was done by the earlier Chinese and Indian immigrants and as enshrined in the Federal Constitution. But be careful with the choice.

By sakabugison March 13, 2011 7:29 PM

DEAR TUN,  
WHAT YOU SAID ABOUT SINGAPORE IGNORE MALAY  
IN ID CARD IS CERTAINLY TRUE. I AM A SINGAPORE MALAY.  
PEOPLE WHO THINK MALAY DOES NOT EXIST, FOR IN THEIR HEAD ONLY  
CHINESE EXIST

By Dianna Sazali on March 12, 2011 7:18 PM

Hai everyone ;p

Pleasure to know the history of our land. It's more pleasure to know it from Tun M.

But, even they know the history, still some of Malaysian denied and "forgot" the history and where they came from. They prefer to do demonstration and build up the racism.

That's why, in our peaceful country, still we have some people who conservative with history.

And after all, thanks to Allah that he gives brilliant and marvellous man to lead our country.

Thanks ;p

By md nor on March 12, 2011 1:53 PM

assalamualaikum ayahanda tun... semoga dalam keadaan sihat sejahtera...

hati ini tergerak untuk memberi komen...

saya sayangkan melayu dan islam... kite tidak boleh samakan antara melayu dan islam kerana tidak semua melayu itu islam dan begitu juga kaum2x lain.. saya sgt menganggumi tun... saya harap bangsa melayu akan kekal berdaya saing.. dan saya juga berharap agar bangsa2x lain bersama2x dalam memajukan malaysia... jgn kite lupe pd sejarah silam...!!! sekian...

saya berdoa agar tun serta isteri panjang umur...

semoga tun sentiasa memberi tunjuk ajar kepada kami... kerana kami yg lebey muda mgkn menjadi pemimpin dan tunjang kepada masa depan negara...

thankzzz....

By fairuzstone on March 12, 2011 12:25 PM

YABhg Tun and everybody

I totally support what is written here.. Previously the western even refer all places in Southeast Asia as the Malay World (Alam Melayu) and also Malay Archipelagoes (Kepulauan Melayu) regardless of their tribal identities such as Bugis, javanese, minang, Aceh, Rawa, Patani, Kelantanese, Kedahan (org Kedah), Banjar, Moro, Melayu Kemboja, Melayu Champa and so forth,, as a whole they all are regarded as Malays.

Eventhough the kings might have some mixed blood due to interracial or inter-kingdoms marriage for political or religious purpose but once they become king in this land they all will be regarded as the Malay King (Raja Melayu) and will practice Malay custom, speak the Malay language and adopt the Islam religion, failure to do so, they are not fit to become the Malay King.

For anybody who wanted to enjoy the privilege of being 'rakyat raja' they must ensure their mother tongue and home language is Malay, culture and tradition is Malay and a Muslim. The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim.

As in the case mentioned in Sulaltus Salatin, during the reign of Raja Muhammad Syah (the 3rd king of Melaka circa 1430 - 1444), a nobleman from India named Mani Purindan with several ships and hundreds of followers came and settled in Melaka to seek new fortune and to trade had pledged loyalty to the king of Melaka and with all his people will speak the Malay language and adopt Malays customs and tradition and as a reward he was granted titles Tun and inherited by all his descendants i.e. Tun Ali, Tun Tahir, Tun Mutahir, Tun Fatimah whereas Tun Ali and Tun Mutahir were appointed as bendahar of Melaka during Sultan Muzaffar Syah and Sultan Mahmud Syah respectively.

By ekompute on March 11, 2011 11:17 PM

QUOTE: "Was I rewriting history when I said that Peninsular Malaysia is historically Semenanjung Tanah Melayu? If Mr Gan Ping Sieu (MCA Vice President) cares to read the history of this peninsula, he would know that officially the Malayan Union was replaced by Persekutuan Tanah Melayu. The English name "Federation of Malaya" was not official. I ought to know because I lived through this period."

And Tun, you also ought to know that "Persekutuan Tanah Melayu" is a literal translation of "Federation of Malaya". There was no federation before the British came. It is a British idea and it did not exist before the Malayan Union idea was mooted.

By rizalradzi on March 11, 2011 8:23 PM

Dear Tun,

I believe that Mr Gan knows about Semenanjung Tanah Melayu and history of it.

The act was mainly to see the feedback of the Malays on such issues. Over time, since LKY was the CM of Singapore in the 60's until now, we often heard similar statements being made by various personalities, both from BN and opposition.

I truly believe that the hidden agenda was to see if the Malays agree or not rebutting with such statement. In other words, its political.

The Malays will only agree if they fail to understand and appreciate the history of its own race, and the development of several Malay states from pre Melaka time to early British intervention during early 1700.

If the Malays agree and defend such statement, then you might remember the time when Singapore was taken out from Malaysia, and they was a cartoon depicting LKY crying while walking back to Singapore. Not because Singapore is no longer part of Malaysia, but more important I believe that LKY had a secret wish and had done extensive work in becoming the PM of Malaysia.

Maybe it wont be LKY then, but the orientation is not longer Malay. Eventhough Malay is the majority.

By pepatung on March 11, 2011 12:26 PM

Assalammualaikum Tun,

Mohon laluan.

Kepada saudara Jalil7, apa yang kamu merepek2 ni? Voluntary as Bangsa Malaysia? Being a citizenship of nation is very serious matter. Bukan setakat idea tangkap muat je. Nak bagi cadangan pun jgn la sampai merepek2 mcm budak kecil. Nation building, citizenship are very serious subject and it involve the history of Malaysia/ Tanah Melayu. Walaupun, kamu dilahirkan Di Malaysia bukan Semenanjung Tanah Melayu sedikit sebanyak kamu kena belajar tentang SEJARAH Malaysia terlebih dahulu.

Klu kamu adalah seorg Melayu, mengaku Melayu, hidup sbg Melayu dan mati jgk sebagai Melayu, tolong jgn jadi seorg Melayu yg sambil lewa lbh2 lg berkaitan sejarah, jati diri, identiti Bangsa Melayu.

Sya seorg Melayu, rakyat Malaysia. Sya tak mahu jd Bangsa Malaysia yg hilang identiti bangsa Melayu saya. Org Cina klu dia merantau ke Amerika ke, Australia ke, India ke, Nepal ke, Afrika ke, Malaysia ke, tetap bangsa Cina. Cuma kerakyatan je Amerika, Australia, India. Identiti bangsa dan taraf kerakyatan adalah berbeza.

Faham tak wahai En Jalil7? Klu tak paham, belajar sejarah Bangsa Melayu, sejarah Melayu dan jgk sejarah Tanah Melayu. Org Melayu mcm kamu ni la yg merosakkan and menjahanamkan identiti dan maruah Orang Melayu. Klu nk maju dan moden sekalipun, jgn sesekali memusnahkan identiti, jatidiri bangsa kamu. Org Cina, India tak pernah rela nak buang identiti bangsa mereka. Mereka tu dah berpuluh tahun tgl di Malaysia, cakap Bahaa Melayu pun tak pandai. Bangla/Nepal yg keje 2,3 thn pun dah fasih cakap Melayu.

Jalil7, jgn memandai-mandai boleh tak? Serius sikit agar Org Melayu mcm sya, tak marah, tak panas dgn idea2 Bangsa Malaysia tu. Org Melayu kena bijak, sedara.

By azharmorkramly on March 11, 2011 12:13 AM

Salam Tun,

Wishing you all the best and Congratulation on your new book.

I definitely agree on the statement of yours "The racists are the same. They shout racist at others to distract from their own racism. "

The chinese who works in HR dept always advertised a vacancy position in an organization saying " Preferable Mandarin speaking candidate'.

Why is that so?

Mandarin language is not the official speaking nor written language of our country. Some more, the company that advertised the job is not dealing with any country from China or whatsoever country that has big population of Mandarin speaking people. I always wonder, why they advertised like that?

By Tahir Jumat on March 10, 2011 4:44 PM

Assalamualaikum TUN DR MAHATHIR,

To those who call Tun also a pendatang, wake up your sleepy brain.  
Tun has all the right to declare himself a Malay.

- 1 Tun's Mother is Malay. This is enough to call Himself a Malay.
  - 2 Tun was born and grewup in a Malay environment.
  - 3 Tun probably first spoken words were Malay.
  - 4 Tun eats Malay dishes and cooks some too.
  - 5 Tun learns about His Creator and The Holy Prohets thru the Malay language too.
  - 6 Tun wears Malay costume proudly and smartly too.
  - 7 Tun's family all spoke Malay.
  - 8 Tun eventually marries a Malay Lady in Malay Land.
  - 9 Tun join a Malay political party fighting for Malays and is still fighting for the Malays till today.
  - 10 Tun eventually heads the Malay party and Leads the Malay Land.
  - 11 Tun never feel ashamed to call himself a Malay despite Malays being a minority race and also a weak community in terms of economy.Nothing to be ashamed of.
  - 12 Tun does not carries a dual citizenship like some others who wants to benefit but at the same time critisize Malaysia.
- May Allah bless You TUN and Family.  
Tun please carry on leading us Malays in which ever manner, we need you.

By JB\_FROM on March 10, 2011 4:27 PM

To Nabila,

Your comment,

Salam Tun,

My reply to "JB\_FROM"

It's true what Tun says. My answer is "the percentage of Malays in S'pore consists of Javanese, Boyanese & of course Malays (because Singapore belongs to Tanah Melayu before 1965).

So those Chinese & Indians are merely "pendatang" in Singapore.

My comment,

Are you a Singaporean? According to Tun based on paragraph 11, your IC will identify you either Bugis or Javanese not Malay. Malay will not be included in the IC.

This however contradicts with the statistics (demographics of Singapore) which state that Malays constitute 13.6% of the population while others 2.4%. Paragraph 11 also states that the Javanese and the Bugis are to be considered Foreigners therefore they are categorized as "Others" rather than Malay as the intention is to disregard the Malay race.

I have a lot of relatives in Singapore and go there very often. I think this is an exaggeration and I believe that someone who told Tun about this is probably mistaken Singapore with another country, perhaps Indonesia. There are a lot of fools who gave ridiculous information to politicians these days.

By lembahrezeki on March 10, 2011 2:54 PM

Malaysia memang kepunyaan orang Melayu...

so takyah nak pertikaikan...

baca la buku sejarah dan fahami...

jangan butakan hati....

kalau nak gak mengaku pi la cari nenek moyang dulu...jejak lah mereka dari mana asalnya... then mohon balik jadi rakyat sana...

hak anda dilindungi oleh perlembagaan...so takyah menceceh tak tentu pasal...

By Halit49 on March 10, 2011 1:05 PM

How true and how can anyone argue with this Great Man's opinion.

In USA Ronald Reagan was a president (originally he was from Europe) another American candidate for presidency was Mr. Dukakis, originally from Greece and his name is so Greek name. Barak Obama Black man is American President so he is American man.

Talking truth attracts many negative responses, I wonder why?

By pahat on March 10, 2011 12:13 PM

saya bangga menjadi orang Melayu Malaysia

By drjagento on March 10, 2011 9:53 AM

Assalamualikum and selamat sejahtera Tun and all,

I have been reading the posting and the comments, and I suppose many of us get confused with the definition of Malay,

"The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim."

1. I have never read the constitution I am not sure whether this is what really written in the Malaysian constitution. Even if it is, it does cover everything that what its intended for although the most fundamental criteria i.e GENETIC INHERITANCE has not been laid out clearly in the text.

2. Basically no way can Ridhuan Tee be a Malay as he cannot fulfill the most fundamental criteria. Genetically he is a chinese (biological is not the right tem to be used). No one can change this, and this is the basis of any races in this world. If you're borned as a chinese then you're a chinese or if you're borned out of malay parent you're are a malay then.

3. The reason that the constitution is probably written in such a manner, is to resolve the issue of so many thousand of childrens borned out of a mixed marriage before merdeka (hundred of years before), in particular where the spouse is a malay muslim. What is the right of this halfblood offspring. Shall he/she be considered as the race of his/her mother or his/her father. The fact is that the parent would likely to decide which race will their offspring fall into. If both parent agree that the child is to be a malay, then it is the right of the child to be categorised as malay or vice versa.

4. However this issue does not stop by the fancy decision of the parent. While the parent of the halfblood remain as they were, the halfblood have more choice to select. If he/she live in a Malay environment, ate malay food, professed Islam, live in a Malay culture, speak Malay, practiced the malay custom and tradition, he is automatically accepted to be a malay by the malay or non malay. On the other hand if he/she lived in chinese environment, culture, ate chinese food etc and did not professed Islam then automatically he will be accepted as chinese by the malays and nonmalays.

5. But in many circumstances the halfblood live in both world. One thing that he/she cannot have more than one, is his religious believe. Halfblood who live in both world who do not professed Islam then automatically will not be considered as Malay (although legally he/she is half Malays) and in 99.99% cases did not want to be identified as malay.

6. On the other hand if this halfblood lived in both world or in a chinese environment but professed islam, he will be most likely to be accepted as a chinese Muslim by Malays or non malays partly explained why the constitution is written in such manner.

7. When a malay halfblood marry a malay, the genetic pool of their offspring is more malay than chinese and when this offspring marry a malay, their offspring will be more and more malay. This is how the malay blood line is diluted to what malay today. This group of malay have no problem of identifying themselves as malay, as they will be accepted by everyone as malay (You can apply this concept to any other halfblood i.e malay+ arab, malay+indian etc).

8. What happen when a halfblood married a non malay but professed Islam such as halfblood to an Indian muslim father which later married another Indian Muslim or halfblood of similar origin to them. The mamak community for example in some instances will marry a malay but live a mamak environment where their children then marry a mamak. Their offspring therefore speak mostly tamil, eat Indian food and practice Indian culture. Clearly that not only the genetic pool of the children has been reconcentrated into Indian genes, their way of living is not a malay life, and they would like to identify themselves as mamak.

9. Anywhere you go in this world this same social phenomena can be seen; whether it is in develop countries or in poor countries, the same rules as mentioned above applies.

10. Now when our country was about to get her independence, we were in deep dilemma on how to make all people happy, malay, non malay, halfblood, aborigin etc with regard to the

wealth of the country. Who should get what.

11. Let me bring in the issue of orang asli before we go further on the dilemma of a giving birth to a new nation. Many non malays today try to reduce the privilege of the malays by claiming that only the orang asli is the real master of the land.

12. Long ago when this land was not known to the outside world (i.e the European, Arab or Indian merchants) when history was not yet written, the malays has been roaming this land. You may like to imagine that the first malay might perhaps came from some part of Indochina, the malay archipelago or elsewhere nearby. Nevermind about that; the important thing is the fact that they are MALAY, as much a chinese is a chinese and Indian is an Indian.

13. While roaming this land they later mixed and married to the orang asli (that's why you clearly can see some traits of orang asli in some of the malays – curly hair, darker skin etc). Although I don't have very much of the features, but I am proud to say that some part of my DNA derived from orang asli but too diluted now to be visible.

14. The small pocket of orang asli that you see now are those group that resist changes in the past hundred of years or even thousand of years while the majority of them mixed with the malay and we malays are a blend of this orang asli and malay as much as we blend with other races including the arab and the european. Can we prove this. Very soon, very soon as long as any geneticist intererested to look into this; we can easily see how far or close are we genetically, from our mixed or pure ancestors (if there are such thing as pure blood).

15. Back to the independence dilemma. How the country should give what should be given to the malays (i.e the whole country with all in it without hurting anyone). Remember, unlike today, every single soul in this country during that time, well accepting the malays as the right heir of the land. No questions about it. I supposed that, if any non malays of that time had even a very brief doubt about this fact, our history might has been written differently. It is not luck that such doubt didn't arised. The fact was, that nobody (malay or nonmalay) have any doubt about the malay as the right heir of the land. The probable issues among nonmalays at the time were whether they as well will be given the opportunity to be the citizen of the new nation. On the other hand, no single malay (or halfblood for the sake argument) will be worrying of what their status would be.

16. In essence, at the time of independent, most nonmalay who have not really gained as much wealth generally have lttle interest to remain in this country since they felt that they don't belongs to this country, but to some who has made a fortune would like to negotiate or pay some kind of tribute to be part of the new country.

17. Having living side by side for hundred of years without a single major racial conflict between them, our forefathers (malay or nonmalays) felt that why should start one now (then), when so many avenues can be explored.

18. Surely if asked, our Malays forefathers would rather have the whole country and all it wealth be returned to them. What about the chinese, the Indian and the rest? Well they can go back to where they come from. Well as we know today that was not what happen.

19. Let see whether this is a valid issue to look further into. As far as history known to us many other races has one way or another visit and lived in this malay land. The arab merchants, the indian and chinese traders, the portuguese, the dutch and the british. The later three even made this land as part of their own country territory for hundred of years, meaning that they can do whatever they want. But when they no longer govern this country, all of them together left this country, non of them even want to request for citizenship. Don't you think they are as elligible as others immigrant to be part of the new nation, perhaps by being the superior lots, they can decide to stay and would we the original guardian of the land say no. But non requested except a few. Hundred of years in India and elsewhere, but once they left they left altogether.

20. If I am an educated Malay living in the era of independence, I suppose I will make claims that since we are the original guardian of this land, we should decide who shall stay and who shall go (Imagine the word spread and million will listen and influenced by this

thinking). Or think it the other way round- if chinese is the original guardian of this land, during the time of liberation will you like be the one who make the decision on who gets what, or you would timidly say that I want to share this wealth with everyone else.

21. I cannot avoid to be biased here. The generosity of our malay forefather who perhaps were less patriotic about their own country or too sentimental about the welfare of others or on what ever reason, have been willing to share the country together with nonmalays. What a sacrifice. An analogy.... 'I have house which is passed to me by my father, but told me that one of the room was rented to a friend of him. Now this house is mine, but the tenant now request the room should be given to him only because he had been living in there for many years and your father has been good to him'. Is that a good reason that this tenant claiming the right of something never have been his".

22. Now all this dilemma is in the past, but the effect remain until today. One good decision in the past doesn't hold very long, but a wrong decision may haunted us for many many years to come. But many decision are on this shaded grey areas where so many like to manipulate.

23. Back to the constitution – If what was written is true, Don't you think it mean to allow many more Malaysian to enjoy the privilege, indeed if everyone wanted to, they all can – remember only 3 criterias, speak habitual malay, practice malay custom and tradition and professed Islam'... nothing impossible...genetic is not a criteria.

Thank you Tun and wassalam.

By kamal59 on March 10, 2011 7:34 AM

Salam Tun,

I have observed a lot of comments. Pro and con. In order to solve our chinese and indian friends predicaments, we invite them to become Muslim. Then there will be less mistrust to them. They can still maintain their culture and language. Just observent to Islam ritual is not much to pay. After all they are able of doing more complicated and hard job. They are not losing anything but more to gain. Physically and spiritually. I am honest, from the bottom of my heart. I am not getting anything. Just a sense of brotherhood.

Thanks.

SK

By jalil7 on March 10, 2011 7:25 AM

Salam Tun,

This topic "SEMENANJUNG TANAH MELAYU" is of special interest to me because i was not born into it, i was born into Malaysia, but SEMENANJUNG TANAH MELAYU seems to linger on for so long.

At the risk of being called silly, i am proposing as follows :-

1. That the government begin an identity called Bangsa Malaysia as an official identity. An identity card be issued and does not contain race or religion.

2. That those Malay, Chinese, Indian , Iban, Kadazan, Jakum, Senoi and whatever else race in Malaysia, who wants to join in this Bangsa Malaysia race be permitted and registered. Some sort of criteria will be used.

3. This Bangsa Malaysia will no longer enjoy any special privilege except as stipulated in the existing Constitution. **The joining is wholly voluntary, no politics, no imposing, just something made available.**

4. Some sort of incentive be given to encourage the joining Bangsa Malaysia, without which it would be meaningless. The incentives i propose are free medical and education of the highest possible quality for self and family.

5. If we can register foreign individuals, i don't see why we cannot provide an extra new race registration of our own.

Maybe Tun Mahathir can take Identity Number 1. of Malaysia.

Thank You Tun.

By Orang Melayu Bebas on March 10, 2011 2:58 AM

Dear sizzer33,

Why cant Chinese become Malay, forget their Chinese culture and its Mythical CHINA origin? why cant other race become a Malay and adopt Malay culture?

I think only then we can become Malaysian. Everyone become a Malay. We have to choose one prominent culture to adopt right? Like the Chinese living in the US, have to become a white american. Speak american, live like american, eat white american food, sing american song etc. its a culture right?

AM I RACIST NOW? OMG!

By jalil7 on March 10, 2011 2:23 AM

Salam Tun,

In response to jeffoAuthor on March 8, 2011 11:34 PM who wrote

*I do not understand how someone would take an imaginative on-screen character such as Phua Chu Kang as an example to justify his definition of his race is defined biologically, unless somewhere along the lines, I have come to some kind of misunderstanding.*

Indeed you have misunderstood, and i too had taken a bad example perhaps.

My argument was that biology as a defining property of race is absurd. There are many other properties that identifies what we call a race.

In the PCK bit, what i was trying to say is that Gurmit Singh is able to take on this character superbly and thus serve as an example that using biology as a defining property of race is absurd. Maybe Ridhuan Tee is a clearer example. And non fictitious. We are on the same page actually, but you misunderstood it as not. However it is minor i think, not a problem.

What is more of a problem is that most people are unable to comprehend the Bangsa Malaysia concept, where race and religion no longer matters. It is the Bangsa that matters. One is either a Malaysian national or is not.

And it is because of this inability of others to understand this, which clearly you do seem to understand, that is slowing us ALL down. The government has to address this, but has been avoiding it much.

I think the government feels it is too early. Or is afraid to loose votes from all races. Whatever the reason, this delay is costing us progress and perhaps even heartaches.

I also think if the government does not drive the country this way, then Bangsa Malaysia concept is a complete waste of time and will be a failed concept, much like the failed multi-cultural concept in Germany. What good is having such a concept and then do nothing about it ? Wether people agree or not is secondary, Malaysia is already here, but the Bangsa is not. So i say please complete the loop.

Thank You Tun.

By nabila on March 9, 2011 9:56 PM

Salam Tun,

My reply to "JB\_FROM"

It's true what Tun says. My answer is "the percentage of malays in S'pore consists of javanese, boyanese & of course malays (because singapore belongs to tanah melayu before 1965).

So those chinese & indians are merely "pendatang" in singapore.

By nabila on March 9, 2011 9:36 PM

Dear Tun,

My reply to "fun\_jonny68

You say Tun & his family is pendatang. At least he appreciate things in Malaysia not like someone who is ungrateful 'haprak'.

So, if you're not happy living in this Tanah Melayu, we welcome you to leave this place & migrate somewhere else....

By nabila on March 9, 2011 8:49 PM

Saya suka lah every time blogger "Zulkiflee Arif" & 'Sudin' comments. Keep on writing yr good & base on facts comments.

By Kassim Mohd Hussain on March 9, 2011 6:20 PM

Salam Tun,

For the sake of 1Malaysia, allow me to invite both the muslims and non-muslims to the flwgg websites ;

[www.submission.org](http://www.submission.org) islam  
[www.brainbowpress.com](http://www.brainbowpress.com)  
[www.islamicreform.org](http://www.islamicreform.org)  
[www.yuksel.org](http://www.yuksel.org)  
[www.19.org](http://www.19.org)

You shall not accept any information, unless you verify it for yourself. The hearing , the eyesight, and the mind are responsible for it. QS 17/36

Most of them follow nothing but conjecture, and conjecture is no substitute for the truth. God is fully aware of everything they do. QS 10/36

By jolly on March 9, 2011 6:06 PM

Hi Tun,

Mohon keizinan Tun untuk mengulas sedikit kepada saudara Zul.

Hi Zul,

>ia melalui pengamatan dan first-hand experiences saya.mahu?

Adakah pengalaman saudara tu disebabkan oleh aksi, atau reaksi kaum tu?

Dalam membandingkan keputusan sesuatu eksperimen dengan "kontrol", mesti pastikan tak ada faktor lain yang akan menyebabkan keputusan eksperimen tu pesong.

Dalam hal ini, faktor luar yang terlibat ialah (awak tau lah, tak payah saya sebut-sebutkan tentang dasar dasar kerajaan)..

Kalau faktor luar itu tidak wujud, tapi saudara masih mengalami pengamatan yang tidak seronok tu, baru saya mengakuinya.

Saya guna perkataan "mungkin", kerana dalam statistik, kalau bilangan sampel yang digunakan kecil, keputusan yang diperolehi adalah tidak tepat.

Terima kasih Tun.

By nazrimalik on March 9, 2011 5:53 PM

Tun, take care...

By MyLuvMalaysia on March 9, 2011 5:16 PM

" If you ask me I would reply that I am a Malay. I would not say I am a Malay or Malaysian of ethnic Indian origin. My mother tongue and home language is Malay, my culture and tradition is Malay and I am a Muslim. The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim."

Assalamualaikum Tun,

Walaupun TUN mengatakan begitu, apa yang kerajaan amalkan dari pemerintahan TUN sehingga la sekarang ialah "speaks Malay, practices Malay custom and tradition and is a Muslim" tidak semestinya bergelar malay.

By genius on March 9, 2011 4:10 PM

Salam,

I am a Malay in Malaysia. I am a Muslim in Malaysia. As simple as that.

Others would be a chinese in Malaysia or indian in Malaysia etc...

Tapi yang paling ramai tak puas hati kat orang Melayu ni ialah kaum cina.

Sebab CHINESE DILEMMA

- negara asal ialah CHINA tapi nak balik sana mana ada sanak saudara dah
- nak tinggal di Malaysia tapi selalu rasa rakyat kelas ke 2
- berhijrah ke negara lain sebagai alternatif sebab sah2 jadi rakyat kelas ke 2

ketepikan lah emosi korang tu dan stay with the facts

MALAYSIA IS KEPUNYAAN MALAYS. Full stop.

Buatlah apa sahaja untuk merampas fakta tersebut tapi jangan menyesal kerana MELAYU akan mempertahankan hak tersebut dengan setiap titisan darah.

Melayu kena berhati2 dengan sebilangan kaum cina yang terlalu taksab untuk merampas tanah air Melayu....

ALASANNYA BUKAN KERANA SAYA RACIST TAPI KERANA

MALAYSIA ADALAH TANAH AIR BANGSA MELAYU!

By azlan95 on March 9, 2011 3:49 PM

Dear Tun,

Your memoirs will certainly be studied for centuries to come.

Azlan  
KL

By Adam on March 9, 2011 3:11 PM

Tun Pohon ruang sedikit!

Jemput datang ke majlis anjuran PKR:

Ucapan disampaikan oleh pimpinan anugerah Tuhan, yang intan, yang payung, yang berlian, Al-Syeikh wal belakang mali.

Ideologi parti : Demo-kerusi - membaling kerusi beramai-ramai, anak bini sekali bawak masuk politik.

Agenda parti :

**Membaling kerusi beramai-ramai peringkat nasional, dirasmikan oleh Pengerusi agong parti.**

**Bertumbuk beramai-ramai peringkat antarabangsa, dirasmikan oleh Naib pengerusi parti.**

Daftarlah beramai-ramai, saya sudah anda bila lagi? package yang sekali ke syurga pun ada, tapi warna hijau!

By checker on March 9, 2011 3:07 PM

Salam Tun & fellow bloggers,

So we can observe that we have a healthy discussion on the very sensitive topics. Agree to disagree is fine but we have to move forward. Is not the general public ( may it be Malays, Chinese or Indians ) to be blamed but their respective leaders with corrupted ideas, just to find the easiest issue to gain support for political power. These people should be closely monitored and exposed including the corrupt ones, so that no one should listen to them anymore. We have been in peace for a long time, until "these" leaders see a good opportunity for selfgain to power. These people are dangerous because they are willing to achieve their devilish objective, even willing to co-operate with outsiders/satan. To them "the end justifies the means".

So I call all peace-loving Malaysians, Go & support FOR 1 BANGSA, I BAHASA & 1 NEGARA, be rational and don't get too emotional and make-used by these irresponsible group of people. Be alert and smart... vote them out. If there is a problems look at the real issue rather than the racial or religious matters which have been obviously highjacked as the best tool to gather political support.

May Allah bless and protect us all.... ameeen.

By cherrycherry on March 9, 2011 3:00 PM

To fun\_jonny68 on March 8, 2011 12:06 PM,

So if we are the diehard fans of "a pendatang" or whoever he is the question to you is "WHAT IS YOUR PROBLEM HA?" PUNYA PASAL KAMI LAH....You mau kami minat sama Lim Kit Siang ka?

and then you said....

"To continue the logic here, if I, a Malaysian Chinese or Indian, start speaking Malay, practicing Malay customs, and converting myself to Islam, then I should no longer consider a "pendatang" and enjoy slew of priviledges and benefits... is that correct?

Sounds like I need to "mask" my ethnicity and perhaps betray my identity just to get some perks?

hmhhh..... what a proposition.... :-)"

You are just shallow. Malaysian Government has given good education to you here and this is the result it gets.. stupidity...what you said here is not correct and can you give us here some examples where after "masking" ethnicity (easier said than done), one can be regarded as a Malay then just do it....and thank you for highlighting this bcoz we Malays will be more stringent and careful when we are facing "PENIPU" people like you....

To jolly,

The name is cherrycherry NOT cherryberry...wear your specs please.

Malaysian Federal Constitution does not apply to other countries in the world like Africa. So, do not waste your time and ours here...Your forefathers accepted it and by arguing here and making stupid remarks will not change anything...PKR and PAS can promise you the stars...but they are Malays inside and out.

Oh come on, no need to be grateful to me....blame your forefathers who came here and accepted citizenship who had never complained about the constitution way back then and I am blaming my past politicians and forefathers for accepting your forefathers as citizens of tanah melayu, Malaya back then, OK?

By RajaChulan on March 8, 2011 12:54 PM

"I sincerely believe all our racial problems in Malaysia can be resolved if we follow closely the Singapore method. Singapore is so very successful. We must follow successful people's method not methods of crony dictators"

You have not read enough about Singapore. Lee Dynasty rules Singapore, Legal Firm Lee is the second largest in Singapore where all or almost all cases go to this firm. Lee's wife is in Temasek.

Find out more...because there are more dictators cronies there.

"By SunnyOoi on March 8, 2011 10:36 AM

I am sure all of you have heard of the story called "Arnab dan Kura-Kura". Any kid with privileges are like the Arnab. He gets pushed ahead and thinks all is well thus eventually becomes complacent. We all know how the story ends.

Now linking this story to NEP and you will see the point I am trying to make."

Yeah right. So what is your problem? We have learned our lessons from the past dealing with people like you...LKY practically whether directly or indirectly stole Singapura from us and make the Malays there as second class citizens SO BE GRATEFUL THAT WE DO NOT TREAT YOU EXACTLY LIKE WHAT LKY DID TO THE MALAYS IN SINGAPURA, get it???? We would rather be arnab or kura-kura but not "rothweilers."

So to those out there barking at the wrong tree or country rather...please read carefully what these people have written as these are the ultimate answers whether you agree or not which are not important anyway :-

Tunku Sofiah Jawa on March 7, 2011 11:24 PM

jalil7 on March 8, 2011 4:00 AM

Wara on March 8, 2011 1:08 PM

AHMAD BADRI on March 8, 2011 6:21 PM

khadijah on March 8, 2011 11:28 PM

TUN M MERELY INTERPRETES THE MALAYSIAN FEDERAL CONSTITUTION SO IF ANY OF YOU DO NOT AGREE ON HIS VIEW OR DO NOT AGREE WITH THE ARTICLES IN THE FEDERAL CONSTITUTION, SO BE IT. DO NOT CRY AND ATTACK TUN M. GO AND FIND OTHER COUNTRY WHERE YOU LOVE THEIR CONSTITUTION AND DECIDE WHERE TO LIVE THEN.

I blame the Malay politicians back then who had opened and accepted the non-malays to be citizens of Tanah Melayu because after many-many years this is what we Malays get.....THEIR NEW GENERATIONS CALLING THE CONSTITUTION TO BE ABOLISHED AND CALLING IT STUPID AND QUESTIONING THE MALAY RIGHTS etc.... and Hishamuddin is still accepting the Chinese to be citizens when they will not vote for BN if BN put a Malay to contest in their constituent (Malays will vote for a Chinese BN in a Malay constituent...Indians are generally better than Chinese.)Of course I am not against those who have not question the Federal Constitution and who have been gracious to their forefathers who came to tanah Melayu and accepted the constitution and citizenship and accepted and grateful to the Malays forefathers who have accepted them to live here in harmony.

Take it or leave it.

By pakbelalang on March 9, 2011 2:56 PM

Accept the hard facts. As long as there is a wide disparity in income distribution between races we can never ever achieve true unity even in 100 years time to come. By that time I think the disparity might become worse. The stability that we are enjoying now is superficial. As long as Barisan Nasional still hold the fort, the "volcano" will remain in a state of doldrum. I am not comfortable with this kind of environment. The "volcano" might just explode any time if we are not careful in our action. I am sure a lot of us are beginning to realise that we just cannot sustain living in a peaceful and happy environment for a long time if we continue to harp and instigate our people based on racial line. It will end up in racial conflict and the end results will be devastating. Believe me !! It is a matter who will start the spark first. And the culprit will be those irresponsible bloggers. Make no mistake about it. These are the people who are the instigators.

The govt. must watch these culprits and if necessary put them behind bars (ISA) period. Tiada maaf bagi mereka. Make no mistake about it. Prevention is better than cure. There is no such thing as freedom of speech and expression when at the end of the day the country is destroyed.

So get ready to migrate and leave all your assets behind for good if our country is in chaotic state of affair. Nobody will gain anything. What we are building in terms of our personal wealth will all become ashes. Joke aside. Look at Middle East countries. It could happen here !!! No doubt about it !! Kita akan jadi orang pelarian. Mungkin orang yang kaya akan hanya bawa bekalan jam "ROLEX" sahaja untuk dipajakkan di negara tumpangan untuk menampung dari kelaparan. We have to start all over again to build our wealth, if ever we can manage to do so again.

By miszerna on March 9, 2011 2:36 PM

thanx cherrycherry...

couldnt agree more!

By TuaCheng on March 9, 2011 12:38 PM

Yang ini, untuk saudara-dari yang belum tahu atau sengaja mengelakan.

Sebelum ni, Robert Kouk dapat konsesi gula, gula di Malaysia berharga 1.50MYR/sekilo.

Sekarang, Robert Kouk tak lagi memegang konsesi, sekarang pemegang konsesi yang dipilih oleh BN.

Sekarang harga sekilo gula ialah 2.20MYR/sekilo.

Ya, bagus sekali pentadbiran yang diamalkan oleh kerajaan. Laku lah cerita, gula tak baik untuk kesihatan.

Lagi satu, minyak dunia naik, Malaysia ikut naik. Tetapi kita negara pengeluar, bukan pengimport.

Jadi, nak banding Arab Saudi, minyak dia orang lagi murah dari kita!!!

Tak apalah, jangan naik kereta, minyak boleh jimat.  
Seteruknya, kerajaan galakan kita beli kereta tapi alakan kita beli tapi jangan pandu. Kereta Proton Tak Berapa Inspira-kan, pembeli dikeluarkan.

Seharusnya, bina lebihlah, pengangkutan awam. Tak tahulah, idea kereta Malaysia ini kira berwawasan atau satu kesalahan?

By cherrycherry on March 9, 2011 11:46 AM

TUN DR. MAHATHIR BIN MOHAMAD IS "A FORCE TO BE RECKON WITH."

By sizzer33 on March 9, 2011 9:12 AM

The world is going pass us while we're still talking about being Malay. Can't you all see its just race base politics. Malaysia is going down the path of Philippines while our neighbouring country like Indonesia is doing catching up in a HUGE way.

We just have to stop all these race based politics and let the country go on as it is and stop hating each other. And the malays have to understand although the affirmative action seems like its helping on the surface, its obvious that its corrupting everyone, not just malays but the other races as well. It can be written in constitution but the people have to learn how to us it. The money have to go into improving our insfrastructure, put more money in R&D, education instead of giving out 0% downpayment like our genius PM is doing. Its just encouraging stupid loans given out to people with no money.

By MiddleAges on March 9, 2011 2:06 AM

"Contrary to what those in power would like you to believe so that you'll give up your pension, cut your wages, and settle for the life your great-grandparents had, America is not broke. Not by a long shot. The country is awash in wealth and cash. It's just that it's not in your hands. It has been transferred, in the greatest heist in history, from the workers and consumers to the banks and the portfolios of the uber-rich." -- Michael Moore

YouTube Video

By Password on March 9, 2011 1:15 AM

Interlink,

I believe this being said means that Malaysia should also move towards one race nation one day which can then provide every citizens equal rights and opportunity. However,the only way for us to reach out to this point, the disparity of income between races must be addressed, and to correct it some mechanism of help is required. At that time, the national language must be adopted as the main medium of communication by all Malaysian and even

for language in corporate/private sector. English and other language would only be the 2nd language as what being practice in many country.

I am a Malay, frankly speaking besides having ASB(now already got same scheme open to all Malaysian), I don't really feel I am being given too much special treatment. Yes, I studied in IPTA, but I finance my study solely by PTPTN. When comes to working life now, I same as u would have to compete based on merit. I'm not sure about the housing discount scheme as yet since I don't own any house.

I think what Tun would like to stress on all this while is that, people questioning,blaming the government, the constitution, the Malays etc, without realising the fact that it's not one party that could maneuver the changes, instead we as a whole must work together on this. Every party must be willingly to give up something to achieve the one race nation objective.

By jeffo on March 8, 2011 11:34 PM

I would have to agree to that race is determined by phenotypical traits or in laymen terms, traits which are visually distinguishable. This puts the definition of the race as a derivation from Biology. However through evolution of sociopolitics, socioeconomics, I have to say that 'race' has today become not only a matter of ancestry or biology, but also a matter of politics or constitution. The argument here is, how each individual defines race, is really subjective. It has been an issue since the beginning of interaction between different races, and will remain an issue for the times to come.

I do not understand how someone would take an imaginative on-screen character such as Phua Chu Kang as an example to justify his definition of his race is defined biologically, unless somewhere along the lines, I have come to some kind of misunderstanding.

All comments aside, I would still think that it is alright to classify each of us Malaysians in accordance to race. It is important to maintain each individual's racial identity, but not at the cost of sacrificing racial harmony.

Just for the information of fellow readers here, contrary to what many people are saying, that, Americans are only Americans, the Americans ARE being classified according to their race, be it Black Americans, White Americans, Hispanic Americans, Asian Americans, and so on and so forth. It is the classification that we are talking about, and not what they call themselves. I believe that most of the Malaysians would introduce themselves as Malaysians, rather than say, "I am a Malaysian Indian", or "I am a Malaysian Chinese", or "I am a Malaysian Malay", for that matter. So please do not blur the lines between what we call ourselves and how we identify ourselves racially.

I can be honest here that I am a Malaysian of Chinese ancestry, or you may call me a Malaysian Chinese for that matter. I respect the Malay Constitution, I respect the fact we call the land we reside on and call home "Tanah Melayu", I even respect the New Economic Policy. Most importantly I am proud to identify myself as a Malaysian. As much as I believe in racial unity and harmony, I believe that we do have our differences, differences which may sometimes seem stereotypical. As such there may be a need for something such as the NEP. But read into it, and I urge all citizens of Malaysia to read into it (all races included), to see whether or not the New Economic Policy has brought upon certain unintended consequences, primarily the Malay dependency on government aid or preferential treatment? Have the Malays been weakened as a result, of their ability to compete amongst

other races? Perhaps Tun Dr. Mahatir may himself have seen the issues as he had written in "The Malay Dilemma".

All I can offer is that, although there may not be present, a permanent solution to racial inequalities or racial tensions, what we can do is to learn to give and take, as stated in Tun's point number 16. How much to give and how much to take is the issue, and I guess if we get the equation right, perhaps we will move one big step closer to racial harmony and prosperity. Even so, perfect inter-racial harmony may never ever exist.

Looking at the flip-side of the coin, perhaps even till today, authoritative ruling and assertiveness from the government may seem like the only way out. You limit or even forbid racial comments from flying around and you prevent or reduce racial tensions. Free and total expression may just not be fit for a multi-racial country as ours. Are we willing to accept this?

Point to Ponder: -

Age old policies need revision, just as much as age old laws and constitutions need amendments to maintain its validity and coherence in today's ever-changing context.

I end my humble comments with questions for people to ponder, and please feel free to comment, discuss or flame me in anyway you may seem fit. I apologize for my poor command of English and the inability to structure my arguments cohesively, but I am confident that our fellow readers will be able to understand the points I am trying to present.

With this, may I wish for a better Malaysia, where we can all proudly call ourselves Malaysians and work together to prosper our nation.

Thank You Tun Dr. Mahatir, for allowing this space to voice my thoughts.

Thank You Malaysia.

By khadijah on March 8, 2011 11:28 PM

German americans speak english, they don't speak German.

I am a Malaysian. If anybody asks, saya Melayu. Tok nenek saya berketurunan Cina, tapi saya tetap Melayu. Saya beragama Islam, saya pakai baju kurung, berbahasa Melayu, bila lalu depan orang saya tunduk, bila bersalam dengan orang tua saya cium tangan mereka, saya makan dengan tangan, makan nasi dengan sambal belacan, bila bercakap jaga bahasa, jaga hati orang, bila ketawa jangan terlebih2. Walaupun berkulit cerah, mata sepet, saya akui keturunan nenek moyang saya dari tanah besar Cina, tapi saya Melayu sepenuhnya.

Race is not biological or based on DNA. It is the language you speak, your culture and traditions.

Immigrants came to malaysia in waves. The earlier Arab, Chinese, Portuguese, Indian immigrants adopted the local customs and language and became part of Malay society. The baba nyonya heritage were from chinese immigrants, but they speak Malay beautifully.

What of the Chinese and Indian Malaysians today? They want to have all the rights but none of the responsibilities. They don't want to speak Malay or learn it. They don't want to observe tradition and customs. They prefer to speak the language of their motherland. So long as they have this concept of "motherland" they will not be able to be "natives" lah.

By zulkiflee\_Arif on March 8, 2011 10:58 PM

Assalamu'alaikum Tun,

hi jolly, thanks for sharing the info about Han-Chinese race. until now i only know Chinese as Chinese and Indian as Indian. we only know your race by the name of your country of origin. it's not because we are ignorant. but there's really no need for us to really know about your race.

as pendatang to our region, it is more appropriate for you to know about us rather than the other way round. tapi untuk tidak menghampakan anda, pernah juga saya ter-baca buku mengenai diaspora orang china. tajuk nya "The sons of Yellow Emperor". ia sedikit sebanyak membongkar sikap racist bangsa anda.

selalu juga saya mengikuti perkembangan teknologi ketenteraan China. kalau diawal 90an People Liberation Army (PLA) dianggap 20-30 tahun tertinggal jauh dibelakang Amerika, hari ini PLA sudah memiliki pesawat-pesawat juang yg agak setara dgn Amerika. begitu cepat kah China merapatkan jurang? atau ada jalan pintas?

selain itu pernah juga beberapa kali terbaca di akbar tentang beberapa kes berbeza dimana golongan profesional rakyat Taiwan yg bekerja di industri-industri sensitif Amerika mencuri rahsia teknologi tinggi Amerika dan menghantar nya ke China. padahal Taiwan pada kertas adalah bermusuhan dgn China. bagaimana rakyat Taiwan boleh menjadi ejen perisik untuk China? Amerika pun bodoh jugak ke?

setiap kali Amerika hendak menjual senjata baru kpd Taiwan, komunis China pasti membantah sekeras-keras nya. tapi melihat kpd kepesatan peningkatan keupayaan teknologi pertahanan China, saya beranggapan permusuhan China dgn Taiwan hanyalah lakonan drama anak-anak Maharaja Kuning. besar kemungkinan senjata-senjata yg Amerika bekalkan kpd Taiwan (dan Singapura) berakhir dikilang-kilang pertahanan di China untuk diujikaji kemudian diubahsuai sebagai hasil produk China yg asli.

jolly, itu lah yg sedikit sebanyak saya tahu tentang orang-orang Han dari bacaan dan andaian saya. anda ingin tahu apa yg saya tahu tentang bangsa Han yg berada di Nusantara ini? ia melalui pengamatan dan first-hand experiences saya. mahu?

Semuga Allah SWT memanjangkan usia Tun dan dirahmati dgn kesihatan yg sempurna didalam usaha Tun memimpin arah perjalanan akal Ummat Islam dan Bangsa Melayu. Tun adalah anugerah Allah kpd bangsa yg lemah ini. Yaa Allah, janganlah anugerah ini Engkau tarik balik di ketika kami masih memerlukan nya.

terimakasih Tun.

By libzim on March 8, 2011 9:04 PM

Gan Ping Sieu should be suspended just like what happened to a Penang UMNO politician just after the last by-election in Permatang Pauh. ....DOUBLE STANDARD BN!!!

By HOT ZOOM on March 8, 2011 8:59 PM

Pertahankan hak org melayu dari anasir2 yang cuba menjatuhkan melayu dan tanak melayu hak org melayu  
<http://bloginfo4uall.blogspot.com/2011/03/sarikata-sebuah-filem-barat-hina-allah.html>

By MiddleAges on March 8, 2011 8:02 PM

By interlink on March 3, 2011 5:55 PM

*Shouldn't these privileges be available only to those in need? Such a system is not in place unfortunately and I find it rather mischievous indeed.*

Just like the Malays are caught in a dilemma when they discuss matter of the race, I hope I can get some understanding as well that I am not racist by asking this. I sincerely want to understand.

What it is about

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It is about accumulation of wealth at the expense of silent, poor, moderate and peace loving Malays and of course other races. It is about saving themselves, about "making it". It is about "we Malays need to protect ourselves from extinction" and then sapu semua. It is about those who stick their head out most, those who shout most. And those who are willing to share the loot.

What it is not about

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Oh no, it is not about helping those in need. They left that to the welfare department. Some people pointed out very few rich Malays in Malaysia's top ten. Do you see what i mean ? It's all about money.

What Tun's administration tried to do in the past was noble and much needed. The idea is to balance the social make up of Malaysia in terms of economics via positive racial discrimination.

But it was seen by many as the best money making scheme ever. MLM is nothing.

In this game, you try to "make it". That means achieving several million and hopefully billions in your account. Us normal office workers ? We are stupid. We don't know how to "buat duit".

The PAS Malays, ( if we can call them that, because PAS do not like being Malays, they prefer being Muslims ) see a good opportunity to spread their wings, among the victims of the NEP pirates. Religion heals, and so many embrace PAS.

And those who made it today are busy spending, and busy making a new breed of such Malays. So am i. I mean busy breeding, not spending as i have none to spend. I have no money for my son's and daughters univesity fees, so i tell them "go out there and find your own fees!".

So we will see in future a new breed of rich spoilt brats wanting to protect their fathers empire and young hungry survivors trying to protect their lives.

By azan5869 on March 8, 2011 7:27 PM

salam untuk tun dan untuk semua yang membaca,

sekadar ingin berkongsi maklumat  
<http://mistisfiles.blogspot.com/>

tak pasti samaada link ini pernah di posting di sini.  
wassalam.

By Jeffry Suresh Abdullah on March 8, 2011 6:39 PM

assalamulaikkum dr.mahathir and dr.siti hasmah.

SALAM SANG PARAMESWARA.

1.Kita semua amat mengasihi Dr.mahathir dan dr.siti hasmah.

2.bukanya dr.mahathir racist.cuma, dalam islam ada menyebut, setiap muslim itu mesti mempertahankan seseorang muslim yang lain bila masa seseorang muslim yang lain itu ataupun kaum muslim itu sendiri diancam.sudah tentu ancaman maksudnya didalam pelbagai cara.contohnya,di segi sosial,budaya,ekonomi dan lain-lain.

3.Jadi, kalau kita kaji latar belakang politik dr.mahathir sendiri,beliau jadi terkenal dan sangat berkuasa (tapi resam padi;makin tunduk,makin berisi)disebabkan bukan sahaja diberi suntikan kasih sayang oleh dr.siti hasmah,tetapi perjuangan beliau untuk bangsa melayu(yang menganuti islam).

4.dr mahathir dan dr.siti hasmah ibarat seorang petani yang sangat dedikasi.mereka menanam benih,menyiram dan terus menyiram dan menyunting dibawa panas terik mentari dan hujan bercampur kilat.  
supaya ingin melihat bangsanya yang lemah menjadi kuat dan berkuasa.supaya ISLAM berdiri teguh disetiap pelusuk dunia.

5.terutama dikubur orang islam yang bersemadi bangga sebagai seorang muslim.

HIDUP DR.MAHATHIR DAN DR.SITI HASMAH DAN YANG LAIN2 YANG BERJUANG UNTUK ISLAM!

SALAM MESRA..

By AHMAD BADRI on March 8, 2011 6:21 PM

Dear Tun,

Please allow me to address those Malaysians who are still questioning the Malays. It's best for those who keep barking on the Malays to face some hard truths.

The Europeans, who right are now facing migration problems, had learnt the lessons well from Malaysia. Obviously all other countries who had introduced strict migration laws have learnt from the Malaysian race relations problems. The lessons learnt are obvious to all:

1. The first generation migrants are good hardworking people, usually coming from very or severely depressed economic background, or politically repressive environment, or from cultural systems that divide the social status into various grades.
2. The second generation migrants get quite assimilated or integrated into the mainstream depending on the cultural and economic dominance of the mainstream natives.
3. The third generation migrants will begin questioning and demanding their rights and privileges as citizens. This becomes obvious when the descendents of the migrants had become economically more advanced. They now become more vocal, and most often are no longer grateful or thankful to the mainstream natives. In some instances they even teach their children to start hating the natives, or to label the natives as lazy, unintelligent and all the negative traits.
4. We have seen the dire consequences in Uganda and Fiji. The civil riots of May 13th. 1969 in Malaysia is another example. Recently, we had seen racial riots in Indonesia and The Philippines, again between the natives and the migrant race. These incidences clearly show that problems of race relations will always be there in racially mixed societies. Even new found countries (e.g. USA, Australia, New Zealand) have imposed strict migratory laws, especially targeted to Asians (read : Chinese, Vietnamese and Indians) even though the dominant mainstream were descendents of migrants themselves. If you had lived long enough in Europe, USA or Australia you can "feel" the racism and prejudice in one way or another.

Malaysia, in my opinion is now facing serious racial problems. The Chinese and Indians are demanding more "rights" for themselves, and to eliminate all "rights and privileges" of the natives. They no longer want to be referred to as the "migrant race" and want to be treated as "equal". The Malays, on the other hand had just woke up from sleep and realized they had lost most of what they used to take for granted. The Malays had for a long time this "tidak apa" attitude, always being too passive, ever obedient to and over-trusting their political leaders, and in some cases hindered by the this problem of inferiority complex. We are always told by the political leaders to be compromising, to the point when much had been given away and lost, the Malays start to wonder what's to become of us? Are we to be fated the same way as the Native American Indians? The Maoris? The Mayas, The Incas? What's to become of this once very proud race ? Lee Kwan Yew tried to kill the Malay race, and he successfully did that in Singapore. Through DAP and through some people in MCA

and Gerakan the ongoing efforts are very obvious. Then Hindraf came barking demanding even more. Now these people are even telling us to forget anything Malay, including the original name of this Peninsular Malaysia. I and many others can't swallow this anymore.

I can't think of any more Malay rights and privileges that can be surrendered other than the few we Malays have left:

1. Abandon the "Malay race" in place of Malaysian race
2. Abandon the Malay language and culture for a modified "Malaysian language and culture" that fits into the definitive Malaysian one
3. Abandon the term "Bumiputra"
4. Abandon all Malay reserve lands
5. Abandon the Malay Sultanate

To those who want the above, I have to remind you what we native Malays have surrendered :

1. Easy citizenships to all migrants pre-Merdeka, courtesy of Tunku Abdul Rahman (who did not necessarily represent the consent of all the Malays then, truth be told)
2. Land and property ownership (does not happen everywhere)
3. Political rights, rights to establish ethnic schools (Chinese and Indian schools), rights to cultural or religious temples, holidays and celebrations (does not happen everywhere)
4. The name of my country from Persekutuan Tanah Melayu changed to Malaysia
5. Bahasa Melayu to Bahasa Malaysia

To those of you who want to eliminate us. put yourself in our position. When we lose practically everything that defines our very existence, our identity, everything that we can be proud of as a race, how are we supposed to take it? Now you are telling us we can't even talk about anything "Malay", and if we do then you call us racists?

Now you are telling us that we are also migrants? If you move from Shanghai to Beijing, are you a migrant? If you move from Aceh to Jawa or Melaka are you a migrant? If you move from Mumbai to Chennai are you a migrant? Now you want us to rewrite our history to fit your agenda? So what if we were of various origins – Javanese, Sumatrans, Bugis, Pattani, or what, are there no such ethnic Chinese groups of Hokkiens, Hakkas, Cantonese, Teochew, Hainan, Foochows etc? or Tamils, Malayalam, Gujaratis, Punjabis etc? Even among the Italians there are Italians of various origins. There are Malays in England, in South Africa, in Sri Langka, and yes they migrated there. But Tanah Melayu is their motherland.

Now you are asking us to abandon our racial identity because you are in a position to make demands, because you are economically very powerful, because you can corrupt our politicians. You won't get all these if we Malays are not a tolerant people. We Malays had been very patient, and forbearing, and we are obedient to our Malay rulers. We were always nice to the early Chinese and Indians who came here whom we mistakenly regarded as guests and visitors. We had helped your great grand parents when they arrived here penniless from China and India. We Malays gave them food, we gave them land and helped them to have a better life here than in their motherland. We Malays are a kind people. These are our inborn traits, and we are proud of that. We may have some weaknesses, especially in business and trading or making money for which the Chinese, Indians and Jews are definitely better. You can go ahead and enrich yourself. But we too come from deep

rooted civilizations for thousands of years in this part of the world. We too have a long history. We are proud to be Malays. That no one can ever forcefully take from us.

If we Malays are now supporting Perkasa or any other Malay organizations, it is because our very existence as a race is being threatened by the demands of DAP, Gerakan and MCA and their sickening leaders. There are some Malays whom we consider as traitors to the Malay race, Anwar Ibrahim, Zaid Ibrahim and Nazri Aziz being the best examples. Some will also include that monk from the East coast. But these are political animals who are sensing their political targets.

Please understand one thing. You can never eliminate us the Malays from this Malay land. Go ahead call me a racist. You who want to eliminate us are murderers.

By Alan on March 8, 2011 6:18 PM

Its the International Women Week. Pls watch the achievement of these 3 women, recognised & celebrated by many Australians, where 2 are Malaysians, namely Prof Adeeba Kamarulzaman and Dr Jannie Chan.

<http://news.sbs.com.au/insight/episode/index/id/351#watchonline>

By OSMAD on March 8, 2011 5:23 PM

Assalam mualaikum

Tun yang di sanjung.

It true what Tunku Sofiah Jawa said about the Malay and Islam defination and close relationship.

In 1960's to 80's.

Islam and Malay are always together. Itu lah kemuliaan bangsa Melayu yang di kurniakan ALLAH TA'ALLA.

Tak ada bangsa lain yang di kait rapat dengan Islam.

Walaupun bangsa Arab tidak mendapat penghormatan sedemikian rupa.

Bila saudara baru memeluk Islam keluarga mereka kata mereka telah masuk bangsa melayu.

Secara automatik mereka di katakan jadi bangsa melayu.Melayu tak boleh di pisahkan dengan ISLAM. Itulah Kemuliaan bangsa Melayu.

MASYA' ALLAH.

Allahyarham datuk saya di lahirkan dalam keluarga sikh. Beliau memeluk agama islam pada umur 15tahun pada tahun 10'. Di besarkan dan di didik oleh Allahyarham KADI Sulaiman (bekas kadi besar Singapura dulu sebelum ada MUIS). Dan sekarang kami sekeluarga di katakan sebagai bangsa Melayu. Dan kami bangga dengan bangsa Melayu.

Kalau dulu orang kata melayu tak boleh makan babi,minum arak, berjudi and apa2 yang di larang oleh islam. Orang Melayu mesti sembayang,puasa dan apa2 yang di wajibkan atas orang ISLAM.

Saya masih ingat lagi jiran saya yang bangsa cina dan juga india bila saya takut kena jawi, mereka kata pada saya "lu melayu mesti kena potong tak boleh lari, kalau tidak potong mana boleh jadi melayu, tak boleh kawin".

Tapi sekarang tak lagi. Sebabnya, kerana orang melayu jugak. Bila mereka dah pandai pasal agama, mereka malu nak mengaku melayu. Mereka rela di gelar sebagai Pak ARAB. Apa yang orang tua kita buat dulu semua haram, semua tak betul, semua bidaah. Seolah2 orang tua kita dulu takde yang masok surga, sema geranti neraka. Mereka akan mengkafirkan sesama bangsa.

Mereka tak kata cina atau india kafir, tapi mereka kata orang melayu dah kafir.

Itulah keadaan orang MELAYU.

Seperti yang TUN cakap.

"ORANG MELAYU MUDAH LUPA. " .

MUNGKIN ADA RAHMAT NYA BILA TAK BANYAK ORANG MELAYU YANG JADI BIJAK PANDAI DAN JUTAWAN.

TAKUT LEBIH BANYAK KEROSAKAN AKAN BELAKU PADA ORANG MELAYU NANTI.

SEKIAN,  
TERIMA KASIH.

By belialjo08 on March 8, 2011 5:15 PM

i believe all non bumis do not have an issue with assimilation with the exception of being a muslim. religion is something personal that you hold with your god and beliefs. i am of the opinion that, no man on this planet, not even our constitution, priest, imam, or whatever, can tell another man what to belief. therefore, i believe the point in being muslim as a criteria is fundamentally flawed. this is a subtle way of a religious "crusade", tracking its roots way back to the times of the Christian crusades and Muslim Jihads. I am sure not many developed countries imposes this kind of religion restrictions for citizenship criteria. Is it not in the best interest of the country to adopt the best talents across the globe as citizens, discounting the religion? which is why the US is such a successful country given its short history as it understands the core fundamentals of developing a successful nation. In contrast, look at the Middle Eastern countries. They have always focused on religion and spirituality, look where are they now? Their lands are blessed with resources but are all being taken advantage of by the West.

By best4rakyat on March 8, 2011 4:58 PM

Salam Tun,

Can't probably agree with you this time.

If we are 1Malaysia then "ALL Men are brothers" but you think different again! Never misled or put our future generation at risk for a good national leader!!!

By JB\_FROM on March 8, 2011 4:13 PM

To Nabila and HBSpore,

The demographic of Singapore is as below,

Chinese = 75.2%,  
Malay = 13.6%  
Indian = 8.8%  
Eurasian and others = 2.4%.

Therefore the comment on the Paragraph 11 of this blog is "Incorrect". If that is true then the numbers on "Others" will much more substantial than 2.4% and Malay will be 0 or much-much less.  
(Carefully read paragraph 11)

I am aware that there is a substantial portion of the Malay population in Singapore which are of Boyanese and Javanese origin. In particular the Boyanese from Indonesia are proud of their origin, they stick together very closely and brought along their cultures and practices to Singapore. Perhaps they identify themselves as boyanese rather than Malay in 50's and 60's.

Numbers don't lie. Politicians lie except for Tun as in this case his sources are incorrect.

By kencana on March 8, 2011 4:01 PM

Salam Tun,  
Di Malaysia, sedar tak sedar.. dalam pelbagai penghinaan dan cemuhan kepada orang Melayu yg dikatakan lembab dan pemalas, orang Melayu dapat mentadbir dan mengawal suasana politik dan sosial dengan baik (dari segi pertumbuhan pelaburan dan ekonomi). Kalo ada yang nak membandingkan Malaysia dan Singapura, pulau Temasek itu hanya layak dikatakan sebagai 'negarakota' dimana seluruh kekayaan ekonominya termampat dalam pulau sekecil itu ajer..

..agaknya apa akan terjadi jika pemimpin Melayu mengharamkan perarakan pengebumian mayat orang Cina dengan alasan mengganggu orang awam dan lalulintas?? Gendang kematian orang Cina jugak boleh dijadikan alasan membingitkan telinga..

Di sini rakyat asing mampu menghina malah menyaman Sultan --> raja orang-orang Melayu. Jika di Thailand, golongan seperti mereka ni sudah lama dipenjarakan dan disiksa didalam penjara..

Dewa Gula Robert Kuok rasanya semua dah tahu bagaimana beliau memonopoli empayar gula jikalau bukan kerajaan sendiri yang memperuntukkan konsesi ladang tebu itu kepadanya..

Begitu juga 'Dewa Telekomunikasi' Ananda Krishnan. Tapi dewa Telekomunikasi nie begitu gigih membeli kelab bawahan Liga Inggeris yang sudah tentu akan menghabiskan jutaan dollar daripada membantu kaumnya yg semakin lama semakin dihasut pengganas LTTE yang mengambil kesempatan dari sikap tipikal orang India kaya yg suka mewujudkan jurang antara kaya dan miskin seperti yg kita lihat di filem2 Hindustan dan Tamil.

By jolly on March 8, 2011 3:42 PM

Hi Tun,

Mohon keizinan Tun untuk saya mengulas sedikit tentang mesej saya tadi. Terimakasih Tun.

Let's take another example.

The cross, crescent moon and crystal symbols of the International Red Cross and Red Crescent Movements.

These people have not emphasized at all on the religion aspects of the symbols used, especially the Red Cross people who gladly accept the rest as one of their own. As a results, everywhere they go, the people accept them. You can see Red Cross in places like China, no problem at all. With such movement, countless miracles have been performed.

Imagine what will happen if someone hijack the peace and harmony aspect of the symbol, and try to make personal gains. Such as, they start to focus on interpreting the cross and the new moon in another way, and emphasize on the differences instead.

They would have tarnished the good reputation that has taken so many years, so many participations in the rescue efforts in countless battles, so many peace efforts, to build.

Just be careful not to tarnish the "Malay" name too.

By the way, thank you saudara Zul for your kind message.  
I will keep reminding myself to put others' feelings first.

By kamaliuk1973 on March 8, 2011 3:25 PM

Dear Tun/Petronas Advisor,

How did a small country with no Oil and Gas resources of its own grow to be the region's trading hub for Oil and Gas while Malaysia is nowhere?

<https://research.tdwaterhouse.ca/research/public/Markets/NewsArticle/1314-L3E7E20QF-1>

Perhaps it is because we are too busy arguing about race and Ketuanan Melayu.

Something to think about?

By Jamal on March 8, 2011 3:19 PM

Dear Tun,

We all agree to disagree...looking at the comments as a whole. It would seem that we are engaging in a good spirited discussion.

That is a good sign atleast that we can engage in a somewhat health and robust discussion on such a sensitive topic as race.

We all have our views and perspectives. They are as varied as there are people in Malaysia. We obviously will not see eye to eye on certain issues and matters.

But as we can see; we can agree to disagree and move forward.

But we can see some points of agreement..as well.

Diversity is alright, infact is very good as it will give the team (Malaysia) the strength to look at all aspects and angles to any problems...BUT we need to harness this diversity.

That is; Unity in Diversity - will make us stronger than; a Unity in Uniformity...in this case we will be more likely to falter due to the narrow view we will have of issues.

So lets all agree to disagree; BUT also agree to move forward with Unity in Diversity..

Maju Malaysia kearah 2020.

By jolly on March 8, 2011 2:28 PM

Hi Tun,

Izinkan saya mengulas sekali lagi saudara/saudari cherryberry.

Hi Cherryberry,

I am not against the term, "Semenanjung Tanah Melayu", if it is geographical, demographical, cultural, but not a racist nor discriminatory term.

I am only weary of the mindset of those who hijack the racial and religion issues, for personal gains.

Don't forget there is still an alternative, i.e. taking the plane instead of the train. The plane with such motto as "Now everyone can fly!", with Tok Nik/Nurul, Lim/Singh at the pilot and co pilot seats, flying high at 1000km/h.

We do have a choice, if the said mindset continues.

By samuraimelayu on March 8, 2011 2:13 PM

SALAM KASIH DAN SAYANG  
AYAHANDA RAKYAT TUN  
Izinkan,

By SunnyOoi on March 7, 2011 6:01 PM

Encik Papatung,  
Mungkin betul juga orang kaya yang kamu senaraikan itu berjaya kerana pertolongan kerajaan. Kalau ya pun, salah BN. Janganlah benci satu bangsa.  
Sdr. SunnyOoi,

ORANG KITA TIDAK MEMBENCIKAN SAUDARA SENEGARA DARI KAUM PENDATANG.. HANYA KEPADA MEREKA YANG MEMPERSOALKAN PERLEMBAGAAN NEGARA DAN KEISTIMEWAAN ORANG MELAYU YANG TELAH DIPERSETUJUI KETIKA TANAH MELAYU MERDEKA DARI PENJAJAHAN BRITISH.

KAMI INGIN MAKLUMKAN KEPADA MEREKA YANG SETONGKANG BAHAWASANYA SEBELUM

DIKUASAI ASKAR NIPPON DAN DIJAJAH BRITISH, TANAH MELAYU TELAH LAMA BERTUANKAN DAN DITAKBIRKAN OLEH RAJA2 MELAYU YANG BERDAULAT DAN YANG DISANJUNGI OLEH BANGSA MELAYU..BUKAN DISEMBAH OLEH KULI-KULI DARI CHINA ATAU INDIA..FAHAM!..JANGAN BUAT2 TAK FAHAM PULAK.

Sudah fakta rakyat bukan bumi di negara tercinta ini, perlu bermula dari belakang dalam perlumbaan economy. Ini kerana wujudnya polisi racist seperti NEP. Takan rakyat seperti saya yang bukan kroni BN pun kena disalahkan kalau berjaya?

SILA BACA.. By samuraimelayu on March 6,  
BACAKAN YANG TERSURAT, FAHAMKAN YANG TERSIRAT. HAKIKATNYA...OOI?

Banyak orang bukan bumi yang juga sokong sekolah dan bahasa kebangsaan. Seperti juga banyak orang melayu yang tidak sokong polisi negara yang bersifat perkauman.

SEKOLAH DAN BAHASA KEBANGSAAN..KENAPA MESTI BANYAK ORANG BUKAN BUMI SOKONG ??..KENAPA TAK KESEMUA ORANG YANG MENGAKU SAYA ANAK MALAYSIA SOKONG? . KENAPA PULA TAK MAHU 'ROBOHKAN' SEKOLAH CINA DAN TAMIL?.. JAWAPAN NYA ADA DIDUBUR ORANG BUKAN BUMI...PERKAUMAN!

As a wiseman once said..'A Donkey talking thru the Arse'.. HOPE YOU'RE NOT..

May all the RAKYAT of our beloved country be blessed with PEACE, PROSPERITY and HARMONY, ALWAYS.

ALFATIHAH, AMIN.

Ps. Dolu dolu bayar INCOME TAX kat Istana la ni bayar kat JHDN. La ni ramai pula bukan bumi sembah Raja pada Hari Keputeraan...maaf Latuk.

By cokangla on March 8, 2011 1:38 PM

Dear Tun,

u wrote

"17. We have read the fable of the thief who shouted "thief"! The racists are the same. They shout racist at others to distract from their own racism. "

this remark alone have a lot for us to think & evaluate.

thanks

By Brady on March 8, 2011 1:17 PM

Dear Dr. Mahathir,

It's not about Malay, Chinese, Indian, and other tribes in Sarawak & Sabah. It's about prosperity and development.

When you were Prime minister, no one talked about racial differences, nor mentioned anything about BN Malays support. That's because the country was developing & people felt & sensed the prosperity BN was bringing to the country.

Even in 1999 election when you faced (as a prime Minister) a lot of challenges, BN managed to successfully win the election.

When you decided to step down, Tun Badawi was introduced as your successor. Malaysian (Malay, Chinese, Indian & others) overwhelmingly voted for him although they had no idea how he will perform as Prime Minister. Obviously because he was introduced as a Clean, Pious, and Hardworking politician and of course the Malaysian thought that the prosperity and wise leadership they had experienced from you will continue during Badawi term. Badawi's success in the above election clearly showed that there were no racial issues in Malaysia.

Unfortunately it turns to be the opposite. During Badawi's term, Malaysia moved backward instead of forward. Badawi poor leadership caused a lot of suffering to the Malaysian. This strengthened the opposition and resulted in gaining the opposition the Malaysian support.

I do not want to talk further about Badawi, because Malaysians are aware of what he did. But the most serious thing is that racial issues started during Badawi time because people started suffering and realised that the prosperity they have experienced in the nineties of the last century (when you were Prime Minister) was disappearing.

Obviously this racial issue didn't exist when you were Prime Minister, because as I mentioned Malaysians were enjoying the prosperity your leadership provided to the people.

Apparently Badawi was not intelligent to realise that it was a serious issue and never bothered to solve this rising racial issue. He was in fact busy with his Islam Hadari principals & spending a lot of money on the implementation of Islam Hadari (which turns to be a failure), building crystal Mosque & wasting the country fortune on unnecessary things.

During Badawi's term as a Prime Minister, people suffered financially, corruption rate significantly increased, racial issues grows and crime rate recorded highest levels. At that time he was busy travelling overseas & wasting the countries fortune and obviously consolidating his fortune. As a result, BN lost the support of the Malaysians & the previous election results showed that.

When Dato Najib became Prime Minister, it was really difficult for him to repair 6 years of damage caused by Badawi. It continues to be a challenge for Dato Najib to build what Badawi had destroyed, bearing in mind that there are other major challenges he is facing, such as the world economy crisis, rising in fuel price,...etc.

In my opinion, Dato Najib should have brought Badawi to justice. This would have restored the Malaysians confidence in BN & put BN in a better situation.

In addition, Dato Najib introduced 1Malaysia. This 1Malaysia make people feel that there is a rising racial issue. I think Dato Najib should not have introduced this 1Malaysia. Because Malaysia was and continued to be 1.

Yes there have been some racial issues in the Malaysian history but in my opinion, it was minor and it happens in any other multi racial country. In my opinion, it would be more constructive for Dato Najib to just work on repairing what Badawi ruined & bring Badawi to justice without introducing 1 Malaysia.

By Wara on March 8, 2011 1:08 PM

My Salam to Tun and Tun Dr Hasmah.

Some of these non Bumis think every Malay owns a GLC and have a million shares all over town. Sorry, but this is not the case. There are Malays, many of them, who live from hand to mouth and unable to make ends meet. Pay day is not a happy day for them.

Likewise, many non Bumis too. And the government knows this. It is therefore wrong to say it (the government) is doing nothing about this. It is wrong to say it is not doing anything about the economy, unemployment, inflation etc. To these people I have some questions for them. Why are you complaining? Your child cannot go to school? You cannot own a house? You cannot work? No EPF and Socso for you? You cannot get citizenship? You cannot get a passport? You cannot travel freely, unless if you are a convicted criminal or an undischarged bankrupt? You cannot buy a car? You are forbidden to drive? You cannot get married and have children, unless lah if you are suffering from erectile dysfunction? You cannot pray in your temple? You cannot be buried when you die, no burial plot for you? You cannot become a lawyer, doctor or engineer? Of course if you are a duffer tak boleh jadi doctor lah! The chinese have their own schools and there are tamil schools too. Get some facts and figures. There are more non bumi students than bumi students in institutions of higher learning in this country.

What more do you want? A pot of gold on your breakfast table every morning?

Thank you Tun

By Jeffry Suresh Abdullah on March 8, 2011 12:56 PM

Assalamualaikkum Dr.Mahathir and Dr.Siti Hasmah.

#### INTERLOCK

1.History must me reminded over times so that the damages will not reoccur and the goodness will be enhanced,continously.You've been contributing greatly to that.

2.Can you kindly comment on "INTERLOCK"?.

There seems lots of 'fuel' being sprayed over the "burning BN government".

Not only the Indians but the Chinese also seems to be affected by the words of fire.

3.'Seems somebody used wrong words at wrong time'.Where gone the approval parties?

May be sales counts for them even BN is in 'life support system' now.

4.You know our Chinese buddies well.They will not make much noise but they will show it in their vote.

Now they eagerly waiting for GE13,not for the carrots but to crush BN government out.

5.Your idea is to abolish the controversial book or otherwise?

You always mention, anything that over done, it will be hazardous.

6. But surely, BN is in deep fire...

SALAM MESRA...

By RajaChulan on March 8, 2011 12:54 PM

I sincerely believe all our racial problems in Malaysia can be resolved if we follow closely the Singapore method. Singapore is so very successful. We must follow successful people's method not methods of crony dictators.

By pepatung on March 8, 2011 12:31 PM

Assalamualaikum Tun,

Mohon laluan utk sya komen Sunny Ooi.

By Sunny Ooi,

Encik Pepatung,

"Mungkin betul juga orang kaya yang kamu senaraikan itu berjaya kerana pertolongan kerajaan. Kalau ya pun, salah BN. Janganlah benci satu bangsa.

Sudah fakta rakyat bukan bumi di negara tercinta ini, perlu bermula dari belakang dalam perlumbaan economy. Ini kerana wujudnya polisi racist seperti NEP. Takan rakyat seperti saya yang bukan kroni BN pun kena disalahkan kalau berjaya?"

Encik Sunny Ooi,

BN tolong org Cina jadik billionaire, awk kata salah BN? Sbg business man yg bijak pandai, mereka tau untuk kaya mesti berdamping dgn kerajaan supaya kerajaan bg mereka peluang projek dan bila dah dapat mereka perlu buat dgn baik dan akhirnya bg manfaat kpd rakyat.

Robert Kuok kerajaan bg dia peluang konsesi gula 30 thn n tanah yg murah tanam tebu. Jd rakyat dapat bekalan gula yg murah. Sapa untung? Org Melayu Bumiputra, India, Cina dan lain yg untung. En Sunny Ooi tak untung lah.

Anantha Krisnan plak, Petronas beli tanah lumba kuda dr dia dan bina KLCC. Duit untung dia beli Binariang dgn murah dan majukan bisnes smpai jd Maxis dan Astro sekarang. Sapa untung? Org Melayu Peribumi, Cina, India dll yang untung. En Sunny Ooi tak untung.

YTL, mmg dr dlu dia dah kaya sb tanah Bukit Bintang dia yg punyer tp Org Melayu x rampas pn guna kerajaan UMNO/BN. Cina yg dah kaya tu pun, kerajaan bg peluang bisnes bekalkan elektrik melalui YTL Power. Sape yg untung dapat bekalan elektrik? Org Melayu Peribumi, Cina, India dll yg untung. En Sunny Ooi tak untung.

Wahai En Sunny Ooi, sya pn org Melayu. Kami melalui NEP hanya mintak 30% je dr kekayaan Malaysia utk org Melayu. Yg dah dicapai bru 18-24% shj. Ada lg 70% lg yg kamu Org Cina, India dll yg boleh kamu ambil. Nasib baik bukan sya yg jadi kerajaan/PM. Klu sya

berpeluang jd PM, jadi kerajaaan, sya akan minta 70% utk org Melayu Peribumi dan 30% utk bukan Bumi.

KLu sya jd PM, sya akan syatkan segala harta rakyat Malaysia 70% mesti berada dlm Malaysia, 30% boleh dilaburkan ke luar negara. Sebab sya kena buat demikian ialah, hampir kesemua billionair keturunan Cina dah bawa keluar kekayaan yg dia kumpul di Malaysia ke luar negeri seperti HK, Australia, Spore, China. En Sunny Ooi pun tau siapa kan? Most of them are Chinese billionaire!!! Bangsa kamu adalah perompak!!!

Klu En Sunny Ooi nak kaya raya mcm Top 10 Billionaire, semua ahli perniagaan di dunia tahu, mereka kena rapat dgn kerajaan. Bila kerajaan award kontrak bina highway, airport, power generation, ports, food dll kpd En Sunny Ooi, kamu jgn pulak lari ke luar negara, bawa semua kekayaan kamu, tukar or ambil dua kerakyatan negara lain mcm kebanyakan billionaire bangsa kamu tu.

Kamu, En Sunny Ooi jgn jadi mcm mereka, billionaire perompak walaupun kamu satu bangsa. Kamu harus lahir, hidup dan mati di Malaysia bkn bila dah kaya kamu berhijrah ke luar negara. Kamu, org Cina hanya tahu nak senang sahaja, tapi bila senang tak mahu berkongsi dgn orang lain. Seolah2 kamu kaya sb usaha kamu semata2. Since, 8 dr 10 billionaire adalah org Cina, sepatutnya billionaire2 Cina tersebut kena share dgn org2 Cina tp kekayaan mereka lebih pentingkn ahli keluarga mereka shj. Sebab tu org Cina mcm kamu hanya tahu salahkan kerajaan. Kamu kata kerajaan tak bg org Cina peluang. Tapi bila kerajaan bg kamu peluang, jadikn kamu org Cina Msia jd super jutawan, kamu semua bawa lari kekayaan kamu ke luar negeri. So, salah siapa? Salah kerajaan? Atau Perlembagaan? Salah Org Melayu Bumiputra?

By jolly on March 8, 2011 12:26 PM

Hi Tun,

May I ask for Tun's permission. Thanks Tun.

I am just thinking of this. So I write.

Do we really want to educate the chinese people including Chinese President Hu and PM Wen, about racism?

If we keep on harping on such issues as these, if the rest of the world who have learned from us, we will do overselves and our children and our children's children a great disservice.

Now we can go to those civilized world and nobody really discriminates against us based on our ethnic group or religion.

But if we keep harping on such issues, and educating them about discrimination along racial and religious lines, one day.. our teachings will come back and bite us.

China railway is running at 500km/h, if we still keep the talents out by being so fussy even in such matter as the name of a company, our train will be under 100km/h for a long time to come. Who lose out? All of us! You sink, I sink too.

By fun\_jonny68 on March 8, 2011 12:14 PM

To continue the logic here, if I, a Malaysian Chinese or Indian, start speaking Malay, practicing Malay customs, and converting myself to Islam, then I should no longer consider a "pendatang" and enjoy slew of privileges and benefits... is that correct?

Sounds like I need to "mask" my ethnicity and perhaps betray my identity just to get some perks?

hmhhh..... what a proposition.... :-)

By jolly on March 8, 2011 12:08 PM

Hi Tun,

Mohon keizinan dan ruangan Tun. Terimakasih Tun.

Hi Nabila, Curryayam,

Let me try to resolve the mystery and disputes here.

There IS really an ethnic group called the Malay. Malaysia has redefined the term Malay to widen the scope and justification of some.

Now, there have been two definitions of Malay.

If you go to South Africa or Indonesia, and find a Malay there, you would be surprised that according to Malaysian's definition, he is not really a Malay, because, he can be a follower of Jesus.

So, both of you are correct in the sense that, if Curryayam's friend's IC reflects that he is a Malay, then, he is really a Malay!

Yet another example. If a graduate from NUS has a certificate that states that he is a doctor. We'd better believe so. Even our Sultan(s) fl(ies) there for treatment.

You see the Chinese president Hu and prime minister Wen when appear in public, what kind of clothes do they wear? Western suit with ties!

Now if someone in Malaysia says, hey, chinese clothes are not like that. And when the someone organized the hari kemerdekaan celebration, and made the performers sing the "Satu Malaysia" song, with a chinese guy clad in some funny costume and round hat, waving the flag, and this scene has been shown over and over again everytime before TV2 airs the chinese news at noon, what can i say.

Different manifestation of the chinese. One which is not racist according to the china chinese, and what which focuses on funny costume which represents the costume towards the end of a time, a short period of time during which china was ruled by the qing.

Just another example. Jesus told us who he really was in the bible.

Then, a group of people six hundred years later introduced and redefined Jesus, Now there are now two definitions of Jesus.

By mazlan on March 8, 2011 12:08 PM

Assalamualaikum.

Tanah Melayu tetap milik orang Melayu. Ambillah istilah atau definasi Melayu mana sekalipun, Melayu itu mestilah ISLAM dan tinggal atau lahir di Tanah Melayu ini. Itulah Melayu, satu kelompok manusia agung yang dibangsakan sebagai MELAYU. Bukan sebarang nama MELAYU itu, nama yang tak akan hilang di dunia.

ALLAH telah menyatakan bahawa iman dan takwala yang membezakan antara seseorang itu, maka dengan ini tidaklah salah andainya MELAYU menyatakan mereka layak mendapat keistimewaan ataupun menuntut ketuanan keatas TANAH ini kerana sebagai orang ISLAM sudah tentulah mereka beriman dan sebaik mungkin bertakwa. Melayu bukanlah bangsa yang mengamalkan assobiyah kerana Melayu adalah bangsa yang menyatakan kebenaran dan menentang kemungkaran. Tidak akan mempertahankan ahli yang menyatakan sembahkan musyrikin itu sama dengan ALLAH, membenarkan kalam ALLAH dijadikan bahan hujah mereka yang tidak beriman. Hujah apa jika mereka tidak percaya apa yang di hujahkan itu? Inilah puak-puak yang mengamalkan assobiyah.

Wahai bangsaku bangunlah daripada lena yang panjang ini untuk menunaikan amanah dan tanggungjawab terhadap AGAMA, BANGSA dan NEGARA. Janganlah hendaknya kita bermusuhan sesama kita kerana fahaman politik yang sempit, yang merugikan kita. Bersatulah atas nama ALLAH kerana kita semua dihipit kiri dan kanan agar kita meninggalkan ISLAM yang sebenar supaya kita sesat dalam kekalutan ini. Janganlah lagi kiranya kita mengambil sikap setiakawan membabi buta hingga kawasan majoriti kita terlepas sedangkan sebenarnya kawasan yang 40% pun kita boleh kuasai andainya kita bersatu dan bijak berpolitik. Jika BN dan PR tidak mahu meletakkan calon Melayu disitu kita letaklah calon bebas ataupun PERKASA atau mana-mana NGO Melayu disitu. Melayu UMNO ataupun PAS undilah calon ini, tentu kita menang. Tinggalkan assobiyah itu kerana ianya merosakkan kita. ISLAM dan MELAYU hendaklah diletakkan ditempat yang terutama dalam perjuangan kita. Bukan PAS dan UMNO.

By fun\_jonny68 on March 8, 2011 12:06 PM

The cat is finally out of the bag. In Dr. M latest biography, he admitted that he has Indian blood. To be specific, he father came from Kerala of South Indian. At university in Singapore, Mahathir was listed as an Indian.

So, Dr. M is not Malay by birth.

My question is then what makes him and his family any less "pendatang" than Malaysian chinese and Indian, whose ancestors settled in Malaysia a few hundred years ago?

To the die hard fans out here, do you know that you're technically a fan of pendatang? :-)

By amfay77 on March 8, 2011 11:55 AM

Salam to All,

Malay is always Malay. For sure there is people who their parents or grandparents comes from different races. So no points try to be so on the negative side when talking about their roots.

Andi Fauzi  
[www.andienacollection.com](http://www.andienacollection.com)

By SunnyOoi on March 8, 2011 10:36 AM

I am sure all of you have heard of the story called "Arnab dan Kura-Kura". Any kid with privileges are like the Arnab. He gets pushed ahead and thinks all is well thus eventually becomes complacent. We all know how the story ends.

Now linking this story to NEP and you will see the point I am trying to make.

By TuaCheng on March 8, 2011 10:15 AM

It truly interesting, that an Indian descent person explaining the history of Peninsular of Malaysia.

Honestly, fact #1, there isn't any Malay Peninsular during the 13th to 14th Century.

Secondly, Parameswara was an Indonesian prince that ran away to the Peninsular.

3rdly, he was a Hindu then when he started the Malacca empire (subject to interpretation, which is a very small kingdom in facts).

So the Malay Peninsular was inforce by when??? By the British or by a group or party that proclaims it Persekutuan Tanah Melayu!

To me, Malaya is the official name even after Independence. Until we formed Malaysia with Singapore, Sabah & Sarawak.

We are all Malaysians and becamed Malaysians.

Whether you are bother above race or below race, Race is only a topic play out by politics. Constitutionally all races without reference to which race, as long both parents are Blue IC and Born in the territory of Malaysia is Malaysian.

All Malaysian under Penal Code is equal and Malaysian shall be treated justly, fairly and equally by the constitution.

The Bumiputras were allocated special positions in the constitution for education and business opportunities.

Bumiputras please do not just think it is just Malays (a constitutional type or birth type), it is BUMIPUTRAS.

Secondly, do not interpret this Article 152 & 153 as part of NEP. NEP is a policies program, that so far Mr.Mahathir, have not find a replacements after ending on 1990, even during his days in office.

By jolly on March 8, 2011 9:31 AM

Hi Tun,

Mohon keizinan Tun. Thanks Tun.

Hi Cherryberry,

You have a nice name. Thank you for commenting.

When the people of the various races (except the Thais perhaps) around east and south-east Asia stood up against the true invaders..

When the chinese people especially the underground movement made great sacrifices in slowing down the march of the invaders, so that the allies far away have more time to prepare for the solution..

..and eventually helped form the UN which has benefitted everyone, regardless of race, language, or religion..

To God only we should all be grateful to. You cherryberry wants to steal the glory and wants us to be grateful to you?

By amin tan on March 8, 2011 8:32 AM

Salam Tun,

Maaf terkeluar tajuk sedikit. Saya ingin mengutarakan satu pendapat yang agak relevan kepada kesejahteraan rakyat Malaysia, iaitu kadar bunga pinjaman bank di Malaysia. Saya dapati kadar bunga pinjaman bank terlalu tinggi, iaitu pada kadar 6 hingga 7 peratus setahun. Walhal di England, kadar bunga hanya 0.5% sahaja dah Jepun kadar bunga adalah sifar. Ini menunjukkan negara England dan Jepun lebih mesra rakyat dan prihatin akan kesusahan penduduk mereka. Tiap tiap tahun kita baca dalam surat khabar Business section bank2 perdagangan mendapat untung beratus ratus juta. Inilah hasil titik peluh peniaga peniaga kecil dan sederhana yang membanting tulang bertungkus lumus mencari rezeki yang halal, tetapi diperah dan dihisap darah oleh bank bank perdagangan yang besar-besar ini untuk dijadikan untung yang banyak bagi mereka. Kenapakah pemimpin pemimpin kerajaan tidak sedar hakikat ini? Keuntungan bank perdagangan yang banyak bererti banyaklah yang diperah dari keringat peniaga kecil dan sederhana. Saya seru dan rayu kepada pihak kerajaan supaya kurangkanlah kadar bunga yang tinggi ini kepada bawah dari paras 2% supaya meringankan beban yang ditanggung oleh rakyat. Bank hanya pinjamkan duit sahaja, yang buat kerja ialah peniaga2 kecil dan sederhana.

Dalam Islam bunga adalah riba yang haram. Kenapakah kita perlu bersubahat sedangkan rata rata negara maju sudah menyedari kerosakan yang boleh didatangi dari kadar bunga yang tinggi dan berlebihan. Saya doa agar Malaysia betul2 mengurangkan kadar bunga atau hapuskan sama sekali riba yang haram. Selagi kita bersubahat dengan apa cara sekalipun,

dengan tukar nama bunga kepada untung dan, selagi kita tidak ikhlas pada diri kita dan pada rakyat jelata, selagi itulah kita menkhianati dan berdosa pada agama Islam.

amin tan

By jalil7 on March 8, 2011 4:00 AM

Salam Tun,

Some, perhaps many, do not understand definitions.  
Allow me to try and explain.

*By YKL Author Profile Page on March 7, 2011 12:58 AM*

*1) "The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim."*

*--By above definition of a "Malay" -Ridhuan Tee is also a Malay.???? A human race can only be defined by biological mean. Not politically as you choose to.*

The answer to this is a definite YES. Or do you not still get it ?  
It is not a political answer, this is not politics, it is a definitive and a constitutional matter.

Our minds at this stage is tuned to think Malays are brown skin, chinese yellow and indians dark brown. Can this be sustained ? If i am have yellow skinned, but i fit the said definition, are you going to call me a chinese ? I will find that funny.

Since when is race only biology ? Who said so ? How would you biologically define a chinese race ? Is the over a billion people all of the same biological traits ? How about Indians, are they all one biological gene pool ?

More precisely, i would define Ridhuan Tee as Bangsa Malaysia. And a pribumi of the future Malaysia. And so would Thomas Kow, Cheniah Vladosky, Abu Kasem, Saleh Turki, and Azi Sherwood. ( all names fictitious ). Let me ask you this, how about Phua Chu Kang ?. If you say race is defined biologically, try and tell him that.

I suppose by that time some Malays today would probably fall under orang asli or pribumi. And would still have special protection rights as stated in our constitution. The others would be Bangsa Malaysia, and have the same entitlement as other Bangsa Malaysia.

Bangsa Malaysia should be independent of race and religion. It should be a race by itself, as like American. Obama does not go around saying he is black American. He is American, period.

However, before some people start fuming and flaming me, please note that natural evolutionary mechanisms are very slow. We can maybe tweak it a little bit, but wrong tweaking may set it back decades. It is not as easy as it sounds to solidify a country. I was told it took America some 200 years. And a civil war. So we should learn from history and avoid the same mistakes.

And I stand to be corrected with my explanation above. Feel free. But that is my understanding of what Malaysia and Bangsa Malaysia is and that is where we are heading. If you are here to stay, that is.

And that is what I will explain to an alien visiting Malaysia, although I would find extreme difficulty in explaining PAS to the aliens.

By nabila on March 8, 2011 2:00 AM

Dear Tun,

To curryayam 6/3/11 2.57pm  
For yr information, my husband's I/C stated "JAVANESE".  
Actually you & yr singaporean friend must get yr facts  
right before you write anything. Don't spread lies.....

From: Singaporean

By mansadc on March 8, 2011 12:27 AM

Yang Berbahagia Tun,  
Assalamualaikum.

Izinkan saya.

YKL you miss a point;

1) "The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim."

Did Dr Ridhuan Tee and orang asli practices Malay custom and tradition?

Saya baru habis menonton filem The Warlords di TV3. Cerita dalam filem tu, betul2 menunjukkan sifat kaum cina. Mereka sanggup buat apa saja asalkan dapat mencapai matlamat mereka. Termasuklah belot kepada 'saudara darah'. Mungkin bukan semua cina tak berhati perut. Tapi bagi setengahnya umpama membujur lalu melintang patah. Selagi seseorang itu ada kepentingan kepada matlamat mereka, baiknya tak ada had. Tapi kalau

dah tak berguna; berlaga hidung pun tak kenal. Macam tebu, habis manis sepah dibuang. Tak ada faedahnya nak memahamkan kepada orang cina ( termasuk hindu - paria ke, tak paria ke; terutama hideraf sama saja ), depa tak akan peduli.

Saya tidak bencikan cina atau hindu, kerana itulah sifat semula jadi mereka. Kita kena terima hakikat dan berusaha lebih gigih dan bijak. Jangan harap kepada mereka untuk maju. Kita sudah merdeka lebih 50 tahun dan seharusnya telah boleh berdiri sendiri.

Macam manapun Tun, saya tidaklah sokong perjuangan berasaskan kaum. Sebab perjuangan berasas perkauman tak akan menyatu padukan masyarakat dan tak akan memajukan Malaysia. Sebagai muslim, saya percaya hanya Islam dapat memberi keadilan dan memajukan negara kita tanpa mengira kaum. Allah akan memuliakan mereka yang menegakkan Islam dan menghina mereka yang tidak menegakkan Islam. Muslimin dan muslimat adalah saudara saya, termasuk Dr Ridhuan Tee.

Wallahuaklam.

By anaconda on March 7, 2011 11:27 PM

Salam Tun dan semua peminat chekdet.

Ulasan komen Tun berikut:-

"...7. This is a common phenomenon. In America, Australia, Latin America, the later immigrants accepted the languages of their adopted country as their mother tongue as well as the culture.

8. After doing this they no longer think of themselves as being of their original country. They are Americans, Australians and Argentinians period. We don't hear them claiming to be German Americans, Portuguese Australians or Italian Argentinians, even though they or their ancestors came from these countries..."

\*\*Phenomenon yang sama juga berlaku di Thailand, Philipina, Vietnam, Kamboja dan Indonesia. Walaupun mereka adalah keturunan China tetapi tidak ada lagi hubungan dan kaitan dengan Negeri China. Chontohnya nama dan bahasa pertuturan adalah mengikut resam negeri tempat mereka bermastautin.

Cadangan saya, Malaysia harus memperkenalkan nama bagi orang bukan Islam(pendatang) yang bercirikan Malaysian seperti dilakukan Indonesia(contoh Gunawan, Haryanto dan sebagainya). Demikian juga di Thailand dan Philipina dimana pendatang tidak lagi menggunakan nama China mereka tetapi mengikut nama resam setempat.

Malaysia boleh memperkenalkan nama-nama bercirikan Malaysia yang direka oleh pakar-pakar bahasa, yang disesuaikan berciri ke Malaysiaan. Mungkin nama-nama tradisional seperti - Melati, Kesuma, Baiduri, Aduka, Adi Putra, Kasturi, Bintara, Saroja, Cindra Kirana, Intan Suria, Sri Tanjung, Andi Cenderawasih, Melur dan sebagainya.

Nama-nama tradisional yang dipakai oleh orang-orang di Sabah dan Sarawak yang bersesuaian mungkin juga boleh diguna pakai. Contohnya, mungkin seperti Bung Aduka, Andi Semarahan, Sukma Kirana dan banyak lagi yang lebih menarik untuk dijadikan nama sebagai orang Malaysia.

Bagi yang beragama Kristian pula, mereka boleh terus menggunakan nama Kristian sebagai nama penuh contoh seperti Jeffry Kitingan, Bernard Dompok, Albert Jabu dan sebagainya. Nama yang berunsur Islam mungkin tidak sesuai kerana akan menimbulkan kekeliruan dalam masyarakat. Tq.

By Tunku Sofiah Jewa on March 7, 2011 11:24 PM

Beloved Tun,

I fully subscribe to your views on your "Semenanjung Tanah Melayu" article.

The Federal Constitution (under Article 160 (2)) defines "Malay" as follows:

"Malay" means a person who professes the religion of Islam, habitually speaks the Malay language, conforms to Malay custom AND -

(a) was before Merdeka Day born in the Federation or in Singapore or born of parents one of whom was born in the Federation or in Singapore, or was on that day domiciled in the Federation or in Singapore; or

(b) is the issue of such a person.

Azmihassali (who responded to your current article in your blog on March 6, 2011 at 1:31 pm) is not quite correct when he wrote in his summation that since our "constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim ... all Indian Muslims in Penang can be considered as Malays ..".

Proviso (a) or (b) above must be complied with before a person who fulfils the criteria of "Malay" in the first part of the constitutional definition can legally be regarded as a Malay in the Malaysian constitutional context.

Tun Suffian, in his "AN INTRODUCTION TO THE CONSTITUTION OF MALAYSIA" (Pacifica Publications, 3rd edition at p.364) had this to say on this subject:

"It will be observed, first, that to be a Malay for the purpose of the constitution you need not be of Malay ethnic origin. An Indian is a Malay if he professes the Muslim religion, habitually speaks Malay and conforms to Malay custom. Conversely even a genuine Malay is not a Malay for the purpose of the constitution if for instance he does not profess the Muslim religion. Secondly, to be a Malay for the purpose of the constitution you must have some connection with the Federation or Singapore. Thus an Indonesian who professes the Muslim religion, habitually speaks Malay and conforms to Malay custom, is not a Malay for the purpose of the constitution, unless he was before Merdeka Day born in the Federation or in Singapore or born of parents one of whom was born in the Federation or in Singapore, or was on Merdeka Day domiciled in the Federation or in Singapore; or is the issue of such a person.

The reference to Singapore was introduced for the first time in 1963 when Singapore joined Malaysia, but has not been removed after Singapore's separation from Malaysia."

With much affection to Tun Siti and you too, Tun.  
Tunku Sofiah Jewa

By Bubbles on March 7, 2011 10:15 PM

Assalamualaikum Tun dan semua peminat Chedet,

Tahniah pada BN kerana menang besar diMerlimau dan Kerdau.

Hanya itu lah satu cara untuk menyedarkan pemimpin pemimpin PAS supaya mereka insaf dan kembali kepangkal jalan iaitu apabila orang Islam tidak lagi menyokong mereka.

By adik adik on March 7, 2011 6:56 PM

Tun

We have to do it now.

Better Late Than Never.

We have to show them.

ACTION IS APPROPRIATE.

SACRIFICE IS TO BE MADE.

By hbsSpore on March 7, 2011 6:35 PM

Respond to:

By curryayam on March 6, 2011 2:57 PM

Salam Tun

My singapore malay friends say there is no such thing as bugis or javanese in Singapore IC.

Tun, are you very sure you get your facts correct. Or is it you are telling lies to score points with your constituency and to demonise your neighbours.

Hello curryayam,

Yes Tun get the fact correct,by the way I'm a S'porean,a javanese on my IC.my grandfather a boyanese on his IC.What are you talking man.. there is no such thing.....

By SunnyOoi on March 7, 2011 6:01 PM

Encik Papatung,

Mungkin betul juga orang kaya yang kamu senaraikan itu berjaya kerana pertolongan kerajaan. Kalau ya pun, salah BN. Janganlah benci satu bangsa.

Sudah fakta rakyat bukan bumi di negara tercinta ini, perlu bermula dari belakang dalam perlumbaan economy. Ini kerana wujudnya polisi racist seperti NEP. Takan rakyat seperti saya yang bukan kroni BN pun kena disalahkan kalau berjaya?

Banyak orang bukan bumi yang juga sokong sekolah dan bahasa kebangsaan. Seperti juga banyak orang melayu yang tidak sokong polici negara yang bersifat perkauman.

By mae on March 7, 2011 4:17 PM

The enlarged Persekutuan tanah Melayu has become Malaysia. This is wrong. Malaysia is not an enlarged Tanah Melayu. Malaysia is a combination of Tanah Melayu, Sabah and Sarawak. Sabahan and Sarawakian would not accept that Sabah and Sarawak has become part of enlarged tanah Melayu. No, for them, Sabah and Sarawak JOINED tanah Melayu to form Malaysia. Tanah Melayu is very much still here.

By cherrycherry on March 7, 2011 3:09 PM

Tumpang lalu Tun M dan semua,

I am totally amused after reading this comment by this person who may think like LKY that Malays are stupid....just sing the national anthem in Malay, parade drill shouted in Malay and may be I should add...the roads in Singapore also in Malay names bla bla bla and the Malays will definitely be quiet and satisfied.... (no need to give them high positions in the government and the private sectors because these positions are for CHINESE ONLY !!!!) Never mind if Tun M might be wrong about the race stated in the IC of the Singaporeans but what is happening in Singapore WILL NEVER HAPPEN IN MALAYSIA.

"By Collin Ng on March 4, 2011 4:12 PM

Tun

I am perturbed with para 11 which says "However I am told that IC cards in Singapore ignore Malays and state that the person is Bugis or Javanese. The intention is clear; to kill the Malay identity and create the impression that they are foreign immigrants." How can SIN govt attempt (utter silly of them to do so in the first place) to 'kill the Malay identity as wrongly alleged by you? We sing our national anthem in Malay, our parade drill is shouted out in Malay though our first language in school is in English. Our IC clearly states our race, Chinese, Malay, Indian or other"

To jolly and Old Fart,

1. You have failed to read the Malaysia Federal Constitution.
2. Your families have failed to tell you about your family history before your forefathers were accepted to be "CITIZENS" in Tanah Melayu, Malaya which ever the old names were for Malaysia...
3. The government and the Malays have never forced anybody to stay or leave Malaysia because Malaysia in your eyes is bad, not democratic bla bla bla...I am not too sure if you can make a better living in India? China? Australia? US? Cambodia? Thailand? then in Malaysia.
4. Be grateful.
5. Take it or leave it.

To donplaypuks,

what are talking about when you say...

"The Constitutions of countries are not God given documents. They are what they are because that's how people drafted them. But defining a Race by religion? They do not do that in Indonesia"

Just because you are not happy with our constitution we have to follow Indonesia? Go and migrate then. Why are you mumbling bcoz whether we like it or not this is the Malaysia Federal Constitution...just like any other law in Malaysia. Yes it is not a God given documents...whatever...your forefathers accepted it when they were accepted as citizens in Tanah Melayu so may be YOU SHOULD BLAME THEM INSTEAD OF THE FEDERAL CONSTITUTION....agree???

To sizzler...who thinks Tun M's explanation is stupid...when he himself is ignorant of the Federal Constitution and an ungrateful idiot....

"By sizzler33 on March 4, 2011 9:47 AM

"The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim."

Well i would call myself Malay as well if not for the last item. That constitution is stupid and have to change. We can all be Malaysians..i love the Malay language and customs..I can truly say that but why do i have to be a Muslim to be a Malay. We can be Malay on the outside but Chinese or Indian on the inside. The Babas and Nyonya did that and it was great. Doesn't mean that i have to be Muslim to understand the Malay culture. This is the problem with you politicians, you ingrained this shit into the Malay's mind and make them hate everyone who is not Muslim. Even if the Chinese or Indian is as "Malay" as anyone around them, the Malays can't accept them because of peer pressure. I know for a fact it happens.

Your explanation here is stupid, what about people who don't believe in God.. To be a Malay, you don't need to be a Muslim and if that crap is thrown out of the Malays mind, you'll have a better Malaysia."

You can question about the interpretation of a Malay or Muslim in the Federal Constitution until the next generation but it is as it is...ok? It is not about the politicians it is about the Constitution. What nonsense about the peer pressure you are talking about? maybe it is just about attitude like yours who are ignorant and ungrateful...

To solve it and peter511,

I think it is justified to say that your forefathers have accepted WILLINGLY the Constitution etc JUST TO BECOME the citizens of Tanah Melayu but FAILED to highlight to you on these issue and now after many years their grandchildren are questioning the so-called "stupid" and "racist" Federal Constitution be it good or bad. So it is not too late to change your mind since Malaysia is not good enough for you...

To Sivarajah Arasu....do yourself a favour by reading the Constitution and you can question it until the UFO comes to visit Malaysia.

Kindly read what Tun Tuah, WARA and Sarawakiana have written as I concur with what they wrote.

TUN M MERELY INTERPRETES THE MALAYSIAN FEDERAL CONSTITUTION SO IF ANY OF YOU DO NOT AGREE ON HIS VIEW OR DO NOT AGREE WITH THE ARTICLES IN THE FEDERAL CONSTITUTION, SO BE IT. DO NOT CRY AND ATTACK TUN M. GO AND FIND OTHER COUNTRY WHERE YOU LOVE THEIR CONSTITUTION AND DECIDE WHERE TO LIVE THEN.

LAST BUT NOT LEAST....I blame the Malay politicians back then who had opened and accepted the non-malays back then to be citizens of Tanah Melayu because after many-many years this is what we get.....THEIR NEW GENERATIONS CALLING THE CONSTITUTION TO BE ABOLISHED AND CALLING IT STUPID AND QUESTIONING THE MALAY RIGHTS etc.... and Hishamuddin is still accepting the Chinese to be citizens when they will not vote for BN if BN put a Malay to contest in their constituent (Malays will vote for a Chinese BN in a Malay constituent...Indians are generally better than Chinese.)

By bill-stickers dot com on March 7, 2011 2:29 PM

Tak akan Melayu hilang di dunia

By pemuda kuala kangsar on March 7, 2011 1:53 PM

Dear Tun,

This part i agree with u, We should take care of our Malayu first, b4 think of other. Take care ur own son b4 u get other son.

Hidup Melayu.  
Salam Satu Malaysia

By pepatung on March 7, 2011 1:28 PM

Assalamualaikum Tun,

Mohon laluan.

Saya ingin komen by SunnyOoi:

"Hanya orang malas selalu mintak sedekah. Bertaubat lah. Untuk satu kaum yang definasinya mesti Islam, selalu mengertak nak menyamun kalau tak hidup senang."

Encik Sunny Ooi, org yg malas mmg mintak sedekah. Wpn kami malas, kami x pernah mintak negara China org Melayu yang punya. Kamu org Cina, dtg Tanah Melayu cari makan, beranak berkeluarga di sini lepas tu nak cakap Org Melayu Peribumi lyn kamu dgn buruk. Kamu pendatang x cukup2 ke kut kekayaan negara ni? 10 org terkaya di Msia, 8 org Cina, 1 India n 1 Melayu. Kamu org Cina tak sedar diri lagi ke yg pemimpin Melayu jgk jg jadikan Org Cina kaya raya. Kamu x kenal ke YTL, MAXIS, ASTRO, BERJAYA, IOI CORP? Kamu rsa org2 Cina billionair ini berjaya sbb usaha sendri semata? Klu kerajaan tak bg Robert Kuok

konsesi gula dan tanah yg murah untuk usahakan ladang tebu, agak2nya Robert Kuok ada modal ke nk invest business lain mcm kelapa sawit, property etc?

Kamu makan kekayaan Malaysia lepas tu kamu larikan ke HK, Spore, Australia, China, rakyat jenis apa kamu ni? Kamu yg sebenarnya perompak!!!!

By pepatung on March 7, 2011 12:51 PM

Assalamualaikum Tun,

Mohon laluan.

Mr Gan Ping Seu is NOT yet a top leader in MCA, we call him and other similar rank politicians as "Middle Class Leader". In becoming the Top leader, he needs to establish himself as a fighter to his community or people so that his rank will be pushed-up by lower rank leaders and supporters.

This kind of bad publicity is also good for this kind of opportunistic, Middle Class Leader carrier. Without publicity, he will become nothing, nobody, no use.

To this Mr Gan Ping Seu, of the so call VICE PRESIDENT of MCA, he need that publicity very badly, even we eventually call him stupid Chinese, blind Chinese, kiasu Chinese, Cina bodoh, Cina tak sedar diri, Cina mangkuk hayun.

MCA President, Chua Soi Lek is well-known for being romantic man and a lover to mankind especially women. He should advise his dog, this Mr Gan Peng Seu, to stop this racial chant and teach him to love instead.

Mr Gan, stop fanning racial issue and learn from your mentor to be a good lover. He is a true lover and that's why Chinese love him back and voted him The President of MCA.

Love and peace!!!!

By srihero on March 7, 2011 9:03 AM

<http://www.youtube.com/watch?v=UhIsd3hrn3w>

Dato Seri Anwar Ibrahim menghina Sultan Perak dengan menggelar baginda bodoh pada tahun 2009.

<http://www.youtube.com/watch?v=UhIsd3hrn3w>

Description in the youtube video

Assalamualaikum . Video Pakatan Rakyat DSAI Dato Seri Anwar Ibrahim menghina Sultan Perak dengan menggelar baginda bodoh pada tahun 2009 . Perhatikan video di atas pada minit ke-8 dan saat ke-30 . Dengarlah kamu semua, apa yang orang ini cakap! Anwar Ibrahim tidak faham erti Rukun Negara. 1. KEPERCAYAAN KEPADA TUHAN . 2. KESETIAAN KEPADA RAJA DAN NEGARA . 3. KELUHURAN PERLEMBAGAAN 4. KEDAULATAN UNDANG-UNDANG 5. KESOPANAN DAN KESUSILAAN . Barang Sesiapa yang mengundi Pakatan

Rakyat samada PKR Parti Keadilan Rakyat, Parti Islam Semalaysia PAS atau Democratic Action Party / Parti Tindakan Demokratik DAP , mereka sudah menderhaka kepada Raja-Raja Melayu di negara ini . Anwar Ibrahim sudah derhaka kepada Raja-Raja Melayu. Dia tidak layak tinggal di negara ini lagi . Kewarganegaraan dan paspotnya perlu ditarik balik serta-merta ! Dia patut dipecat dari jawatan wakil rakyat kerana telah menghina salah seorang Raja Melayu . Pangkat Dato Seri nya patut ditarik balik serta-merta! dan dia patut dibuang negara serta-merta! Kalau Dato Seri tidak tahu menghormati seorang Sultan serta menghina baginda, bagaimana pula nasib rakyat-rakyat biasa nanti sekiranya kamu menjadi menjadi perdana menteri? Adakah ini calon Perdana Menteri yang akan mengambil alih tampuk pemerintahan Negara Malaysia? Mampus kita semua nanti! Tahukah kamu Siapa Sultan Perak, Anwar Ibrahim? Sultan Perak adalah ketua Agama Islam di Negeri Perak. Betapa beraninya engkau menghina Sultan Perak yang merupakan salah seorang Raja Melayu yang pernah menjadi Agong suatu masa dahulu. Siapa yang bodoh ? Kamu ke Sultan ? Saya rasa kamulah orang yang paling bodoh di dunia dan di akhirat ! Jangan derhaka kepada Sultan dan Raja-Raja Melayu . Jangan engkau lupa Anwar bahawa Sultan Perak iaitu Sultan Azlan Muhibbuddin Shah Ibni Almarhum Sultan Yusuf Izzuddin Shah Ghafarullah (1984 - present) atau Sultan Azlan Shah adalah waris Kesultanan Melayu Melaka iaitu Sultan Sultan Mahmud Shah. Kamu lihatlah akibatnya nanti! Orang-orang Perak dan Orang-orang Melaka akan menentang kamu habis-habisan sehingga ke titisan darah yang terakhir. Lebih baik kamu larikan diri dari negara sekiranya kamu mahu selamat! Sekiranya tidak, tiada jaminan untuk nyawamu, wahai Si Anwar durjana penderhaka! Oleh itu, perbuatan Anwar Ibrahim menghina Sultan Perak adalah bersamaan dengan menghina Agama Islam kerana Sultan Perak adalah ketua Agama Islam di Negeri Perak. Oleh itu, saya ingin memohon supaya semua muslimin dan muslimah di seluruh Negara Malaysia dan dunia agar menolak pemilihan atau pemerintahan individu ini sebagai seorang pemimpin pembangkang atau pemimpin negara. Saya dengan ini mengisytiharkan Jihad bil Saif (perang) dan Jihad bis Saif (pedang) ke atas individu yang bernama Anwar Ibrahim atau Anwar bin Ibrahim seperti dalam video di atas, Karpal Singh s/o Ram Singh, Parti Pakatan Rakyat , Parti Keadilan Rakyat PKR , Parti Islam Semalaysia PAS dan Democratic Action Party / Parti Tindakan Demokratik DAP. Pengikut-pengikut setia Sultan Perak patut mula mengasah dan menghunus pedang dan keris masing-masing dan turun ke Merlimau dan Kerdau untuk mengajar Anwar Ibrahim yang kurang ajar serta pengikut-pengikut Parti Pakatan yang juga kurang ajar. Sekian, terima kasih. Yang benar, Hamba Allah yang setia kepada Sultan Perak.

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By Mis\_bah on March 7, 2011 7:51 AM

Assalamu Alaikum Tun,

I think everyone of us must know and respect everyone's rights which are stipulated and preserved under the Constitution. Don't go beyond the boundry. Thats all.

By Idea on March 7, 2011 1:06 AM

Dear Tun,

1. Congratulations to UMNO and BN for winning in Kerbau and Merlimau by-elections.
2. It must have been a joyful victorious night for UMNO.
3. Some Malays won against some Malays in Malay dominated districts.
4. Thank you, UMNO leaders. Thank you, PAS leaders.

By Sahabat dari Chicago on March 7, 2011 1:05 AM

Dear Tun: hope you are doing fine and healthy. I recently watched a video clip of Anwar campaign speech at the prk Merlimau. I was shocked and sad to hear negative comments from him about the richest malays in Malaysia such as Tan Sri Syed Mohktar, PM's younger brother and your son. Perhaps he should encourage the Malays to work harder and be on a top of the list and not at the current no 8 for Tan Sri Syed Mokhtar. it's very sad that the richest top 7 in Malaysia are not the Malays. If, we add up the total wealth of the 3 richest Malays it is still far below of the richest Malaysian which, is a Chinese. It is very sad for Malay leaders from PKR and PAS giving bad impressions of these succesful Malays whereas, we never heard a word from the Chinese and Indians leaders saying bad things about Robert Kuok or Ananda Krishnan.

Anwar is Melayu tak bolih pakai. Shame on you Anwar.

Regards.

By YKL on March 7, 2011 12:58 AM

1) "The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim."

--By above definition of a "Malay" -Ridhuan Tee is also a Malay.???? A human race can only be defined by biological mean. Not politically as you choose to.

2) American, Australian, Argentinian are just nationalities..These are not race. Do not get confused with race and nationality.

Is George Soros an American or Jews..??? You had always refer him as Jews.

3) "But historically the peninsular was Tanah Melayu, made up of Malay States ruled by their rulers, the Malay Sultans "

-- That depends on how far you really want to go back to history to suit your argument. What was it called before the 15th century???  
Why the orang asli are not called Malay instead.

By Hulubalang 2020 on March 7, 2011 12:28 AM

Assalamualaikum,  
UMNO terutama pemimpinnya perlu tegas dalam perjuangan mendaulatkan AGAMA, BANGSA dan NEGARA.UMNO parti keramat, pemimpin yang membelakangkan perjuangan ini pasti kecundang. Wujudnya UMNO atas usaha jiwa pejuang dan doa para ulamak dan waliullah.UMNO akan terus kekal relevan jika tidak membelakangkan asas perjuangan ini.

By fun\_jonny68 on March 7, 2011 12:25 AM

Since the government is constantly playing up the race cards and NOT addressing the core issues and the welfare of the country and the minority groups (i.e. inflations, unemployment, economy, corruptions, abuse of power, justice), maybe MIC and MCA should too have a unity talk with their opposition counterpart.

By pakpandir08 on March 6, 2011 11:48 PM

Economy now is not good, and due to globalization, we can think of how to enter the market in America to gain some revenue ...

I think we can go to America and we speak english, we eat potato chips and hamburger to show that we follow the local tradition in America ... then we become a true american and share the same rights as the red indian in America ...

then we can sapu all the contracts in America ... then to ensure that no people is questioning us about our origin, then we can keep provoke race issue ... and we can also create blog and keep repeat race issue everyday, to ensure that it is hot and no body will question us about this ....

By antikmalaya on March 6, 2011 11:03 PM

Assalamualaikum Tun,

- 1) Sifat Melayu adalah orang yang suka bertolak ansur. Akibatnya mereka kini ditolak beransur-ansur.
- 2) Masalah perkauman tidak akan selesai sekiranya perlembagaan negara tidak dihormati.
- 3) Agenda siapakah yang kini begitu berani menekan Melayu sehinggakan mereka tidak mampu memperjuangkan hak asal mereka?
- 4) Sekiranya bangsa pendatang gagal menghormati 'Kontrak Sosial', maka apakah langkah yang harus dilakukan oleh pihak kerajaan?

- 5) Ahli politik gagal memertabatkan bangsa Melayu dan agama Islam?  
6) Sekiranya mereka gagal, siapa yang boleh menjalankan tugas tersebut?

JAWAPAN SAYA ADALAH KEMBALIKAN KUASA KEPADA RAJA-RAJA MELAYU SEPERTI DAHULU KALA DAN BIARKAN MEREKA MEMERINTAH MENERUSI BENDAHARA NEGARA. BUBARKAN DEMOKRASI KERANA ISLAM BUKAN BERPAKSI PADA SISTEM TERSEBUT. KEMBALIKAN SISTEM KHALIFAH KERANA SISTEM INI LEBIH ADIL DAN SAKSAMA.

ISLAM DAN MELAYU TIDAK PERNAH MENGGUGAT AGAMA DAN BANGSA YANG LAIN. AKAN TETAPI JANGAN DIKACAU HARIMAU TIDUR KERANA AMOKNYA AMAT HEBAT.

Melayu itu hebat!

By samuraimelayu on March 6, 2011 10:16 PM

SALAM KASIH DAN SAYANG  
AYAHANDA RAKYAT TUN  
Izinkan,

17. We have read the fable of the thief who shouted "thief"! The racists are the same. They shout racist at others to distract from their own racism.

THE MAIN REASON THE CHINESE 'RACISM' TOWARDS THE MALAYS IS THE SO CALLED 'SPECIAL PREFERENCES' ENJOYED BY THE MALAYS AS PROVIDED UNDER THE NEW ECONOMIC POLICY THAT HAD NOT DEPRIVED THEM THE 'BIGGER PIECE OF THE CAKE'. LITTLE DID THEY KNOW (OR REFUSED TO KNOW) THAT THE NEP WAS CREATED ONLY AFTER THE CIVIL UNREST OF MAY 13, 1969 CAUSED BY THE DISPARITY OF THE COUNTRY'S WEALTH BETWEEN THE ARROGANT RICH 'TOWN' CHINESE AND THE HUMBLE 'RURAL' MALAYS. PERHAPS, THE ARROGANT 'RICH' MALAYS THEN CUD BE FOUND ONLY IN THE 'GOMEN'(A JARGON ALIEN TO OUR YOUNGER GENERATION)

BEFORE THE NEP, ALL BUSINESSES ( INCLUDING GOVT PROJECTS) WERE 100% CONTROLLED BY THE TOWN CHINESE. THERE WAS THIS UNWRITTEN BOND AMONGST THE TOWN CHINESE ( THROUGH THEIR ASSOCIATIONS) THAT ANY ATTEMPTS TO INTRUDE THEIR COMMERCIAL TERRITORY BY ANY NON-CHINESE POTENTIAL ENTREPRENUERS MUST BE 'KILLED' AT ANY COST.

ONCE UPON A TIME, THERE WAS THIS ONLY SUPPLIER (A MALAY) OF KEROSENE IN KAMPUNG TANGGA CHINA( NOW KNOWN AS DATUK KERAMAT) AND WAS PROSPERING UNTIL CHINAMEN 'INTRUDED' INTO THIS KAMPUNG ON THEIR BICYCLES AND STARTED SELLING THEIR KEROSENE A CENT (SEN) CHEAPER. EVENTUALLY, THEY MOVE IN, MADE THE 'KILL' AND TOOK OVER THE 'TEERITORY' OF THE HAPLESS MALAY.

THE ABOVE IS JUST ONE EXAMPLE ON HOW SHREWD AND UNSCRUPOUS THE TOWN CHINESE WERE IN CONTROLLING THE ECONOMY (WEALTH) OF THE COUNTRY AND SUCCESSFULLY MADE THE OBLIGING MALAYS AND INDIANS CALLED THEM THE 'TOWKAYS' (ALTHOUGH THEY CAME AS PEASANTS (WORKERS) IN THE TIN MINES) AND IN RECIPROCITY, THEY CALLED THE MALAYS 'MELAYU BODOH' AND THE INDIANS 'THAMBY'( IT DID HAPPENED TO US AND AN INDIAN FRIEND)..

NOW THEY SHOUT 'THIEF' BECAUSE OF THE NEP, THEY ARE NO LONGER THE UNDISPUTED 'TOWKAYS' AND THE MALAYS AND INDIANS ARE NO MORE 'BODOH' AND 'THAMBY' RESPECTIVELY.

WE BELIEVE THE DAY WILL COME WHEN THE MALAY/BUMI RIGHTS WILL BE 'ERADICATED' IF AND WHEN THE MERITOCRATS OPPOSITION COALITION IS IN POWER. ALL THE MALAYS NEED TO DO IS (SURELY THE NON-MALAYS MAJORITY ARE FOR PAKATAN RAKYAT) GIVE THEM A 2/3 MAJORITY, AND THEY WILL SURELY AMEND THE CONSTITUTION. (WANNA BET?)

WITHOUT THE POLICY OF 30% BUMIPUTRA PARTICIPATIONS IN ALL GOVERNMENT PROJECTS (ASSURED PROFITS), SURELY THE MAINLY CHINESE TENDERERS' PROFILES WILL NOT FEATURE ANY MALAY PARTICIPATION (NO MORE) AND WITH THE UNWRITTEN COOPERATION AMONGST THEIR VARIOUS CLANS WILL ENSURE THAT NO 'ALIENS' TO THEIR ASSOCIATIONS WILL EVER GET TO SECURE THE PROJECTS. NOT FORGETTING THEIR UNWRITTEN BUSINESS MOTTO OF 'BY HOOK OR BY CROOK' AND FOR AS LONG THERE ARE 'AYAMS' (IN THE GOVERNMENT) THAT TAKE (ACCEPT BRIBES) 'GANDUM' (CAP KEPALA AGUNG).

PERHAPS IN APPRECIATION OF THE 'KAFIR' VOTES, NIK AZIZ MAY COME OUT WITH A 'FATWA' TO FORBID FOR THE MUSLIM TENDERERS TO PRACTISE BRIBES BUT ITS OKAY FOR THE KAFIRINS TO PRACTISE. AND SADLY THE MALAYS LACK ASSOCIATION TO BEAT THEIR CHINESE COUNTERPARTS.

OUR TAKE IS THAT LET US ALL ACCEPT THE CURRENT WEALTH DISTRIBUTION (NEP) POLICY WHICH IS PROVEN TO BENEFIT THE COUNTRY AND THAT HAD BROUGHT PEACE AND PROSPERITY TO THE RAKYAT ESPECIALLY DURING THE 22 YEARS TENURE OF AYAHANDA RAKYAT TUN.. THANK YOU SO VERY MUCH AYAHANDA.

'WAWASAN 2020 BUKAN TITIK PENYUDAH BAGI JENERASI MENDATANG IA BERMULA'

ALFATIHAH, AMIN

Ps. Brought up in a 'peasant' family, we had NEVER enjoyed the privileges of the NEP and we accepted that as fate. We are contented for as long the Rakyat of our beloved country now known as MALAYSIA enjoys peace and prosperity till the end of time. Our apologies for being in full CAPS.

By Wara on March 6, 2011 9:14 PM

My Salam to Tun and Tun Dr Hasmah.

If I may.

To pakbelalang : Agree with you 100%. Don't push the Malays. One more wrong move and you will lose everything. EVERYTHING. DON'T EVEN THINK ABOUT IT. Let us all move forward. But always remember certain things. You know what they are.

Thank you Tun.

By amin tan on March 6, 2011 9:07 PM

Salam Tun,

Izinkan saya rujuk kepada che det on February 28 2011. 9.58 AM.

"Saya ada satu persoalan sahaja berkenaan senario politik BN-PR sekarang. Yang mana BN ada MCA dan PR ada DAP.

Baru2 ini semasa PRK Tenang MCA terang-terangan cuba 'mencuit' Islam dengan mempersoalkan calon Pas yang tidak mahu bersalam dengan bukan muhrim serta soal aurat. Manakala DAP beransur2 mahu menerima Islam setelah sekian lama takut dengan frasa HUDUD."

MCA dan DAP adalah sama sahaja. Kedua-dua berjuang untuk orang Cina. Islam membolehkan kita kerjasama dengan musuh demi kebaikan Islam itu sendiri. Rasulullah telah berunding dengan satu kumpulan Yahudi yang mengepung orang2 Islam di perang Khandaq dengan tujuan untuk memecahkan pakatan musuh yang sedang mengepung orang2 Islam.

Walau bagaimanapun, kedudukan senario politik di Malaysia adalah seperti berikut:

1. Di semenanjung, PR dan BN adalah sama kuat. Kelebihan BN adalah di Sabah dan Sarawak.
2. PRU13 menampakkan BN mempunyai penambahan kekuatan 30% disebabkan oleh faktor Tun Dr Mahathir Muhammad. Kali ini, Tun telah mengambil peranan proaktif, menyokong Dato Seri Najib Tun Razak. Bukan seperti PRU12, di mana Tun berkecuali. Campurtangan Tun kali ini, akan menambahkan kekuatan BN, sebab Tun mempunyai pengikut yang ramai, bijak pandai, setia dan komited. Tun sendiri mempunyai karisma, berani, bijak pandai, berpengaruh dan setiakawan (seperti para sahabat). Ciri-ciri kepimpinan yang berwibawa ini, akan membantu BN meningkatkan morale dan semangat juang untuk memenangi pilihanraya dengan lebih besar.
3. Barisan kepimpinan BN adalah lebih kuat dan bijak pandai berbanding dengan PRU12. BN mempunyai tokoh seperti Najib, Muhyiddin Yassin dan Mustapha Mohamed yang berkelulusan kelas pertama Ekonomi, Melbourne University, Australia - pelajar biasiswa Colombo, mendapat 4A dalam HSC. Tokoh kepimpinan BN juga tidak tercalar dengan skandal liwat dan sebagainya.

Untuk memastikan BN menang mutlak, kerajaan harus mengambil langkah-langkah seperti berikut:

1. Turun harga minyak 50sen dan kadar tol 30% 3 bulan sebelum PRU13. Ini akan meringankan beban rakyat untuk hidup.
2. Bonus RM500 untuk semua kakitangan kerajaan yang bergaji di bawah daripada RM3,000.
3. Tidak benarkan sesiapa sekali membincangkan isu-isu sensitif seperti kerakyatan bukan bumiputera, hak isitimewa bumiputera, kedudukan raja-raja dan dasar ekonomi baru. Sesiapa yang menimbulkan isu ini, harus ditangkap dengan cepat dan di-ISA-kan, sebab isu sensitif ini boleh membawa kepada pergaduhan kaum dan kebinasaan negara.
4. Kerajaan jangan benarkan demonstrasi jalanan yang selalunya mencabar keamanan masyarakat dan kesejahteraan ekonomi negara. Polis dan FRU harus bertindak cepat dan tegas. Harus diadakan sekatan jalan raya untuk menghindar apa-apa percubaan demonstrasi yang haram. Polis harus bertindak kasar dan tegas dengan baton-charge atau sembur air yang berbau busuk kepada samseng-samseng politik ini yang tidak mahu mematuhi undang-undang secara damai. Gangster politik ini tidak harus dibiarkan.

bermaharajalela dan membawa kacau-bilau kepada negara. Rakyat perlu keamanan.  
amin tan

By musato on March 6, 2011 8:09 PM

Assalamualaikum Tun.

Dalam buku AHLUL BAIT (keluarga Rasulullah s.a.w) dan Kesultanan Melayu susunan (Tun)Suzana dan Hj Muzaffar dinyatakan bahawa golongan Ahlul Bait adalah antara golongan yang menempati Tanah Melayu.

Berlaku penghijrahan gelombang pertama dan kedua.

Dalam sebuah majalah beladiri,seorang penulis turut menyarankan agar orang Melayu memiliki buku berkulit tebal ini.Semoga mudah orang muda mengerti apa itu Melayu dan apa tanggungjawab mereka kepada diri dan negara.

Saya juga tertarik dengan posting Dr MAZA berkenaan guru TAREKAT punyai keajaiban?

Isi kandungannya turut menyentuh tentang kenyataan Ibnu Arabi supaya jangan kita membalas keburukan kelakuan Ahlul-Bait hatta keburukan itu dilakukan ke atas keluarga atau anak isteri kita.Dengan alasan mereka itu adalah keturunan Rasulullah s.a.w

Tidak berniat mahu menyangkal dakwaan bahawa kenyataan seperti itu tidak 'masuk akal' seperti komen Prof Hamka.Tetapi pada pendapat saya,kenyataan itu hanyalah sebahagian dari amalan Ibnu Arabi.

Tak semua orang boleh beramal dan menghormati Rasulullah s.a.w sampai sedemikian rupa.Ujian dan amalan dibataskan setakat yang termampu oleh setiap individu.

Lagipun logiknya,zaman sekarang pun tak kisah Syed ke,Syarifah ke...kalau langgar peraturan Malaysia,tetap boleh dikenakan tindakan.

Kenyataan Ibnu Arabi itu adalah normal,kerana semasa 'pengajian' saya pun,bahkan pisau di (tangan non-muslim) yang diletakkan di leher saya pun,saya tak lakukan apa-apa.Tak tahu sebab apa.

Itu ketika 'pengajian'.Sekarang dah lepas mengaji.Tak tau la jadi apa pulak.Kekadang saya pun fikir tak masuk di akal.

Keajaiban?Tarekat tiada keajaiban.Itu semua kuasa Allah Taala.

Logiknya,Tun Mahathir adalah orang yang paling bodoh dalam dunia kerana mempercayai kata-kata orang yang tak dikenali.

Manakala saya juga antara orang yang paling bodoh dalam dunia kerana mempercayai orang politik macam Tun Mahathir yang pernah bertukar ramai Timbalan Perdana Menteri.

Tasawuf banyak falsafahnya.Ia diluahkan agar orang lain dapat pelajari supaya dapat diselami dan difahami.Sedangkan manusia seperti Al-Ghazali menyusun sendiri pelajaran

seperti itu setelah mengalaminya,sebagai satu sumber bagi mendekati diri kepada Allah Taala.

Terima kasih Tun.

By rajamdriza82 on March 6, 2011 7:57 PM

Dear Tun

Mr Gan tu memang tak pandai. Nak naik keretapi pun kena naik Keretapi Tanah Melayu.I repeat "Tanah Melayu". You can't change history Mr Gan. It's you yourself that have to change Mr Gan.

Best regards Tun

From  
Riza

By shaharuddin mohd isa on March 6, 2011 7:15 PM

Just love the final line of this entry.

By ungku raad on March 6, 2011 5:48 PM

Salam sejahtera buat Tun.

This topic reminds me on why we should be proud not only as malays,chinese or indian,but as Malaysian who have the MOST unique multi racial background.All these nonsense quotes about races are not moving us ahead whilst others want us to squabble as it happened to few places now as we speak.Futhermore they are from the same race unlike us who are from few.

Dear bloggers,like Tun said,learn from history.It's all in front of us.Every country have problems.We are no exception.But,we can think of either moving ahead or moving backwards.our choice.we can move forward and continue to harvest the crops and often sharpen the saw along the way or we can go back and fight for a hill.

Tun,as often you are an inspiration.May we live to see WAW2020 as the pinnacle of this great motherland.On a higher note,it's great to see road blocks everywhere nowadays.Keeping the peace and protecting us again and again.GREAT JOB man in blue!

Tun,I have only one wish,if you could honour few of us who didn't have the chance to have met you by having the opportunity to do so.It would be an honour to have met our leader again and have a fond moments at least once in a lifetime.

Thank you Tun.even though the word is not enough to describe your contributions towards us,whilst others only talk....

Hidup Malaysia!The BEST country in the world.

By Antikaisu on March 6, 2011 3:59 PM

Salam Negarawan yang di kasihi Tun,

Saya sebagai rakyat Malaysia, Melayu, Islam sangat bertuah telah dikurniakan oleh Allah yang Maha Besar seorang pemimpin Islam yang terulung iaitu TUN DR.MAHATHIR MOHAMAD yang tidak pernah jemu dan takut dalam mempertahankan dan memperjuangkan kebangkitan Melayu dan Islam di Malaysia didalam menentang orang-orang Aljuburi, Ulama politik mempergunakan Agama dan kafir harbi.

Oleh itu kita dapat melihat bagaimana konco-konco dan agen KOMUNIS, terang-terang sudah berani mempersoalkan hak orang-orang Melayu dan agama Islam di Malaysia.

Ingat Malaysia akan gegar SEKALI LAGI laungan "ALLAH AUKHABAR" selepas 1969...Insyaallah.

By curryayam on March 6, 2011 2:57 PM

Salam Tun

My singapore malay friends say there is no such thing as bugis or javanese in Singapore IC.

Tun, are you very sure you get your facts correct. Or is it you are telling lies to score points with your constituency and to demonise your neighbours.

By nazeer ahamed on March 6, 2011 2:41 PM

Salam tuan yang amat saya kasihi,

Dari penerangan tun, bagaimana kaum melayu di singapura diklaskan sebagai juga kaum pendatang baru saya sedar.. dengan menolak perkataan bangsa melayu dan mengekalkan keturunan kaum maka hilanglah hak penduduk asal singapura iaiti bugis dari pulau bugis jawa dari pulau java , minangkabau dari bukit tinggi dan seterusnya. Saya amat berharap 1 MALAYSIA tidak menidakkan hak orang melayu kerana saya rasa apa yang cuba dilakukan sekarang ini ada hampir sama seperti di singapura..contohnya lagu 1 MALAYSIA ... SATU BANGSA , SATU SUARA, KITA SATU MALAYSIA. kenapa tidak SATU BAHASA SATU SUARA KITA SATU MALAYSIA.

JANGAN MENANG SORAK KAMPUNG TERGADAI...

Salam tun...

By Azhar85 on March 6, 2011 1:34 PM

I wish/pray God will punished this all ultra kiasu "Non-Muslim" people with:

- 1) Tornado
- 2) Tsunami
- 3) Earthquake
- 4) Blizzard
- 5) Lightning

But, when I see the world news, thankfully, they already been punished by God slowly..and painfully..hahahahaha..

By azmihassali on March 6, 2011 1:31 PM

Salam Tun,

Good to see that you have given the actual defition of Malay according to the constitution

"The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim"

In that case I guess all indian muslims in penang can be considered as malays right? Why I am bringing this issue out, from my observation majority of their current culture fits into the definition that you had provided?

By Azhar85 on March 6, 2011 1:18 PM

Assalamualaikum Tun..

I hate to read the "Kafir" comments about Adam and Eve or anything they learn from their heavily modified bible or any ridiculous book of blasphemy from their religion..

I understand why they be like that...that because they were unfortunate to be born as a different religious person rather than "Muslim".

They didn't know the truth. They were ignorance from the child. Their father never chant "Allahuakbar" in their ears when they were first came to earth as babies.

In result, lucifer minion a.k.a satan can easily manipulate their hearts with rage, rude, greed, lust, pride and all deadly sin that they have plus the very primary objective of lucifer himself, to rid of muslim society completely from this world and changed it with the "Kafir" society. To be honest, they were already nearly at that.

Please study more from the "Muslim" source before any of you "Kafirun" judged Tun article by bragging about Adam and Eve son and daughter story from your modified bible or any blasphemy article that you read from the internet.

By Wara on March 6, 2011 11:57 AM

My Salam to Tun and Tun Dr Hasmah.

A few months ago I was in India. Stayed in a not so expensive hotel. The porter helped me with my luggage. But he left them outside the main entrance. Found out later he is a

pariah. Not allowed to set foot into the hotel. Such blatant discrimination. Does not happen in Malaysia.

Watch and see how they show their gratitude.

Thank you Tun.

By Shah2010 on March 6, 2011 9:50 AM

Assalamualaikum and hi Tun and all this blog readers.

I would like to express my opinion on the claim by some people that all Malaysians are equal meaning that nobody can claim that they are indigenous people. For me, it is quite clear that any race has to be associated with a particular country. For example, English people are related with England. But why is it in Malaysia, some people still deny the originality of Malays?

On being equal, are we equal as the claim by some people suggests? What language do we use as the first language? What culture do we practice? What tradition that we follow? If we answer these honestly, we know what is right. If we change the reality first, then we will have a big chance to work something out of it. In addition, are the people who claim we are supposed to be equal think they are equal to anybody? If you are parents, do you think you are equal to your children? How do you define that? Are you practicing something in which your children can argue with you as they argue with their friends? Are you going to allow them to drive your car as you do even though they have no driving licence? Are you going to give the same amount of money to your son who is studying at university and your daughter who is a year one primary school student? Please define the meaning of equality.

I look up to our constitution. I believe it is the reference that we have to show respect as it was formed by our past generation for the good of the country. To show disrespect for it is to think that the past generation had made a mistake. Ask ourselves honestly, did they make a mistake or do we now? Otherwise, why did the past generation agree with the constitution? I am sad if there people who disagree with the constitution. In a way, they have shown the country is not suitable for them. They might have the intention to try to change the history based on their interest. If you (people who want to change what is there in the constitution) want to change the constitution, do you really think the majority of people will agree with you? If there are only certain groups will agree, I suggest that we refer to the constitution. It is obvious that our past generation is right.

These are my opinions. I am sorry if they do not sound good. I do not mean to hurt anybody's feelings.

I love Malaysia.

Thank you.

By adamia8 on March 6, 2011 9:39 AM

All the non-Malays I know seems to think that the Malays have it easy. Maybe so...in the form of scholarships (no longer) and discounts in housing.

They (non-Malays) also think that a Malay can easily get all the government contracts they like...(how shallow).

It is a struggle being a Malay. At one end I want progress for the country and at the other end, I want progress for the Malays. Unfortunately at the moment, I feel there is lack of infrastructure for the Malays to progress. The private sector is predominately controlled by the non-Malays. We hardly see non-Malays holding positions in a non-Malay private organization but it is not true for the Malay private organizations. (I usually count the number of different races of employees in elevators....not too scientific, I know, but this is from my observation. Try going to Maxis, Sime Darby and Sunway). You will see the disparity in the races.

We say 1Malaysia but we still have segregation with the existence of Tamil and Chinese schools. The rich sends their kids to private schools whilst the rest of us put our kids into public schools where the standards are pretty much the same as it was when I was in school 30 years ago. Sigh!

We need to improve as a nation, but we don't trust each other.

We love you Tun!

Adam

By superyusrie on March 6, 2011 9:31 AM

Salam ayahanda Tun,

Forgive me for straying off topic a little here, but I think one of the major reasons why the non-Malays are so worried about Malay "domination" in this country is because of the perceived lack of meritocracy, in the daily dealings of the govt today.

While I am not in total support of this over-hyped paranoia among the non-Malays, I do think that the govt needs to do more in ensuring that a fair deal of meritocracy can be seen practiced in everyday Malaysian affairs. Maybe some tweaking here and there might do just the right trick to appease unsettled minds among the non-bumis, as well as among bumis who, on the other end of the spectrum, are wary of the hidden menace of meritocracy, as can be seen exploited by our southern neighbour's govt.

Agama Islam pun menganjurkan supaya kita meletakkan yang layak di tempat yang berhak seperti kata nabi "Jika diletak orang yg bukan ahli di tempat yg bukan haknya, maka tunggulah kehancuran" (lebih kurang bunyi terjemahan hadis sahih)

Pada pendapat saya, Malaysia tidak perlu mengamalkan satu dasar meritokrasi mutlak (absolute meritocracy) seperti yang sering di laung2kan oleh para2 "serigala jadian" dari parti PKR, DAP & sepupu sepatnya PAP di Singapura itu. Ini kerana faktor2 ketidaksamarataan yg terdapat di dalam strata penghuni bumi Malaysia amat ketara berlainan dengan apa yang ada di negara maju yg liberal...seperti USA umpamanya. Btw, I think the melting pot concept in USA has failed to produce a solid, precious mould due to the presence of too many impurities (in the upper echelon as well as lower segment of American society) that corrupted it's original good intention. Our KDN must learn from this mistake !

Akan tetapi, sebagai pilihan, kita boleh mengamalkan apa yang saya rujuk sebagai satu "meritokrasi terpimpin" (guided meritocracy) dimana beberapa garispanduan & tatacaranya perlu di wacanakan supaya dapat dipraktikkan oleh semua pihak dalam pengurusan harian mereka.

Saya ambil bidang pelajaran sebagai contoh (mungkin ini sedang diamalkan sekarang oleh Kementerian Pelajaran, saya tidak pasti) :-

1) Tiap2 kaum perlu mengamalkan meritokrasi sesama mereka, supaya diantara kaum kaum itu, yg terbaik di antara yg terbaik (creme de la creme) dapat dikenal pasti untuk di ketengahkan ke peringkat atasan seterusnya. Cthnya dalam pemilihan pasca peperiksaan sekolah menengah, calon SPM terbaik di dalam sesebuah negeri perlu di saring mengikut kaum terlebih dahulu, sebelum dikumpul dalam satu kumpulan besar untuk di beri peluang sama rata melanjutkan pelajaran ke universiti. Jika dirasakan tidak cukup satu saringan, kita boleh adakan dua atau tiga saringan.

2) Saringan pertama ialah peratusan terbaik daripada tiap2 kaum mengikut komposisi penduduk yg ada di Malaysia ini. Cthnya daripada 1000 calon SPM dari sebuah negeri, 60 calon terbaik dari kalangan Bumiputera, 30 dari kaum Cina & 10 dari kaum India dipilih untuk diberi biasiswa belajar ke luar negara umpamanya. Jika tiada wakil sesuatu kaum yg boleh dipilih, misalnya bagi negeri yg terlalu ramai majoriti Melayu atau Cina, hak kaum tersebut tak boleh disentuh tetapi dibuka kepada calon kaum itu di negeri lain, di peringkat nasional. Jika tiada juga wakil di peringkat nasional barulah ia dibuka sepenuhnya kepada semua.

3) Saringan kedua, mengikut kaedah sama seperti saringan pertama, dilakukan terhadap baki calon yang tinggal tetapi kali ini diberi peluang biasiswa untuk memenuhi universiti tempatan, cthnya.

4) Saringan ketiga dibuka secara bebas untuk baki calon yg tinggal selepas saringan pertama & kedua, kali ini dipilih secara rawak tanpa mengikut kuota kaum. Mereka akan perlu bersaing sesama sendiri untuk mendapat tiket ke peringkat seterusnya, sama ada di universiti tempatan awam maupun universiti swasta dengan pinjaman PTPTN. Jika terdapat mana2 calon dari keluarga berada yg merasakan mereka tetap mahu anak mereka mendapat peluang belajar yg terbaik selepas tersingkir dari saringan pertama & kedua, boleh saja menarik diri dan terus menggunakan kelebihan kewangan mereka utk memohon ke mana2 institusi pengajian tinggi swasta (dalam atau luar negara) yg mereka yakin layak utk anak mereka. Cuma mereka ini perlu diingatkan tentang kepentingan akreditasi universiti serta keperluan lulus Bahasa Melayu (penulisan & pertuturan) apabila mahu berkhidmat dalam sektor awam di Malaysia, setelah kembali kelak.

5) Apa yg tinggal kemudian adalah satu kelompok bawahan yg boleh diserapkan ke pusat pengajian yg lebih rendah tarafnya, seperti kolej komuniti & institut kemahiran bagi memenuhi keperluan peringkat menengah & rendah, umpamanya untuk menampung keperluan tenaga kerja ikhtisas.

6) Mengikut pemerhatian saya, masalah timbul apabila adanya calon2 daripada sekolah aliran vernakular yg mengambil peperiksaan yg agak berlainan kurikulumnya daripada calon sekolah nasional sehingga menyebabkan proses pemilihan menjadi sukar. Mereka inilah yg banyak merungut mengatakan tiada meritokrasi dalam sistem di Malaysia, suatu tuduhan yg amat tidak adil apabila ianya diperbesar2kan di luar negara. Inilah antara sebabnya kita tidak boleh membenarkan lagi pertambahan sekolah vernakular di negara ini, kerana ianya

hanya akan memberi banyak masalah kepada perpaduan dan keharmonian penduduk Malaysia di masa masa mendatang !

7) Selain itu, terdapat pula calon dari Sekolah Agama Rakyat yg perlu juga ditapis mengikut prinsip meritokrasi, akan tetapi tiada masalah kaum timbul disini kerana mereka dalam jurusan agama Islam yg akan melanjutkan pelajaran dalam jurusan agama Islam saja, yang tidak direbut oleh kaum2 lain. Sungguh pun begitu, tidak lah bermakna meritokrasi boleh diabaikan dalam pemilihan calon2. Meritokrasi tetap relevan walau dalam jurusan mana sekalipun, apatah lagi jika kita sentiasa mahu dilihat bersungguh sungguh mengikut sunnah nabi. Antara masalah paling besar bidang agama Malaysia sekarang ialah kerana terdapat orang yg kurang/tiada merit (samada dia menipu atau pun terlepas pandang oleh organisasi) telah diangkat menjadi imam, uztaz, dan tok guru sehingga terjadi kejumudan pemikiran dan konspirasi membolot agama utk kepentingan peribadi/parti dan bermacam perkara yg menyesak dan mengelirukan pemikiran rakyat dan membantutkan kepimpinan negara ! Ini perlu ditangani segera dengan bijak supaya ianya tidak berlarutan merosakkan agenda pembangunan negara selari dengan aspirasi kita yang rata ratanya mahukan Islam sebagai asas pembangunan. Hanya Islam yg tulen dapat menyelamatkan ummah, manakala Islam ikut-ikutan, islam jumud & tertutup, Islam kukubesi serta Islam politik kebencian/dendam jika diberi peluang untuk berkembang biak akan berupaya menghancurkan ummah ! Sejarah serta perkembangan semasa telah berulang kali membuktikan hakikat ini.

Mengambil analogi dari bidang pelajaran ini, amalan yg sama boleh dipanjangkan kepada sektor pekerjaan, perniagaan dan korporat pula. Meritokrasi tetap menjadi teras walaupun saingannya mungkin hanya di kalangan bumiputera sahaja....atau di kalangan kaum Cina sahaja, atau kaum India sahaja. Lulus Bahasa Melayu PENULISAN & Bahasa Melayu PERTUTURAN sepatutnya menjadi syarat WAJIB AM untuk mendapat pekerjaan di sektor awam. Manakala BAHASA LAIN selain bahasa Inggeris & bahasa Melayu TIDAK BOLEH dibenarkan menjadi syarat WAJIB AM di pihak swasta. Hanya syarat WAJIB KHAS sahaja yg dibenarkan untuk dibuat syarat mengambil pekerja swasta bagi bahasa2 selain bahasa Inggeris & Bahasa Melayu.

Kita ambil contoh Bahasa Mandarin untuk jawatan PRO yg tugasnya perlu berurusan dgn warga dari negara China, untuk tujuan perbincangan. Iklan untuk jawatan PRO itu perlu memasukkan 3 syarat minima lulus bahasa sebagai syarat utamanya, iaitu:

- a) lulus bahasa Melayu (syarat wajib am)
- b) lulus bahasa Inggeris (syarat wajib am \*optional\*)
- c) lulus atau mahir bertutur bahasa Mandarin (syarat WAJIB KHAS)

Kalau begini pendekatan yang diambil barulah amalan meritokrasi itu akan di terima oleh semua lapisan rakyat kerana dilihat adil di amalkan oleh kedua dua pihak, kerajaan dan swasta.

Selain dari itu, adalah perlu diingatkan bahawa meritokrasi BUKAN hanya setakat pencapaian akademik sahaja. Kelebihan2 lain calon seperti sukan, ko-kurikulum, kursus/peperiksaan induksi profession, internship dan pengalaman kerja lampau juga boleh menjadi merit kepada calon bergantung kepada kehendak majikan serta kehendak jawatan yg ditawarkan.

Sekian, Terima Kasih ayahanda Tun.

superyusrie

<http://Blogs.Fanbox.com/rapturerecipes>

FinfMeOnFacebook&YoutubeFolks ! ;) )

p.s.

Ibumimi said:- \*\*how i wish that our national anthem melody is not copied from lagu indon\*\*

Actually Ibumimi, our national anthem is adopted from the Perak State anthem, not copy from Indon ! It's them who copied us. Check out Youtube to clarify. ;) )

By jolly on March 6, 2011 8:42 AM

Hi Tun,

Nick alone maybe ok, but as a whole, the party maybe not ok.

If BN can change to become what the grandpa of Hisham's vision is like, the melting pot of the various people regardless of their differences, compared to now, surely that would be more exciting and relevant.

Another point I wish to express is, I wonder how come nobody (like those familiar with the chinese history) dares to advise. A group of people in this country have the taboo so ingrained in their mind, that, they know all too well that persons who were supposed to take care of their hubbies, when walked in front or shoulder-to-shoulder with their hubbies, the country also went to the dogs. This historical fact has been so well-known to these people whose cultures have survived for thousands of years.

Just some kind advice. Correct me if someone finds I am wrong, please.

By nabila  on March 6, 2011 5:01 AM

Dear Tun yg disayangi,

I like this article. Memang chinese & indians ancestors in Malaysia & Singapore are all immigrants from china & india (long ago...they come using tongkangs etc..

I am singaporean & was born in Segamat, Johor. After singapore & malaysia separated in 1965, we have to settle in singapore since my father work there.

Luv Tun forever...keep on writing & I pray for your health always...

By checker  on March 6, 2011 2:43 AM

Salam Tun,

Apa yg Tun kata adalah benar, tetapi masih ramai mereka tidak akan menerima kebenaran itu. Pada pendapat saya ada 2 isu penting yg kita semua ( tak kira siapa, Melayu ke, Cina ke , India ke dll ) mesti fikirkan. Sesiapa yg nak menjadi Bangsa Malaysia perlu menghormati perlembagaan Malaysia, period. Kedua, terima & praktikkan konsep SATU BANGSA, SATU BAHASA & SATU NEGARA. Tidak ada tolak ansur.

Terbukti, Melayu ( yg beragama Islam ) sebenarnya adalah tunggak keamanan & keharmonian negara dan patut diteruskan. Oleh demikian, pemimpin2 Melayu ( saya tak kata UMNO kerana kebanyakan pemimpin2 UMNO sekarang sudah lebih berminat untuk mengejar perkara duniaan yg sementara ) mestilah tegas atas kebenaran, dengan akhlak yg baik dan amanah sebagaimana yg dituntut oleh Islam. Hanya dengan adanya transformasi sedemikian, UMNO boleh dihormati oleh bukan saja bangsa2 lain tetapi juga Melayu sendiri, kalau tidak sukar, sebagaimana yg telah kita saksikan sekarang. Takut2 mereka hilang pemikiran waras dan menggunakan isu bangsa & agama untuk mendapat sokongan atau menepulasi pilihanraya untuk memastikan mereka kekal berkuasa. Inilah kemungkinan bahaya yang kita hadapi. As you rightly said, "the country will go to the dog". Everybody will lose, musuh luar yg akan mendapat untung. Kalau sekarang pemimpin2 Melayu tidak berfikir untuk bersatu, kemungkinan perkara yg dikhuatiri di atas akan berlaku. Ada juga kebenarannya yg Melayu hanya akan bersatu bila tampuk pemerintahan berpindah kepada bangsa asing ( pasti Cina ). Lepas tu barulah Melayu akan hilang kewarasan dan akan mengamuk.

Pemimpin2 UMNO saya rasa masih "living in the state of denial". Saya menyeru kepada mereka supaya bangun dari tidur dan hadapi kenyataan. Dengan berpanduan Islam yg sebenar ( bersandarkan ilmu Quran & hadith ) Insya'allah, Allah akan membantu.

Kepada bangsa2 lain, mesti juga berfikir demikian. Buktikanlah kesetiaan anda ... hormatilah perlembagaan negara dengan dengan ikhlas hati. Melayu dah banyak berkorban tapi ini ada hadnya. Saya paham yg anda marah ialah pemimpin2 ( tak kira bangsa ) yg tidak ikhlas. Say that straight in their face.

Buktikan:

Scenerio 1. Apakah kemungkinan calon Melayu akan menang pilihan raya di kawasan majoriti bukan Melayu? sampai sekarang - NIL. Tapi calon Cina atau India kemungkinan menang di kawasan majoriti Melayu, sentiasa cerah. ini bukti yang Melayu sentiasa ada perasaan tolak ansur. Pemimpin Cina, kalau jujur, patut tukarkan persepsi itu.

scenerio 2. jika seorang pemimpin Melayu mengatakan yg kaum2 lain sebagai pendatang, mereka akan dan telah dipecat oleh ketua mereka. Kalau seorang pemimpin Cina atau India berkata demikian, adakah anda akan mengambil tindakan yg sama? Bagaimana dengan Mr Gan Ping Sieu (MCA Vice President).

Please I urge to all peace loving people of Malaysia .... stop this rhetoric and prove your worthy being Malaysian by your sincere action. Otherwise, you are the same devilish as those have betrayed the nation.

May Allah protect us all and bless this country of mine with peace & harmony.... ameen

By pakbelalang on March 6, 2011 1:13 AM

Dear Tun,

If the Chinese think that they can deceive the Malays, they are dead wrong. The Malays are not that stupid. The Chinese never want to admit that they are the one who are racists of the first order.

They think that by not supporting Barisan Nasional they will be as free as a bird. They are dead wrong. I bet you they will lose everything what they have. If the Malays lose their political power Malaysia will be chaotic. The Malays will get shock of their life after waking up early in the morning to hear that their political power which they treasure for centuries all of a sudden gone. You think the Malays will accept defeat for losing their political power? No way. They will rally behind the Sultans and expect the Sultans to act accordingly to salvage their political power.

The Malays by nature are not racist. That is a fact. But they can be as racist as the Jews if they are being pushed to the wall.

So to the Chinese community please don't be arrogant. Don't try your luck. It will be backfired.

I am not racist but since you say that I am racist then I might as well become one. It makes no difference after all.

By Dol on March 6, 2011 12:42 AM

Don't be CONFUSED by Chinese PROPAGANDA that is trying to undermine the confidence and pride of being a Malay..

These are TACTICS to destroy the unity of the Malays.

The facts are .. there isn't Malaysia nor Indonesia in those days

The separation was caused by the British and the Dutch.

In those days (500 years ago)....

Malays sailed and settled down within their own region (south east asia)

There wasn't any border restriction as everyone is the same (Malays)

They are travelling WITHIN their SPHERE OF INFLUENCE!!

Taken from that context and apply it to the current situation..

You don't travel from Senai, Johor to Langkawi, Kedah and say you are Senai people?? You are still MALAY!!

another example primary for the Chinese "distorted history" propagandist.

Travelling from Guangzhou to Beijing...

YEAH.....You are still CHINESE!

EVEN when you travel from Shenzen to Australia  
Yeah..... SADLY YOU ARE STILL considered CHINESE!

But its different for the malays..  
Malays believe in unity and usually don't distinguish themselves  
different from others as long as you brother of the same faith..  
follow the culture and speak PROPER MALAY LANGUAGE!

By mraziq on March 6, 2011 12:02 AM

Salam Sejahtera Tun

I would like to suggest Mr Gan reads the declaration of independence before making such  
comments.

best regards

By Peiseh on March 5, 2011 6:14 PM

Salam bahagia Tun.

This issue has been on and off discussion like an old broken record. Every time the issue  
crops up, its more than sure that it was brought up by politicians.

The more we discuss on the issue, the more skepticism and tense the situation became. All  
race representing political parties used this issue as their "weapon" to scare their own kind  
into thinking that they are being sideline more and more, and are being asked to release  
their privileges.

As many forumers here have posted, all this racist sentimental stems from political parties  
that are not willing to let go their greed appetite. And by making a rucus of the whole race  
issue, will ensure that they are in power and in near sight of the monies.

It is absolutely shameful that the Government continue on this tradition.

By Anak kampung on March 5, 2011 4:37 PM

Dear Tun,

1. Apa pun hujah yang dibangkitkan,yang perlu sekarang ialah perkukuhkan dan  
permodenkan sistem pertahanan(kekuatan angkatan perang)negara supaya semua bangsa  
di dunia ini akan tunduk pada kita.Dimasa yang sama perkukuhkan ekonomi bangsa  
melayu.

2. Jangan ada bangsa Melayu tidak berani mengaku yang mereka adalah kaum asal negara  
ini.

By zam83 on March 5, 2011 3:14 PM

Nationalism is even more deadlier than a religion..

By xexeng on March 5, 2011 2:41 PM

If Malays are racist, we would not have the Chinese and Indian living by their side and become the wealthiest people in this country. If Malays are racist, clearly we know who taught them to be so, as they learned from the other who had taken advantages on them.

Why not, everyone, accept the facts and respect each other and be thankful and move forward together to build this nation. The Chinese may be the luckier lots, but without the Malays' sweat & blood they might not even go further economically. We still need each other. Stop wasting time on this race issue, after we are human race. Time for nation building.

By Justin on March 5, 2011 2:20 PM

Thailand host the third largest malay population after Malaysia and Indonesia. The population is estimated some 3.3 million as at 2010. The demands for greater autonomy and language rights still remain largely ignored. Most of the government jobs are occupied by the thais despite the malays representing the vast majority of the population in the southern provinces. The malays are forced to study, thai in schools. They are identified as thai muslims in their papers, not as thai malays.

-very brief summary of thai malays!

The situation is very similar to Tibet, how the chinese occupied the country and systematically replaced the local chinese. The only difference is we are seeing forums and seminars for Tibetans but none for the poor thai malays. Dalai Lama campaigning for Tibet at international level but none for the thai malays, except Dr. M demanded for autonomy for this people.

By sudin on March 5, 2011 1:43 PM

Salam Tun.

Malay support for UMNO is back (thanks to Pak Dol 'no quality' PM5's demise), and add this to Sarawak's PBB and Sabah's PBS victories, easily BN will suffice to win PRU13.

Except in Permatang Pauh, PKR's other winning seats will only come from non-Malay majority areas. If PM Najib concurs to let the budak kurang \_jar(KJ) contest in Rembau, then PKR will win 2 seats in Malay majority areas.

The non-Bumis will have to decide whether they want representatives in the government or not. Many thanks to ecompute for indirectly helping to make Bumiputras unite, with his racial and baby mimics.

Being ever generous, as we have always shown since before independent, we will appoint senators from among the non-Bumis to fill up the vacant ministerial posts if they fail to win sufficient seats in the elections.

Chin Peng made 2 big blunders during the emergency days:

1. He should have concentrated his search for a communist state in Singapura due to higher % Chinese population there,
2. He brought communists from China which enraged the British, and the latter retaliated by stopping new Chinese immigrants landing in then Malay Peninsular (a lot still entered in tongkangs, including ecompute's descendants). The Chinese could have easily outnumbered the local Malays if not for Chin Peng's greed to rule us!

The message is very clear here: be it Chin Peng or Kuan Yew or Kit Siang, they came here to rule!

Kuan Yew correctly imported Chinese to give him the majority, Chin Peng tried to use force to win the leadership, Kit Siang is making use (Malay word is kudakan) of 'saudara' Anwar & PAS to achieve his.

Banyak dengar berita dalaman PAS bahawa ramai ahlinya dah tak setuju dengan tok guru(?). Cara tok guru(?) terang2an sokong 'saudara' Anwar come rain or shine, no matter what Anwar is (raja fitnah ke, liwat ke, rasuah besar2an ke, kroni yang sentiasa berkeliaran ke, dll) dan juga tok guru(?) berpelukan dengan Kuan Yew (musuh tegar Melayu) amat membimbangkan mereka.

By sudin on March 5, 2011 12:59 PM

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By zam werewolf on March 5, 2011 10:52 AM

Assalamualaikum Tun.

Ya. Saya adalah melayu. Saya seorang RACIST. Salah ke kalau saya mengaku saya seorang racist. Saya racist sebab saya saya cinta dan sayang kan bangsa saya MELAYU. Tak salah kan. Malah saya bangga saya racist yang sayangkan bangsa sendiri.

Malah tak kiralah cina ke, india ke, SARWAKIAN KE...SABAHAN KE..singh ke mengaku diri mereka seorang racist sebab masing-masing cintakan bangsa mereka sendiri kan.

Tapi masalahnya di sini ada makhluk-makhluk perosak di negara kita ni yang bangang lagi bongok yang memperbesar-besarkan isu ini. Saya dah hidup di dlm negara ni lebih dari 30 tahun tak pernah pun mempunyai masalah hidup bersama..bercampur..majmuk bersama bangsa2 lain. Kenapa sekarang ni pulak ahli-ahli politik kita ni sibuk sangat nak membangkitkan hak rakyat and kaum negara kita yang dah termaktub dalam perlembagaan negara.

Ini semua adalah hasil dari sifat TAMAK.

Ini adalah pandangan peribadi saya.. tak kiralah pengacau-pengacau ini datang dari kem mana pun samaada BN atau PKR. Sumbat aje mereka ni dalam ISA!!! Baru aman negara kita nie...

By jolly on March 5, 2011 9:18 AM

Hi Tun,

To add to my thinking regarding the Han.

Another proof of its influence (but still keeping a low profile in humility) can be found in another "friendly" neighbour, Japan, in which the Japanese use Kanji in their formal correspondence, and to avoid confusion in communication when communicating.

The "Kan" in the word "Kanji" is actually "Han", and "ji" means character(s).

Now, imagine what the other groups distinguishable by DNA in China would say or react, when the Han people say, hey, for thousand of years, we have been living in this land, let's change it to

"The Hanland", or "The Land of the Han",

it is simply unimaginable and dangerous, and utterly irresponsible for the Han people to do so! But they WON'T. Because of their cultural values.

I won't guarantee they won't if they adopt a newfound belief en-mass, and totally wipe out or forget about their own cultural virtues that have sailed them through the storms for so long.

The world is watching. There are more news available about this country to the HK and Taiwan people than to us. They, in a way, know us better than we ourselves. How we act may be entering their history books, for their children to study.

The chinese people have been so humble that people like Zulkiflee does not know another fact. Read the article below and see who really owns the US:

<http://finance.yahoo.com/banking-budgeting/article/112189/who-owns-the-us?mod=bb-debtmanagement>

By Herotamil on March 5, 2011 2:01 AM

By bobo on March 3, 2011 7:09 PM

*Maybe Mahathir can help explain something that has confused me for years. What is the difference between an Orang Asli and a Malay?*

*Were not the Orang Asli in what is now West Malaysia, the original inhabitants of the peninsula?,*

Well...the same of Ainu in Japan,  
Red Indian in US, Aboroginies in Australia.

Unlike US and Australia, we dont kill the indeginous people.

And mind u, they have rights like any other Malaysian citizens.

By jolly on March 5, 2011 1:57 AM

Hi Tun,

My observation is this:

1. Whenever a leader of a BN component party is reprimanded it will cost a certain percentage of support. Chinese like "face" apart from duit. If their leaders have no more "face" or "status", why should they continue to support that party?

2. This is my birthplace. If you say i am like a kind of second class citizen and i am immigrant (though I am clearly not), what hope do i still have in this political party?

By SunnyOoi on March 5, 2011 12:55 AM

Hanya orang malas selalu mintak sedekah. Bertaubat lah. Untuk satu kaum yang definasinya mesti Islam, selalu mengertak nak menyamun kalau tak hidup senang.

By musato on March 5, 2011 12:45 AM

Assalamualaikum Tun.

Pada belakang buku Malaysian Maverick pun Barry Wain tulis Tun Mahathir adalah cucu kepada Indian immigrant.

Apatah lagi bila Barry Wain memilih gambar persalaman yang paling buruk gesturenya semasa Tun Mahathir bertemu Lee Kuan Yew.

Saya tak baca pun,cuma tengok gambar je.Tapi sekali lalu itulah tujuan sebenar penulis buku tersebut.Memburukkan Tun Mahathir,pemimpin negara Malaysia.

Melayu macam Tun kata di atas.Saya bangga kerana saya juga adalah Melayu.Salasilah keluarga dari awal 1600M dan sebelumnya masih dapat dijejaki.

Masa tu adalah Tanah Melayu.Mana ada Malaysia.Mana ada penduduk tetap dari China atau India.

Tok Pulau Manis (1650-an) dan Tokku Paloh (1818M).Antara kedua keluarga ini saling bertaut pertalian darah dari sumber yang saya terima.

Pintu pagar rumah yang bengkok dek terlanggar kereta sendiri pada hari pertama baca biografi Tokku Paloh pun masih tak baiki lagi.

Dulu saya menulis kerana tak ingin memalukan nama gah beliau.Saya anggap seperti mempunyai pertalian kekeluargaan.

Tetapi hari ini,memang ia adalah satu realiti.Semoga saya tidak memalukan nama kamu wahai kekasih Allah dan begitu juga dengan nama keluarga saya.

Kerana saya adalah Melayu dan saya bangga menjadi Melayu.

Terima kasih Tun.

By jolly on March 5, 2011 12:19 AM

Hi Tun,

Initially I was already decided of voting for BN.  
But now after your bringing up this issue, I am wondering.

Nik has become more appealing to me,  
because he is also a Malay and Muslims, but has great virtues.

Whereas UMNO people are Malay and Muslims, but.. mmm..  
All factors being the same, Nik wins.

I assume what Tun says reflects the general attitude of the UMNO people.

By manhakim on March 4, 2011 11:58 PM

Salam Tun

I am malay ... Saya melayu ... I am Islam ... Saya Islam ... Dengan bangga mengakuinya .

Akan lebih bangga lagi kalau semua Melayu bersatu demi kesejahteraan generasi kita masa hadapan...

By hakemi71 on March 4, 2011 11:55 PM

Salam buat Tun,

Bagi saya orang melayu ialah penduduk asal malaysia, sejarah tidak boleh diubah. Tapi yang lebih utama adalah untuk kelangsungan generasi seterusnya. Berdasarkan situasi semasa anak-cucu kita akan menghadapi keadaan lebih sukar. Disebabkan faktor kelemahan kita sendiri, ditambah dengan asakan kaum lain. Di saat kedudukan ekonomi mereka telah kukuh, mereka mengasak politik untuk mengukuh lagi kedudukan mereka dalam negara ini.

Adakah melayu telah dikhianati... dalam diri kebanyakan melayu akan berkata ya. Tapi faktor politik dan kepentingan diri. Kita memilih jawapan mungkin tidak, kalau tidak pun tidak...

By zaman on March 4, 2011 11:17 PM

Salam Sejahtera kepada Tun dan keluarga.

Masih Ingat saya lagi zaman Pak Lah memegang tampuk kepimpinan,kita selalu sahaja meminta maaf kepada kaum lain yang selalu menuduh kita rasis.  
Apa sebab terjadi begini? sebab orang Melayu ni selalu merendah diri dan selalu mengalah tak tentu pasal.

Kita perlu ingat Rasulullah (SAW)ada lah manusia yang sangat Tawadhu tetapi bertempat. Kita perlu juga ingat bahawa Rasulullah (SAW)pergi pergi berperang.Apabila di fitnah oleh kaum yahudi Rasulullah(SAW)lah orang pertama mempertahankan nya.

Ornag Melayu mesti bangun dan ingat kalau lah tiada manusia saperti Tun mempertahankan, tak tau lah siapa di barisan hadapan.

Nak harapkan pemuda UMNO entah lah?  
Kalau Ping Siew tak suka BN dia boleh join DAP.

Apa yang Tun katakan betul,dah lah bangsa lain tak menyokong BN,kalau kita tak mempertahankan kan hak orang Melayu nanti orang Melayu pun tak menyokong UMNO.

Tun you simply the best.

May Allah Bless You.Amiin

By Justin on March 4, 2011 7:10 PM

Thanks Tun,this article is very interesting.

What surprised me is many are not aware that the malays were in this region for a long time.This is the malay archipelago,for the fact the entire philipines was a malay land till it was invaded by king philip thus the name changed to philippines.

Look at southern thailand!it was a malay land,the pattani kingdom was powerful at one time.

Malaysia is a Tanah Melayu,no one could dispute this fact!

But the Malaysian constitution some how betrayed the local malays,by accepting the migrants as malays,who practice malay customs and traditions(by marrying a local malay)and adopting islam as their religion.

Will a African would be considered as a chinese,by habitually speaks chinese,practice chinese custom and tradition.....

By Hajar on March 4, 2011 6:57 PM

Dearest YAB Tun,

Obviously Tun is a MALAY. Only the "DUNGUs" would continue questioning this fact and also questioning the fact that Peninsular Malaysia used to be called **Semenanjung Tanah Melayu**.

They failed to assimilate with the locals ("Malays"), and would like to remain as they are – Chinese, Indians, etc...IT'S OKAY as long as they also ALLOW THE MALAYS TO REMAIN AS MALAYS, not Javanese, Bugis, etc.

Kalau kita ada DARAH Melayu, suka hati kitalah nak kategorikan diri kita sebagai Melayu asalkan kita menepati CIRI-CIRI Melayu yang telah ditetapkan oleh PERLEMBAGAAN MALAYSIA.

//*"The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim."*//

I don't understand what is the non-Malays' problem when we call ourselves as MALAYS. It is our RIGHT.

Thanks Tun. I TOTALLY AGREE WITH TUN.

*\*\* May Allah SWT bless Tun & family \*\**

By TheMultitudinousOne on March 4, 2011 5:44 PM

The issue is how do we move forward in the best possible way for those who are part of our nation now and for our children and children's children who will follow us. Thus, to debate whether we were once Tanah Melayu or whatever, whether Malays are also immigrants or whatever is to me a waste of time and totally futile in the context of how do we, as a nation, strategise and move forward for our future.

I must say that I am a bit disappointed dear Tun Mahathir, you whom I have the greatest admiration and respect for in your past capacity as national leader and statesman, that of late you seem to have expended an inordinate amount of time and energy into silly debates centering around who is more racist / less racist, who is more Islamic / less Islamic, etc. Of what use are such debates? What is achieved by going into arguments over whether Chinese are more racist than Malays or vice versa, PAS is more Islamic than UMNO or vice versa?

You of all persons should instead be leading bold debates over how we as a nation should develop and strategise going forward. Look at the NOW and let's not argue over the past. Do it devoid of any political colouring or leaning. Boldly identify and highlight what are the issues now that are destroying and posing a danger to our unity and fabric as a nation and how do we address and overcome these? I can think of plenty - what I call the increasing Talibanisation and usurpation of "official" Islam by narrow-minded religious zealots being one of my top-most concern. I am a Muslim by the way and if I am worried and concerned about where "official" Islam is headed to in this country, what more the non-Muslims?

(It is a paradox but do Malaysians realise that the racial group (by extension) which faces the most discrimination in this country is the Malays? They can't celebrate Valentine's day, go to heavy metal concerts, buy lottery tickets, go to parks with friends of the opposite sex or work in a pub! Non Malays only have to share 30% of their businesses with Malays).

What are the steps we should take given likely global trends and developments? Should multilingualism be actively pursued in our schools (including Mandarin and Tamil or Hindi perhaps)? How do we continue to assist the Malays to economically catch-up without creating a sense of alienation and deprivation on the part of the non-Malays?

In short, dear Tun, let's spend time and energy on how we should move forward. The fact that the country was once known as Tanah Melayu is meaningless and irrelevant when we consider the fact that the majority of the 'tanah' in our cities, towns and plantations are now owned by and belong to the non-Malays.

By maae on March 4, 2011 5:12 PM

Salam Tun,

1.Kisah Benar terjadi satu masa lalu.Seorang cina dan keluarga nya menyewa tanah milik melayu,jadi 'broker' hasil getah beku,getah keping,siap buat rumah asap.Ada semua kemudahan termasuk lori. Sewa tanah? tak tahu berapa nilai nya.Mungkin waktu itu hanya lingkungan \$20 sahaja.Tak pernah di naikan selama tempoh sewaan dengan ALASAN berniaga (broker getah asap)TIDAK MENGUNTUNGKAN!Realiti nya getah asap amat bernilai pada waktu itu!PENIPUAN FAKTA.

2.Kedaifan dan kenaifan pemilik tanah (Melayu) masa itu,acap kali jual hasil getah pada penyewa cina(jual getah tak seberapa nilai)+ kemudian minta bayaran lebih(berupa

pinjaman)di kira hutang tertolak (tertunggak) dalam kiraan sewaan tanah tersebut.Maaf kepada Dr.Redhuan Tee, dimana dia ada juga cerita rentak bab yang sama,di tempat asal beliau.Beliau akui kebenaran nya dalam penulisan artikel untuk Mingguan Malaysia.

3.Setelah menyewa hampir belasan tahun,mengambil kira nilai pinjaman tidak seberapa di beri kepada pemilik tanah,penyewa cina tersebut 'cuba' memanipulasi keadaan supaya tanah tersebut di tukar hak milik menjadi milik cina tersebut.

4.Pemilik tanah tersebut(melayu) memang ramah dan baik budi pekerti. Cuma cina ini sahaja yang sentiasa ada AGENDA di sebalik penyewaan tanah tersebut tambahan tanah tepi jalan raya.Baik nya cina ini,NIAT BERSEBAB dan TIDAK PERNAH IKHLAS dengan JIRAN-JIRAN MELAYU nya.Malah mereka bina pula kandang-kandang dan bela khinzir,niaga tambahan yang tidak di restui masyarakat kampung. Langsung tiada hormat kepada majoriti Melayu setempat.Kemudian,mereka kumpulkan sanak saudara dan sahabat handai membantu dan menetap di situ.

5.Kerana ajaran Agama Islam,Pemilik Melayu,saudara-saudara nya dan orang-orang kampung TIDAK BUTA HATI.Mereka perjuangkan hak tetap pada yang HAK (empunya harta).Maka rencana Din Turtle - rujuk artikel- Headhunters, menyatakan kebenaran!

6.Kini tiada lagi cina yang berani menentang dan DUDUK di kampung itu dan Tanah tersebut masih kekal menjadi warisan empunya tanah- sehingga kini.

7.Moral dari kisah benar,Tanah Melayu tetap Milik Melayu.Perkataan Melayu itu ternyata benar dan bukan ciplak dan dongengan(termaktub HAK Sejarah nya).Melayu beragama Islam amat tinggi TOLERANSI, kerana AJARAN BENAR (Agama dari Allah).MELAYU boleh berasimilasi melangkau batas sempadan bangsa,negara dah boleh kekal,mengamalkan budaya, bercakap melayu dan menganuti Islam,seperti tafsiran Melayu dalam Perlembagaan.Biasa nya bila pegangan Islam longgar,maka Melayu akan hilang pedoman dan bentuk reliti hidup nya.Mudah di perkotak -katikan!

8.Dongeng nya Kaum Pendatang Cina dan India (kini warisan mereka warganegara Malaysia)menuntut apa yang bukan milik mereka.Sentiasa membara semangat rasis yang tebal,di benam seawal umur rendah persekolahan(ironi nya sekolah vernakular)hasil benaman pengaruh kaum keluarga yang tidak sukakan kewujudan bangsa lain kecuali yang menguntungkan mereka sepenuh nya. Buat kajian ikhlas,jika mereka tidak mengakui fakta ini!

9.Sejarah tidak ternilai dan mesti di jaga BENAR,menyangga (sokong) ketamadunan sesuatu bangsa,negara dan keturunan.Asal manusia sama dari Adam dan Hawa (Rasulullah sebutkan dalam khutbah akhir Baginda), cuma penerokaan tempat,peperangan,penawanan dan bertebarnya kaum keluarga ini di seluruh benua,mengjadikan ia berbeza-beza mengikut keadaan setempat.

10.Perubahan demi perubahan gantian yang Allah JANJIKAN jika manusia ini terus-terusan mengingkari,KHAS NYA kepada seluruh UMAT ISLAM sekalian.JUGA INGATAN KEPADA BANGSA JAWI MELAYU!

By Collin Ng on March 4, 2011 4:12 PM

Tun

I am perturbed with para 11 which says "However I am told that IC cards in Singapore ignore Malays and state that the person is Bugis or Javanese. The intention is clear; to kill the Malay identity and create the impression that they are foreign immigrants." How can SIN govt attempt (utter silly of them to do so in the first place) to 'kill the Malay identity as wrongly alleged by you? We sing our national anthem in Malay, our parade drill is shouted out in Malay though our first language in school is in English. Our IC clearly states our race, Chinese, Malay, Indian or other. In Singapore, nobody identifies themselves as Javanese or Bugis but a Malay. Please get your fact right, Tun.

By Munsyi on March 4, 2011 4:05 PM

If China belong to the mainland Chinese, India belong to the Indians then its logical the Malay Peninsular belong to the Malays. If you wish to live here you have to accept all the pre-conditions before citizenship being granted. But yet, our forefathers were so gracious in giving away citizenship on looser ground. We accepted it and we expected some kind gratitude if not reciprocation of such kind gestures.

But now, after a generation, you say the Malays too were immigrants. Are you kidding me? The way you surmise the Malays as immigrants is the same as the Bangladeshi workers on the construction sites telling the Malays are immigrants too like them.

By Old Fart on March 4, 2011 3:57 PM

You said "Having come here they were assimilated after they identified themselves completely with the Malays by adopting the Malay language, their customs and traditions and by being Muslims."

So when exactly did Khir Toyo become Malay? After all his father only migrated from Jaya in 1946!! My grandfather came in 1914. Both my parents were born in Malaya!! And no thank you sir, I do not wish to become a Malay. Neither do I want my kids to become Malay by getting married to a Malay or their kids becoming Malay by marrying a Malay!!

But I remain a Malaysian. I may be of Indian ethnicity. But being a 3rd generation Malaysian I am so different from my cousins from India. I am Malaysian. My friends in New Zealand and Australia can tell me from an Indian from India too. Had Malaysia not happened, just like you I'd be a Malayan. Now that Malaysia has happened. We are both Malaysians.

It is people like you who would rather that we Malaysians are wedged apart. I honestly can't wait for your generation to die and go away so that maybe, if we are lucky, the coming generation would not be burdened by all that baggage you carry!!

By jolly on March 4, 2011 3:36 PM

Hi Tun,

Is there a requirement for one to be a Buddhist before he can be called a Thai, in Thailand?

Is there a requirement for one to be a Christian before he can be called an English, in the England?

Pardon if I am wrong, I guess the answers to the above are negative.

When there was only one family on earth in ancient time, the father was Adam and the mother was Eve, the brother slept with the sister and it was still ok (for they have no choice).

Now time has changed.  
If we look into the past too much to justify for the future,  
it doesn't sound quite alright.

By solve\_it on March 4, 2011 3:12 PM

If only Tun can explain how we are all not children of Adam Hawa and earth belongs to whom?

I also wonder if Tun gave one of his children more love than others?

By kzso on March 4, 2011 3:00 PM

Salam Tun,  
Not to worry Tun.

There are few mca leaders who won't get malay votes (either umno, pas and pkr) in next ge. Among o them are csl, gps, their youth leader etc.

They think that the malays tend to forget but this time they are wrong. We remember!

Hidup Tun! Hidup Tun Mahathir!

By solve\_it on March 4, 2011 2:48 PM

We cannot merely based on roots to justify rights or wrongs otherwise only Orang Asli wld be roaming around in Msia and KL wld be jungle. There wld be no sky scrapers and jeans belong only to US cowboys.

If u are American then you shd hv special right to drink cola at cheaper price then Malaysian. Indians and chinese invented many things so I guess they shd be given special rights to many more things.

How ridiculous we all can twist and turn logic to get what we want. Are you truly a kind person, human? Tun certainly have not much kindness for all humanity for he believes fighting for the race of his mother justify him to care less in many other races whom also have mothers. Lucky Tun was not born from Jewish mother or you can imagine he use his God given brain but not for Muslim. Einstein was not racist I believe, though he was a Jew.

I am really mean to write all this and I see myself now not a kind person anymore with all this anger in response to Tun. Stop writing anything more about race and may peace be with you for yr last remaining days.

By peter511 on March 4, 2011 2:48 PM

Hi Tun,

You say,

3. These are the facts of history. I was speaking about the origins of Malaysia. Can we say the origin of Malaysia was Malaysia. Historically there was no Malaysia.

Can we also say, the origin of Malay was Malay. Historically there was no Malay ? Some Malay originally was Indian origin ..

By eanisazman on March 4, 2011 12:49 PM

Salam Tun,

Bloggers,

All in all, the first real issue in Malaysia is the economy. It's always been. But today, no doubt that many people regardless of their races suffered painful inflation compared to your time Tun. It's a bit harder for people who are not in upper class to survive right now. Therefore, they started to feel a lot of injustice to the Malay rights. They thinking that we are excluded from the pain.

MCA is struggling to twist the Chinese vote from DAP. To play the same game, they need to play racial sentiments same as what DAP did. Why don't they fight for some privileges for the poor and Middle Class Chinese instead. Why can't they fight to introduce something to alleviate the pain of the poor and middle class Chinese. They can introduce to the BN government to eliminate housing discount from rich Malay and give it to the middle class and poor Chinese. I am a Malay, but I can understand that economic privileges should be given according to social status.

I never had any problem with all my Chinese and Indian friends. We live life happily here and acknowledge that we're Malaysian. Politicians in turn, are making a lot of stir in this country. Especially the extremists who are willing to influence people to raise up their weapon and create chaos in the country so that they will feel good. It is always the people who will suffer in any case.

Now this extreme lot is posting racial sentiments and one may not aware that another riots would be around the corner. In my opinion, forget the racial sentiment it will make me angry and it can make the Chinese angry and so the Indians. First thing, reduce the price of goods make it affordable and cheap, restructure the economic privileges based on social structure, refrain extreme people from poisoning the people's mind, improve our international position, etc,etc,...

It is hard truth for any races to swallow that the other is superior over another. If it continues, there will never be a Bangsa Malaysia. If we can find peace in Malaysia, no injustice, and abundance of wealth, who cares about superiority. To achieve this, not just the Malays have to give in, but the Indian and Chinese must too.

By Budi kita on March 4, 2011 12:35 PM

Dear Tun

One person that used to articulate that Malays were also immigrants is "the father of DAP" or sometimes known to some as "the mayor of Singapore" especially under his project of Malaysian Malaysia and MSC. British understood better that Malaya was Malay land and for

the Malays only that why High Commisioner Sir Laurence Guillemard did not want to talk with Chinese representatives like Kia Peng when it came to the issue the right of malays in Malaya. Now there is a concerted effort to delete the history and it becomes worse when the malay traitors are fanning it in exchange for votes. To have a stable nation building the country needs only one national school and no vernicular school, one national language. When malay voice their right then they labeled racist, what about ACCCIM and thousands of hutuan. Are these not racist organizations or societies, their activities permeate in business all spheres of chinese life so. May Allah grant you a long life, otherwise nobody now got the gut to talk about this anymore. Pity to see you coughing all the times while giving speech at Pasir salak recently. I watched your speech at Perkasa TV, again may Allah grant you good health. Ameen

By jolly on March 4, 2011 12:16 PM

Hi Tun,

To add to my previous statement:

Quote

Say, you swapped the people around, i.e, the Chinese is now of that particular believe, and the Malays become otherwise. I am quite sure a North-african style of take over will follow, in which there will be no such thing as Chinese or Malay or Indian or orang asli language anymore, but only one language of the Middle eastern origin.

Unquote

Let's extend the assumption to the global stage.

Say, you swapped the people around, i.e, the British and the Americans are now of that particular belief, and the Malays become otherwise. And rockets will fly around, not to the space sations, but across the atlantic and pacific oceans, between the homelands of the different sects.

Now, only Pakistan is in the category of having nuke but of a particular belief. If we add one more country, of the same belief but different sect to have the nuke, I will surely pity those countries that are located between the that countries.

By Praxis on March 4, 2011 12:04 PM

Why didn't we have this problem when you were premier?

We were all focused on performance. and proud to be Malaysian, based on objective criteria that everyone experienced.

The Anwar problem was also effectively dealt with.

And then Anwar teamed up with experienced ideologues and with neo-con resources began maligning the truth.

Badawi's outright incompetence helped the Devil.

Najib doesn't have the capacity to acknowledge your genius, problems and failures.

We need a more multi-faceted strategy to deal with Anwar's distortion of truth.

By malayVoice2 on March 4, 2011 11:54 AM

Assalamualaikum Tun

Very well written, Sir, you have taken the bull by its horns!  
My admiration for you deepens by the minute.

You have stated who the racists are and who are not. You have stated what the history of this nation is all about.

Thanks for being there for us, the Malays, the Chinese the Indians and all Malaysians.

Please take care of your health

Salam

By malayVoice2 on March 4, 2011 11:39 AM

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Salam

By donplaypuks on March 4, 2011 11:34 AM

"This is a common phenomenon. In America, Australia, Latin America, the later immigrants accepted the languages of their adopted country as their mother tongue as well as the culture." TDM.

Oh, really?

So Americans speak and adopt the culture of Red Indians and likewise Australians Aborigine, New Zealanders Maori and Latins Red Indians, the English German and/or French (remember 1066 invasion by France?)and MALAYSIANS including Sabahan and Sarawakians, Orang Asli/Aboriginal tribes?

The Constitutions of countries are not God given documents. They are what they are because that's how people drafted them. But defining a Race by religion? They do not do that in Indonesia!

And when exactly was the term 'Tanah Melayu' coined? Not before the 18th century I would think when the concept of Malaya as a single unified country/nation did NOT exist until the 20th century!

dpp  
we are all of 1 Race, the Human Race

By mok9929 on March 4, 2011 11:32 AM

yes, i am a racist! i admit it if this means i will protect and defend my race and religion from those ungrateful "immigrant". i will NEVER give up my rights (unlike those leaders who will do anything to gain supports) and will die defending it! HIDUP PERKASA!!!!

By Malaymind on March 4, 2011 11:27 AM

sivarajah arasu & others,

I don't think you read it clearly. Please understand one word by Tun Dr M: **ASSIMILATION**

When you come to any country and assimilate, you're no longer considered as immigrants. That's what happens to Chinese American, African American.

But what did most Chinese Malaysian and Indians do? They fought their blood to maintain their customs/language/Indian history books etc & hope the majority (Malays) to assimilate to theirs.

How twisted your logics are!

For Javanese/Bugis etc, they're assimilating up to the extent that we thought they're all the same as normal Malay. They speak, live and be Malay and thanks to their ancestors who shared nearly the same cultures.

**But how about orang Asli?**

Majority can't be forced to follow the minority like you twisted people.

You know how assimilation works. That happens to Australian Aborigines and American Red Indian too but we have JHEOA here to make sure they can integrate to the society.

Well, there's a lot to improve but the fact is you CAN'T make the Malays and all of Chinese & Indians to live as Orang Asli?

p/s: By the way, IF YOU REALLY CARES ABOUT ORANG ASLI, you should have abandon your own culture and follow them instead. At least, you have more proper ground to fight Malay like.

**My opinion:** You racist really have twisted mind to fight Malays using orang Asli issues. You're more twisted when you think Malaysian culture should be based on minority.

But we Malays aren't not that calculative because we still help you with your SRJK, even that's NOT HELPING in assimilation AT ALL. We also still make you racist THE RICHEST PEOPLE in Malaysia.

Don't test our patience la my friend by talking nonsense.

By watchers on March 4, 2011 11:18 AM

Tun,

If you have time. I saw a very good TED talk the other day: Here is the link:

[http://www.ted.com/talks/martin\\_jacques\\_understanding\\_the\\_rise\\_of\\_china.html](http://www.ted.com/talks/martin_jacques_understanding_the_rise_of_china.html)

By Wara on March 4, 2011 10:59 AM

My Salam to Tun and Tun Dr Hasmah.

I believe you must be tired of explaining who a Malay is. The Federal Constitution is clear on this. But some people seems bent on making this an issue when there is really no need for it.

Just imagine this scenario. Suppose one migrates to another country. Do you think the government would change its laws just because the immigrant is not happy over something. It is like asking the US government to change its traffic laws and drive on the other side of the road and all cars henceforth be right hand drive. Why? Because this ungrateful from Malaysia is used to a right hand drive car and is so thick he cannot change.

So if one migrates to the US or any other country just behave and don't talk big. It is only when you talk big others will dig up your past. Otherwise they also can't be bothered. Don't expect the Malays to keep quiet if you step on their toes.

Thank You Tun.

Thank you Tun.

By HHilmi on March 4, 2011 10:59 AM

Yang saya kagumi Tun,

17.....They shout "racist!!" at others to distract from their own racism.

I trust what I m going to say can be accepted by the majority of Malaysian as we are in the Top 3 world ranking list of people with high degree of tolerance.

\*\*\*\*What it meant when....\*\*\*\*

1. A malay shout "Ooi Melayu"; You are lazy, forgetful n too much talking.
2. A malay shout "Ooi Cina"; You are paying bribes, cheat n busy making money.
3. A malay shout "Ooi Hindu"; You are liar, showing off.
4. A chinese shout "Ooi Melayu"; You are not paying your debts.

5. A chinese shout "Ooi Cina"; You are trying to cheat me.
6. A chinese shout "Ooi Hindu"; You are not following my instruction.
7. An Indian shout "Ooi Melayu"; You think you are smarter than me?
8. An Indian shout "Ooi Cina"; You short-change me!
9. An Indian shout "Ooi Hindu"; You wanna challenge me?
10. Nik Aziz shout "Ooi Kafir"; Surely, you are not voting for Pakatan.
11. Lim Kit Siang shout "Ooi Kafir"; Tun will tembak me in his blog.
12. Karpal shout "Ooi Kafir"; Are you Samy Velu's friend?

No heart feeling please....

By Doleng\_Bravo on March 4, 2011 10:57 AM

Tun,

This time i Agree with you.....

even thought i am a PAS supporter.

Why the Chinese need to question Malay rights.....

They are doing fine and most of them are rich.....

I guess that wasnt enough.....

By hanif on March 4, 2011 10:43 AM

As salam yabhg tun,

orang jawa ka, bugis ka, acheh ka , sulu ka semua orang melayu. orang melayu bukan pendatang. dahulu tiada malaysia, indonesia atau filipina, yang ada kerajaan melayu lama yang tanah jajahannya meliputi kepulauan melayu atau disebut juga malay archipelago dan penguasa kepada laluan perdagangan antara timur dan barat. parameswara datang Melaka senang-senang je tubuh Kerajaan sebab apa? sebab dia bukan pendatang.

sila layari <http://mistisfiles.blogspot.com> untuk menambah pengetahuan mengenai sejarah melayu.

boleh juga layari <http://halamansrikandi.blogspot.com> untuk melihat jawapan kepada dakwaan-dakwaan lim kit siang dan ultrakiasu lain mengenai sejarah melayu.

bangsa lain kalau nak dilayan sama rata kena tunjuk taat setia kepada negara dan raja dengan menghormati agama dan budaya orang melayu, fasih berbahasa melayu, bercampur gaul dengan orang melayu dan hantarlah anak belajar di sekolah kebangsaan. jangan mengasingkan diri anda dan jangan cuba mewujudkan sebuah negara lain di dalam negara ini. satu lagi, kalau melayu rasis kerana menjaga kepentingan melayu, apakah lain-lain kaum tidak rasis kerana menjaga kepentingan mereka?

malaysia bukan sebuah negara yang mengamalkan perkauman dan orang melayu bukan bangsa yang menindas kaum lain. apa yang berlaku adalah kepincangan dalam pelaksanaan dasar yang melibatkan bukan orang melayu sahaja malah kaum-kaum yang lain.

By jolly on March 4, 2011 10:13 AM

Hi Tun,

Regarding my last statement, I know many would argue in their mind that why the Chinese can talk about China then.

Just wish to let those people know about China more.

The majority race of the people in China have been so successful being not racist, that not many people in the world know the majority of the Chinese people are actually called the "Han" people. They never call the land the Land of the Han (or Tanah Han).

They have kept such a low profile.. and earned the trust of a friendly neighbour who even named its city and main river the Han city and the Han river. (Though recently the city has been renamed to be in accordance to common sense with regard to being a sovereign state).

So successful in humility is the Chinese, that even forumers such as Zulkiflee\_Arif perhaps never even knows the term "Han".

Humility counts.

By Faiz Al-Kelantani on March 4, 2011 9:59 AM

Pedihnya Hati Mengenang Nasib Saudara di Selatan Thailand

1) Orang Kelantan dan orang Patani (Melayu-Islam di Selatan Thailand secara umumnya) merupakan satu suku yang sama dalam Rumpun Melayu di Nusantara ini. Dialek pertuturan mereka sama (Bahasa Jawi/Yawi), budaya tradisi semua sama, kecenderungan mentaliti (contohnya sifat GEDEBE) tetap sama malah ciri fizikal secara keseluruhannya adalah sama. Akidah mereka adalah satu iaitu ISLAM. Yang memisahkan mereka hanyalah faktor geografi dan kewarganegaraan. Suku Kelantan-Patani terkenal sebagai salah satu suku dalam Rumpun Melayu yang mahir dalam pembuatan kota-kota pertahanan (yang berasaskan batu) untuk mencegah pencerobohan bangsa Siam Harbi.

2) Mengikut sejarah, suku Kelantan-Patani ini telah mendirikan beberapa buah kerajaan Melayu antara yang terawal dan signifikan di Nusantara ini sehingga ada yang mencapai status sebuah EMPAYAR. Bermula dari Kerajaan Chi Tu (bermaksud Bumi Merah), Kerajaan Pan Pan, Kerajaan Tambralinga (juga di sebut Kerajaan Ligor, kini Nakhon Si Thammarat, pernah merangkumi utara Sri Lanka dan dipercayai antara pusat Empayar Srivijaya selain Palembang), Kerajaan Singgora (kini Songkhla), Kerajaan Langkasuka (berpusat di Patani, meliputi Kerajaan Kedah Tua dan Kerajaan Gangga Negara di Perak), Empayar Chermin (koalisi antara Kerajaan Samudra-Pasai di Aceh dengan Kerajaan Langkasuka dan Kerajaan Champa di Vietnam), Kerajaan Majapahit Barat (di Jiddah, Bukit Panau, Kelantan), Kerajaan Majapahit II (di Kota Mahligai, Bachok, Kelantan), Kerajaan Tanah Serendah Sekebun Bunga (dekat Kota Bharu, Kelantan), Persekutuan Pattani Besar (yang meliputi Kelantan, Terengganu dan sebahagian Pahang) hinggalah kepada Kesultanan Melayu Patani (asas kepada pembentukan Patani Darussalam atau Negara Melayu Patani Raya).

3) Sejak kedatangan Islam di Nusantara, Patani telah menjadi pusat penyebaran ilmu agama dan melahirkan ramai alim ulama di rantau ini. Patani disebut Fathani dalam Bahasa

Arab. Patani merupakan SERAMBI MEKAH yang asal sebelum gelaran itu berpindah kepada Negeri Kelantan Darul Naim. Dari Patani jugalah lahir wira nasional Malaysia, Mejar Tengku Mahmood Mahyiddeen yang menjadi ketua komando pertama Melayu (Harimau Malaya Force 136) yang berjuang menentang penjajahan Jepun di Malaya pada Perang Dunia Kedua. Adalah dipercayai bahawa ulama Patani yang bernama Sheikh Ahmad bin Muhammad Zain al-Fathani merupakan orang Melayu yang pertama membuat definisi Rumpun Melayu di Nusantara ini secara ilmiah.

4) Ya, penulis memang sentimental dengan nasib Melayu-Islam di wilayah Selatan Thailand kerana penulis secara tidak langsung mempunyai darah keturunan dari Singgora (kini Songkhla) dan Patani, keluarga sebelah ibu. Masih ramai waris-waris jauh penulis yang menetap atau "terperangkap" dalam penjajahan Bangkok di wilayah Selatan Thailand tersebut. Malah ada juga yang telah syahid dalam menentang bangsa Siam Harbi yang zalim ini. Wilayah tersebut pada asalnya adalah milik orang Melayu kita, kini namanya telah bertukar menjadi Selatan Thailand kerana bangsa Siam telah berjaya menjajahnya.

5) Bagi penulis, nasib Melayu-Islam di Selatan Thailand bukan hanya masalah pergolakan etnik di negara jiran, bukan sekadar masalah saudara mara orang Kelantan, dan semestinya bukan terbatas kepada mereka yang ada pertalian darah dengan suku Patani sahaja. Ia adalah masalah Melayu-Islam kita BERSAMA! Keamanan dan kesejahteraan yang kita semua nikmati di Tanah Semenanjung ini sedikit sebanyak adalah hasil dari tumpahnya darah suku Kelantan-Patani dalam menentang pencerobohan bangsa Siam Harbi sejak zaman dahulu lagi. Imej sebenar bangsa Siam Harbi ini tidak sebaik yang digambarkan dalam filem-filem keluaran Bangkok yang kita semua mungkin pernah tonton sebelum ini.

6) Jangan kita lupa bahawa suku Kelantan-Patani, serta orang Melayu di Perlis dan Kedah merupakan benteng terakhir Tamadun Melayu yang sentiasa berhadapan dengan ancaman pencerobohan bangsa asing, iaitu bangsa Siam Harbi dari arah utara Segenting Kra (Isthmus of Kra). Ramai yang telah terkorban dalam memastikan Tanah Semenanjung dan Tanah Segenting Kra tidak jatuh ke tangan bangsa Siam yang zalim ini. Tanpa pengorbanan ini, kita semua di Semenanjung Tanah Melayu mungkin telah termasuk dalam penjajahan Bangkok, dan ia pernah berlaku seketika di mana bangsa Siam telah berjaya menjajah hingga ke Temasek (Singapura) pada tahun 1401. Mujurlah ada bantuan dari armada Majapahit di bawah Mahapatih Gajah Mada yang datang menghalau bangsa Siam ini kembali ke utara Segenting Kra.

7) Persengketaan dalam istana yang pernah berlaku dalam kerajaan-kerajaan Melayu di sekitar Segenting Kra (Selatan Thailand) juga mempunyai bukti akan terdapatnya campurtangan dari pihak Siam itu sendiri. Kita semua dilaga-lagakan agar menjadi lemah dan tidak bersatu. Tidak syak lagi bahawa setiap pembunuhan warga Melayu-Islam di sana terutamanya yang berlaku di dalam masjid adalah angkara bangsa Siam Harbi ini kerana sejarah telah membuktikan kelicikan fitnah mereka. Secara realitinya bangsa Siam adalah manusia yang bijak bermuslihat, ganas dan lasak fizikalnya. Oleh sebab itu, suku Kelantan-Patani perlu mempunyai sifat GEDEBE dalam menghadapi ancaman bangsa Siam Harbi ini. Tanpa kekuatan dan teknik pertahanan yang mantap dari suku Kelantan-Patani ini, bukan sahaja Tanah Semenanjung yang akan terdedah kepada pencerobohan, malah seluruh Nusantara mungkin menjadi sasaran nafsu penjajah bangsa Siam Harbi ini.

8) Setelah tercetusnya peristiwa pembunuhan di dalam Masjid Lama Krisek dan Tragedi Tak Bai pada tahun 2004, pergolakan berdarah telah menjadi rutin di wilayah Selatan Thailand sehingga ke hari ini. Sebanyak 3,700 nyawa orang Melayu-Islam di sana telah terkorban, suatu angka yang cukup besar untuk kita semua melakukan INTIFADA seperti mana jihad

para mujahidin di Palestin. Ironisnya, semua ini bermula secara berterusan sebaik sahaja Tun Dr. Mahathir melepaskan jawatannya sebagai Perdana Menteri Malaysia pada tahun 2003. Bekas Perdana Menteri Thailand, Thaksin Shinawatra adalah seorang kapitalis berketurunan Cina-Siam merupakan antara provokator yang telah menumpahkan darah Melayu-Islam atas niat tersembunyi yang mahu mendominasi jaringan perniagaan yang kini masih dimonopoli oleh majoriti orang Melayu-Islam di wilayah Selatan Thailand tersebut. Ya, majoriti suku Kelantan-Patani sehingga ke hari ini memang cenderung dalam urusan perniagaan dan ekonomi berbanding mana-mana suku Melayu lain di Semenanjung ini.

9) Mantan Perdana Menteri kita, Tun Dr. Mahathir Mohamad, pada zaman pemerintahannya dahulu telah banyak membantu dan berusaha untuk menangani krisis di Selatan Thailand ini. Antara usaha beliau adalah dengan menubuhkan Perdana Global Peace Organization (PGPO) yang dikelolakan oleh anaknya, Dato' Mukhriz ketika itu. PGPO telah membantu dalam membangun masjid serta beberapa institusi lain yang mempunyai kepentingan dalam menyebarkan ilmu kepada orang Melayu-Islam di sana. Ramai anak-anak Patani diambil untuk meneruskan pengajian sama ada di UiTM atau di UIA atas dasar serumpun dan seakidah. Ada juga dikalangan mereka yang diserapkan ke dalam sektor-sektor nasional kita untuk menolong meningkatkan taraf hidup. Tun Dr. Mahathir telah melakukan apa yang terdaya dalam mengekang sebarang bentuk KEGANASAN di wilayah Selatan Thailand pada era pemerintahannya, kerana beliau antara tokoh Dunia Islam yang disegani.

10) Sebagai mewakili suku Kelantan-Patani, penulis ingin mengucapkan terima kasih dan bersyukur atas bantuan dari saudara-saudara serumpun dan seakidah lain yang pernah datang membantu perjuangan Melayu-Islam di wilayah Selatan Thailand sepanjang sejarah Nusantara ini. Antaranya adalah suku Bugis (dari Makassar-Sulawesi), suku Jawa (dari Empayar Majapahit), Kesultanan Johor-Riau-Lingga, beberapa pakar senjata dari Tanah Besar China, dan juga sebilangan kecil mujahidin dari Empayar (Khilafah) Turki Uthmaniyyah (Ottoman). Terdapat juga keterlibatan Portugis dalam membekalkan kelengkapan perang kepada pihak Patani kerana Portugis bermusuhan dengan Belanda yang pada ketika yang sama, membantu Siam. Kini perjuangan bersenjata masih diteruskan oleh pelbagai kelompok pejuang Melayu-Islam Selatan Thailand dengan yang paling terkenal adalah PULO (Patani United Liberation Organization).

11) Apa yang penulis harapkan agar kita semua tidak lupa SEJARAH BAIK yang pernah terbina antara bangsa serumpun dan seakidah kita ini. Semoga penyatuan bangsa Nusantara dengan akidah yang satu ini dapat membela nasib mana-mana saudara kita yang tertindas tidak kira di Selatan Thailand, di Filipina (suku Moro) atau di Kemboja dan Vietnam (suku Champa). Buang yang keruh dan ambil yang jernih. Penulis mendoakan agar kedamaian dan KEMERDEKAAN akan dapat dicapai oleh saudara-saudara kita yang masih tertindas dan terjajah di serata bumi ini. Allahuakbar!

"Dan jangan sesekali kamu menyangka mereka yang telah gugur SYAHID pada jalan Allah itu mati. Tidak, bahkan mereka tetap hidup dengan mendapat rezeki di sisi Tuhan mereka."

(Surah Al-Imran Ayat 169)

[http://www.facebook.com/note.php?note\\_id=90592478428](http://www.facebook.com/note.php?note_id=90592478428)

By Faiz Al-Kelantani on March 4, 2011 9:51 AM

MARI KENALI SEJARAH TANAH MELAYU di:

<http://faizn.blog.friendster.com/>

By jolly on March 4, 2011 9:50 AM

Hi Tun,

To be fair to the East Malaysians, we should avoid this topic.

Their lands and resources are vast, so instead of always saying they joined Malaysia, it should be the Malaya formed a new country with them.

Let's not dwell on issues that divide the people, instead focus on changing our attitude and mindset, and look beyond 2020 for a better quality, more fruitful and wonderful lives for all the people.

Divide and concur was only once used by the colonial master to rule the land. But now we are on our own. We can't afford to be divided among ourselves anymore. See how other countries once on par with us economically have become the new powerhouse, without stressing too much on the burden of the racial, historical and religious differences. They are just one people. Whereas for us, still so many definitions for the term "Malaysia".

The majority race, if talk about race issues, will be tantamount to the practice of the Nazis. Instead they should talk about how to love the minority race.

By Faiz Al-Kelantani on March 4, 2011 9:48 AM

#### Memahami Beberapa Istilah Yang Ada Perkataan MELAYU

Sebelum kita membicarakan dengan lebih lanjut mengenai persoalan kemelayuan yang lain, adalah lebih "afdal" jika kita mengenali dan memahami terlebih dahulu beberapa istilah yang terdapat perkataan MELAYU yang seringkali kita akan bertemu dalam bahan-bahan bacaan harian agar kita semua tidak terkeliru dan salah anggap mengenainya.

1. Rumpun Melayu = Adalah sekelompok besar manusia yang menjadi pribumi di kawasan Nusantara ini yang mempunyai beberapa ciri KEBERSAMAAN terutamanya dari segi fizikal, genetik dan linguistik. Pakar etnologi dan juga pakar linguistik mengklasifikasikan golongan ini sebagai Malayo-Polinesian. Juga dikenali sebagai Rumpun Nusantara (seringkali digunakan oleh pihak Indonesia). Kewujudan Rumpun Melayu di Nusantara ini dapat didasarkan kepada dua teori migrasi manusia ke kawasan Nusantara ini iaitu Teori Yunnan (3 Gelombang Migrasi Melayu seperti Melayu Negrito, Melayu Proto dan Melayu Deutro) dan Teori Nusantara. Dalam Rumpun Melayu, terdapat pelbagai suku (etnik) mengikut variasi dialek pertuturan, adat-budaya dan tempat asal mereka bermastautin, contohnya seperti orang Jawa, Aceh, Banjar, Bugis, Kelantan-Patani (orang Jawi), Champa dan sebagainya. Secara metafora, kelompok besar manusia ini boleh juga dirujuk dengan panggilan Umat Melayu.

2. Kepulauan Melayu = Adalah satu istilah yang mula digunakan secara meluas ketika zaman Empayar Melayu Melaka yang merujuk kepada satu kawasan kepulauan yang terbesar di dunia yang kini termasuk dalam rantau Asia Tenggara. Juga digelar sebagai "Malay Archipelago" dalam Bahasa Inggeris. Orang Jawa pada zaman Empayar Majapahit menamakan rantau kepulauan ini sebagai "Nusantara" (Jawa = Nusantara). Pedagang Arab

di zaman silam pula menamakan rantau ini sebagai "Jaza Ir Jawa" (tempat orang-orang Jawa), kerana mereka mula mengenali rantau ini ketika rantau ini berada dalam kekuasaan Empayar Majapahit yang dipelopori oleh majoriti suku Jawa. Claudius Ptolemaeus (Ptolemy), seorang ahli matematik, geografi, astronomi dan astrologi berbangsa Romawi yang lahir di Iskandariah, Mesir pada tahun 90 Masihi telah merujuk Semenanjung Tanah Melayu dengan panggilan "Aurea Chersonesus", yang merupakan indikasi akan kewujudan satu dataran di Kepulauan Melayu ini sejak zaman dahulu kala lagi. Secara metafora, kawasan kepulauan ini juga boleh disebut sebagai Alam Melayu atau Dunia Melayu.

3. Suku Melayu = Merupakan salah satu suku (etnik) dalam Rumpun Melayu yang bertebaran di serata Kepulauan Melayu ini sehingga mereka membentuk kerajaan di pelbagai tempat terutamanya di sekitar persisiran pantai kerana budaya golongan ini yang suka berdagang dan mahir dalam pembuatan transportasi air (kapal dan sampan). Suku Melayu merupakan di antara beratus-ratus suku dalam Rumpun Melayu yang wujud di negara Indonesia pada hari ini. Suku Melayu di Indonesia dapat dikenali melalui tempat mereka bermastautin atau pernah mewujudkan kerajaan di zaman silam. Antara yang terkenal ialah Suku Melayu Riau, Suku Melayu Jambi, Suku Melayu Betawi dan lain-lain. Suku Melayu di Indonesia diklasifikasikan mengikut beberapa ciri KEBERSAMAAN termasuk dari segi bahasa pertuturan, adat dan budaya. Untuk keterangan lanjut mengenai Suku Melayu di Nusantara, sila lawat <http://www.melayuislam.com/>

4. Melayu di Malaysia = Berbeza dengan takrifan istilah Suku Melayu yang hanya eksklusif kepada satu golongan manusia di negara Indonesia dan Nusantara secara umumnya, definisi MELAYU dalam negara Malaysia bersifat lebih universal kerana beberapa faktor, terutamanya atas kepentingan agama Islam dan keperluan politik. Definisi MELAYU di Malaysia mengikut Perlembagaan Persekutuan perkara 160(2) telah ditetapkan atas beberapa ciri KEBERSAMAAN yang wujud terutamanya BERAGAMA ISLAM. Ia tidak sesekali merujuk kepada ciri genetik atau fizikal seperti tafsiran ahli etnologi. Definisi sedemikian telah dibuat agar MELAYU itu sendiri di Malaysia tidak mudah terpisah dari perihal ISLAM. Ini bukan bermakna semua unsur-unsur kemelayuan itu adalah Islamik dari asalnya, tetapi sebaliknya, iaitu semua unsur-unsur Islam itu termasuk dalam perihal kemelayuan di Malaysia. Ini supaya segala unsur-unsur yang bertentangan dengan Islam tidak sepatutnya dijadikan tonggak kemelayuan seperti ketika zaman sebelum kedatangan Islam di rantau ini. Ia juga merupakan suatu gelaran kepada majoriti orang Islam di Malaysia sama seperti gelaran "Bosniak" yang merujuk kepada golongan Muslim di kawasan Balkan, atau gelaran "Saracean" yang merujuk kepada golongan Muslim di bawah Salahuddin Al-Ayyubi. Yang penting ialah BERAGAMA ISLAM atau MUSLIM. Apa-apa gelaran itu, tidak kira namanya apa pun, hanyalah suatu perkataan untuk rujukan, begitulah juga definisi Melayu di Malaysia ini yang merujuk kepada majoriti Muslim di negara ini. Walaupun begitu, kepelbagaian orang Melayu di Malaysia masih boleh dirujuk berdasarkan asal-usul suku dalam Rumpun Melayu contohnya seperti Melayu Jawa, Melayu Bugis, Melayu Kelantan-Patani, Melayu Minang, Melayu Aceh dan lain-lain. Ia juga boleh dirujuk berdasarkan negeri di Malaysia seperti Melayu Negeri Sembilan, Melayu Terengganu, Melayu Kedah dan lain-lain. Dan yang paling fleksibel sekali, Melayu di Malaysia dapat dirujuk berdasarkan perkaitan atau kacukan dengan bangsa lain selagi mereka itu BERAGAMA ISLAM, contohnya seperti Melayu-Turki, Melayu-Inggeris, Melayu-Arab, Melayu-India (mamak), Melayu-Cina dan lain-lain.

[http://www.facebook.com/note.php?note\\_id=81493108428](http://www.facebook.com/note.php?note_id=81493108428)

By Faiz Al-Kelantani on March 4, 2011 9:47 AM

E-Book Percuma Khusus Untuk Melayu-Islam di Malaysia!

1) Sila muat turun E-Book "DARI HATI SEORANG PERANTAU" ini di:

<http://www.mediafire.com/?ngtkyyhz4im>

2) Sila muat turun E-Book "WARKAH MELAYU" ini di:

<http://faizn.blog.friendster.com/2008/01/warkah-melayu-dan-suara-pewaris/>

By sizzer33 on March 4, 2011 9:47 AM

"The constitution defines a Malay as a person who habitually speaks Malay, practices Malay custom and tradition and is a Muslim."

Well i would call myself Malay as well if not for the last item. That constitution is stupid and have to change. We can all be malaysians..i love the malay language and customs..I can truly say that but why do i have to be a muslim to be a Malay. We can be malay on the outside but chinese or indian on the inside. the Babas and Nyonya did that and it was great. Doesn't mean that i have to be Muslim to understand the malay culture. This is the problem with you politicians, you ingrained this shit into the malay's mind and make them hate everyone who is not muslim. Even if the chinese or indian is as "Malay" as anyone around them, the malays can't accept them because of peer pressure. I know for a fact it happens.

Your explanation here is stupid, what about people who don't believe in god.. To be a Malay, you don't need to be a Muslim and if that crap is thrown out of the malays mind, you'll have a better malaysia.

By Faiz Al-Kelantani on March 4, 2011 9:46 AM

Warkah Elektronik Percuma Untuk Melayu-Islam Sedunia!

"Melayu dan Asal-Usul Yang Dibinasakan" merupakan sebuah buku elektronik yang dihasilkan oleh sahabat seperjuangan diri ini yang bernama Hasbullah Hazni dengan tujuan untuk memberi kesedaran holistik kepada seluruh umat yang bergelar Melayu-Islam di muka bumi ini mengenai perihal sejarah sebenar, politik, agama serta segala yang berhubung-kait dengan survival komuniti tersebut khususnya di Malaysia.

Buku ini merupakan kompilasi artikel-artikel "kontroversi" serta "lantang" yang pernah dipaparkan oleh saudara Hasbullah di laman web sosial facebook sejak dari tahun 2009. Ia penuh dengan foto-foto yang berkaitan serta corak penerangan yang mudah, tetapi penuh dengan persoalan-persoalan analitik kritikal yang mungkin tidak diajar sepenuhnya di mana-mana institusi pengajian di negara Malaysia atas pelbagai faktor politik, namun tidak dapat dinafikan, pengetahuan-pengetahuan sebeginilah yang telah pudar serta hilang terus dari jati diri generasi Melayu-Islam kini sehingga membawa kepada perpecahan serta kekeliruan yang membinasakan umat!

Sila muat turun buku elektronik percuma ini di:

<http://www.mediafire.com/?l2tyitb0n1mu526>

[http://www.facebook.com/note.php?note\\_id=419819823428](http://www.facebook.com/note.php?note_id=419819823428)

By HBT on March 4, 2011 9:38 AM

Ayahanda Tun,

You have read all my comments, and I know who is Gan.

He is the current Deputy Minister in KBS.

Idea Kiosk only looks at the Minister, Ahmad Shaberry Cheek because we are the consultant for National Youth Programme launched by Pak Lah in 2007, and without fund released from KBS to MARFIMA, how to get the programme going with with slogan 1 Belia 1 Malaysia to offer Merchant Partnership to GLCs and private sector.

Even if I am capable to deal with Petronas, McDonalds, Domino, Bonia, Bata, Genting, A'Farmosa, Parkson and all big timers, no budget, then how to expand the wing to these sector to support Prime Minister and Putrajaya to gain their attention in building national youth as corporate responsibility.

My boss, Wan Hatari is lazy, and I can't over-ride him because he was the one who brought me in, and his children, a girl ( 1 tahun) and a boy (4 tahun), are at such a tender age.

Since I am more a humility person, I rather work suffer silently than to kick him in open, and that's my style.

Furthermore, I do not wanna deal with KBS directly because I want the Malays to serve the Kerajaan since we can stand on our own feet and that's why I like to work behind the scene.

But if Malays like him continues this habbit, perhaps one day, our Prime Minister may be an English Educated Malay Muslim like TS Zeti and SC Head, Zarina (?) Anwar.

A very pleasant day, Ayahanda Tun. Who knows maybe the 4th PM of Singapore is Hsien Loong's wife since he is diagnosed with cancer.

By TunTuah on March 4, 2011 9:27 AM

This is TANAH MELAYU. Face it or you can go anywhere you like. We don't want you. period.

I still not understand why government still polite with HINDRAF.  
Lucky i am not the government if not their kerakyatan will be revoked.

I also not understand with PERKASA. why still takut like tikus. if people like hindraf make demo, you also make demo lah... if they ask something we should ask more.. period.

i also not understand why we need to change the interlok book.

history is history. dont change the history. if you simply change the history, i believed the chinese as well want to change the history. not only that the iban and bidayuh as well like to take part to change the history. Face the fact!!!!

I am thinking that time for malays to absorb all these nonsense to be STOPPED.

WE MALAYS SHOULD ASK MORE NOW THAT WHAT HAS BEEN LISTED IN THE PELEMBANGAAN. CAN BN / PAKATAN ACCOMODATE THIS? TAKE MY CHALLENGE.....

By kuuleem on March 4, 2011 8:31 AM

saya penyokong UMNO yang tidak pernah menyokong BN

By zulkiflee\_Arif on March 4, 2011 8:24 AM

Assalamu"alaikum Tun,

Tun,keberanian orang-orang asing ini mempersoalkan perkara-perkara sebegini sebenarnya didorong oleh keragu-ragu kerajaan untuk bertindak meng-ISA-kan mereka.kerana ingin mengejar populariti,dalam dan luar negara,kerajaan menjadi begitu dayus sekali.

padahal telah nyata bahwa orang-orang asing ini sengaja mencari pasal dgn mempersoalkan realiti yg amat nyata bahwa ini bumi Melayu,sebagaimana wujud nya bumi India untuk orang India dan bumi China untuk orang china.kalau kenyataan yg sudah begini jelas boleh di persoalkan berulang-ulang,ia bukan saja menunjukkan sikap agresif mereka,tapi lebih menonjolkan sikap dayus kerajaan kita.

sejak dari zaman Lee kuan yew berjaya menggertak Tunku dan menipu orang Melayu dgn slogan Malaysian Malaysia nya,hingga dia dapat harta paling berharga Nusantara,pulau kita Singapura,orang-orang asing ini telah faham dgn pasti akan ke-ahmak-kan dan kedayusan kerajaan dalam mempertahankan hak orang Melayu.

Dasar 1Malaysia menyemarakkan lagi semangat tamak mereka hingga lupa diri tanpa malu dan segan menuntut yg bukan-bukan.saya masih tidak faham kenapa PM Najib perlu hulur tangan panjang-panjang dgn memperkenalkan dasar 1Malaysia.tidak ada logik langsung untuk kewibawaan sebuah kerajaan yg adil dan tegas.

bukankah pelaksanaan ISA terhadap bangsa asing yg bermulut-mulut celupar lebih adil bagi orang Melayu? dan bukannya ISA lebih bersikap mendidik agar orang-orang asing ini lebih peka untuk tidak bermain-main dgn api perkauman atau cuba mengambil peluang memperkenalkan diayah supramacist mereka di Negara kita?

Tun,saya mencadangkan kita bermula dgn langkah kecil dalam usaha kita mengheret orang-orang asing untuk mengakui kebenaran,yg sememang nya mereka tahu tapi buat-buat tak tahu.kalau boleh saya ingin hak mengundi mereka ditarik-balik sebab di negara asal mereka pun mereka tidak diberi hak mengundi.tapi saya tak fikir kerajaan populist ini akan berani buat begitu.

cukuplah buat permulaan kalau kita mengubah sebutan Melayu,China,India,Kadazan,Dusun..dan sebagai nya menjadi

Melayu,Kadazan,Dusun,Bumiputra lainnya,China dan India.ini adalah lebih adil terhadap kaum bumiputra jika kita meletakkan orang-orang asing di tempat terbelakang dalam urutan-sebutan atau tulisan rasmi.sisamping untuk membuat mereka lebih sedar diri sebagai bangsa pendatang yg menumpang.dan tidak kita kehendakki.

dgn begitu,diharap dapat mengurangkan serangan agresif ideologi mereka terhadap kita.sebalik nya pertubuhan seperti PERKASA harus digalakkan untuk lebih aktif dalam menyuarakan kepentingan Melayu.jgn hanya setakat menunggu,kemudian bila orang asing menyerang,baru hendak menjawab secara rasional.attack is always the best defend,always.orang-orang asing ini hanya ingin menduga sejauh mana kita mampu bertindak.jadi jawapan rasional tidak bererti apa-apa bagi mereka.

serangan adalah pertahanan terbaik.dgn menyerang,kita menanamkan sikap berani.dan keberanian adalah menuju kearah patriotisma.ini yg perlu kita semai kedalam jiwa anak-bangsa kita.semuga dgn demikian,akan melahirkan generasi Pemimpin-pemimpin yg Berani sebab....siapa Berani,Menang.

Terimakasih Tun.

By zulkiflee\_Arif on March 4, 2011 8:16 AM

Assalamu"alaikum Tun,

Tun,keberanian orang-orang asing ini mempersoalkan perkara-perkara sebegini sebenar nya didorong oleh keragu-ragu kerajaan untuk bertindak meng-ISA-kan mereka.kerana ini mengejar populariti,dalam dan luar negara,kerajaan menjadi begitu dayus sekali.

padahal telah nya bahwa orang-orang asing ini sengaja mencari pasal dgn mempersoalkan realiti yg amat nyata bahwa ini bumi Melayu,sebagaimana wujud nya bumi India untuk orang India dan bumi China untuk orang china.kalau kenyataan yg sudah begini jelas boleh di persoalkan berulang-ulang,ia bukan saja menunjukkan sikap agresif mereka,tapi lebih menonjolkan sikap dayus kerajaan kita.

sejak dari zaman Lee kuan yew berjaya menggertak Tunku dan menipu orang Melayu dgn slogan Malaysian Malaysia nya,hingga dia dapat harta paling berharga Nusantara,pulau kita Singapura,orang-orang asing ini telah faham dgn pasti akan ke-ahmak-kan dan kedayusan kerajaan dalam mempertahankan hak orang Melayu.

Dasar 1Malaysia menyemarakkan lagi semangat tamak mereka hingga lupa diri tanpa malu dan segan menuntut yg bukan-bukan.saya masih tidak faham kenapa PM Najib perlu hulur tangan panjang-panjang dgn memperkenalkan dasar 1Malaysia.tidak ada lojik langsung untuk kewibawaan sebuah kerajaan yg adil dan tegas.

bukankah pelaksanaan ISA terhadap bangsa asing yg bermulut-mulut celupar lebih adil bagi orang Melayu? dan bukannya ISA lebih bersikap mendidik agar orang-orang asing ini lebih peka untuk tidak bermain-main dgn api perkauman atau cuba mengambil peluang memperkenalkan diayah supramacist mereka di Negara kita?

Tun,saya mencadangkan kita bermula dgn langkah kecil dalam usaha kita mengheret orang-orang asing untuk mengakui kebenaran,yg sememang nya mereka tahu tapi buat-buat tak tahu.kalau boleh saya ingin hak mengundi mereka ditarik-balik sebab di negara

asal mereka pun mereka tidak diberi hak mengundi.tapi saya tak fikir kerajaan populist ini akan berani buat begitu.

cukuplah buat permulaan kalau kita mengubah sebutan Melayu,China,India,Kadazan,Dusun..dan sebagai nya menjadi Melayu,Kadazan,Dusun,Bumiputra lainnya,China dan India.adalah lebih adil terhadap kaum bumiputra jika kita meletakkan mereka di tempat terbelakang dalam urutan-sebutan atau tulisan.sisamping untuk membuat mereka lebih sadar diri sebagai bangsa pendatang yg menumpang.dan tidak kita kehendakki.

dgn begitu,diharap dapat mengurangkan serangan agresif ideologi mereka terhadap kita.sebalik nya pertubuhan seperti PERKASA harus digalakkan untuk lebih aktif dalam menyuarakan kepentingan Melayu.jgn hanya setakat menunggu,kemudian bila orang asing menyerang,baru hendak menjawab secara rasional.attack is always the best defend,always.

serangan adalah pertahanan terbaik.dgn menyerang,kita menanamkan sikap berani.dan keberanian adalah menuju kearah patriotisma.ini yg perlu kita semai kedalam jiwa anak-bangsa kita.semuga dgn demikian,akan melahirkan generasi Pemimpin-pemimpin yg Berani.siapa Berani,Menang.

Terimakasih Tun.

By HBT on March 4, 2011 7:23 AM

Good morning Ayahanda Tun,

1. Who is Gan?
2. Is he a Very Very Important Person (VVIP) in Malaysia who can make all political parties and businessmen 'kow tow' to him?
3. What has he done so far for property, nation and education developments in Malaysia?
4. From the news, I only read about his strong objection (is he paid?) in turning down Toto's soccer gaming license renewed by Pak Lah that made UMNO Central Committees advised Prime Minister Najib to turn down this gaming license.
5. Malaysia does not belongs to MCA because MCA is famous in Making Chinese Angry, Malaysia belongs to Agong and State Sultans in Semenanjung Malaysia.
6. When Ayahanda Tun talks about history of Semenanjung Tanah Melayu, MCA will bring out the history of Laksamana Cheng Ho under the most prominent Military General, Cheng Seng Gung before 3 Kingdoms, MCA will have wider opportunities to about World Wide Web matters in which they themselves do not know how WWW works in reality, the Chinese in China do not know much about this history except the Romance of 3 Kingdoms that had divided and made Ancient China weak and went to the dogs (like Gan?)because all VVIP want to be the Emperor. (Remarks: To Chinese, dogs refer to dogs that have not gone through any national training, when dogs are trained, we name them as pet in which we can appreciate and sayang them as friend)

7. Gan wants to be Cao Cao (Cunning Military General who wanted to be the Emperor of 3 Kingdoms through military aggression who had said once that, 'I could make rakyat suffer, but I would never allow rakyat to let m-e suffer' and he had only made up to Premiership saja), Zhuge-Liang (Smartest and Wisest Adviser to his Lord, the South Emperor ) or Kwan Gung (Most Trusted and Capable Military General who would sacrifice his life for his Lord, his South Emperor), and due to extremism because of POWER to unite for power, all died in misery, this part of the history, I guess Gan is not interested because he assumed all Chinese in Malaysia love to read China History.

8. Why I do not want to talk with about Islamic Civilizations to wajarperak?

9. Because of Ancient China Historical Grievances, many of us would like to forgive and forget why history happened, except politicians lah because China History is sad, misery and non-humility and Ancient China history in the big screen (movie) or small screen (drama series) always made me cry, and that is why I do not wanna talk about them.

10. The length of the road will determine the strength of the horse because we have young and modern DAPs and PAPs to show us how 'Sincerity and Humility' can save more lives in developing our whole country.

11. I do not know whether Malays know or not that some Chinese can do anything because of power and wealth and they are willing to sell out the country, race, friends and his family members just to bailout themselves.

12. Perhaps, Prime Minister of Malaysia is thinking about advising Agong to 'bubarkan Paliament' at date before June 11, 2011 so that he can get full his mandate to appoint his 2/3 new Cabinet who can assist him to lead Malaysia to enjoy higher income economy before Wawasan 2020.

13. With or without Presidents, hidup di Malaysia adalah sama saja.

A pleasant day Ayahanda Tun.

By monstrous SEO on March 4, 2011 3:14 AM

Thank you Tun for clearing this thing.

Hope people take note and understand about it.

SEO Expert

By hang nadim 2020 on March 4, 2011 2:47 AM

Dear Tun

My personal opinion, if, The Chinese, The Indians and all the rest of the races in this country really cares and loves this country, they should be more concern about the Malays more than the Malays themselves. Because if the Malays are more than half of the Malaysian population, they are the main source of production in this country. Therefore keeping them politically and socially healthy is good for the economy. Only, if they can realize the

"Potentiality" having a higher quality Malay peers working hand in hand with them to bring Malaysia to the top of the world in economy or any other aspect. I can only imagine the amount of productive energy that can be generated from the Malaysian People, maybe ten time more than Japan. One can just wonder what wonders can happen if the Malays in this country turn into this superb race with the help of their Indians, Chinese and other Peers....SUPERMALAYSIA?

Rather than the "Actuality", it is so sad to see things are not going according to my dream. Yes sir, I can hear them saying, "Dream on baby".

By Ghafar on March 4, 2011 2:07 AM

Age is an issue of mind over matter. If you don't mind, it doesn't matter .  
Mark Twain

The dilemma of the matter , you mind .

In the glare of controversy is nothing new to Dr. Mahathir , it is an uppermost agreement . All leaders by distingué went through history of this vibration over their controversies or otherwise . Dr. Mahathir is not spared either . But one thing for sure , Dr. Mahathir is concerned for those who are blind of the reality and history . It might displace peace and harmony of the Malaysian communities .

It is decisively right that this country belong to the Malays . It does justice to the Malays , the owner of Tanah Melayu . It cannot be Chinese ownership . The rhyme does not synchronize and its tone does not rhyme either .

It be admissible if the historical events explain away that this land is the statement of Chinese ownership . Then the rhymes will be right . It could be called Chinesia . For the moment , the Chinese have to accept the culture and language of the dominant community is Malay . However , the exercise of tolerance and acceptance are the principles and would demonstrate the different .

Some will jump into archeological findings far back for thousand years . The fossils record showed that the skull of the early man attended an upright posture . They called him the Java Man . He was not even a Malay .

This cannot be it , and how could the Malays claim Tanah Melayu belong to them ? The aborigines should have the right to make that claimed . What is Malay then ? After all , the Malays are the mixture of multi ethnic descendants , from the aborigines blood to Indian , Chinese , Bugis , Javanese and God knows many more . How could these ' Rojak' Malays claim that Tanah Melayu belonged to them .

We the Chinese are Malaysian too . We are born here . We are the backbones of the Malaysian economy . We make this country progress . We are taxes payers and yet we are marginalized . We are not the second class citizen . We have the right to be ' treated 'equal and we must strike off the Malay by calling Tanah Melayu is their land . There is no such thing as Tanah Melayu . It is only Malaysia . The rhyme goes on .

We can go on and making claims over these endless issues till the doom day , it would be no answer . The 1 Malaysia expression will never achieve its objective because the communities are not in their grips in respecting of each other culture and history .

Let me tell you something . The urban Malays are thinking about negating the documented agreement . They are beginning to revise and question the manuscript for admitting the Chinese to be the citizen of Malaya . They are in the making to think that the agreement was ill advised .

The Malay forefathers had made the highest order of error for giving away the citizenship to the Chinese .

I recalled , my great grandfather did not agree to that admission because my great grandfather had grievances over their loyalty and did not trust them . He foresaw that the Chinese would not respect the Malay sovereignty . They were only good as workers for the British and their Chinese Tow Keys . More to that , they were unconsciously prejudice and they always in their immigrant mental stage . They would breed more of their kinds . My great grandfather preferred that the Chinese would not to stay on in Tanah Melayu . They could be granted temporary work permits , earned their livings , make their money and got back to where they belong . As far as my great grandfather was concerned the Chinese were not welcome . That was how my great grandfather perceived to think of them . That hideous unwelcome mentality did stay with him till his death .

MY FATHER DID NOT ACCEDE TO HIS FATHER HIDEOUS MENTALITY . He did not even talk about it to his children . For one reason , Islam forbids this mentality and was not a part of the Islamic teachings , thinkings and ways of life .

On the second though , many would think that my great grandfather could be right . The pondering made by political robots and chauvinist mentality over the issues of Malay are getting into every Malays nerves .

I think , many are in agreement with my great grandfather who totally against by granting citizenship status to the Chinese . It is even worst because they did not involve in the signature of the trade off . They are in reprobation about the decision made .

One must not only read and interpret the constitution , one must also be conscious in respecting the inner spirit of the constitution . The key words are peace and harmony. Being Malay racist , Chinese chauvinist or Indian-Indian are not stipulated in the constitution . The Malay can claim that tanah Melayu are theirs . The Chinese can claim that China are theirs and the Indians can claim that India are theirs . One can also claim that he is the citizen of the world because the world is his .

Do not treat unfairly to Dr. Mahathir's dedication in all his 32 years in office . He led this country to prosperity , peace and harmony in a Nation fill with ethnic morons . One must gives thank to Mahathir for not being a racist . If he is a racist , no one has the chance to think about writing in this blog . If he is a racist , he has had succumbed to my great grandfather's grounds when he was the premier of the Nation . He would have change the constitution in line with Democracy ala Malay .

Tun Dr Mahathir Mohamad says , " Malaysia is our country , we are born here , we grow up here , make a living here and here we will die . Whether this is good or bad is because of us . We can choose , Choose wisely because our lives are at stake ."

THINK ABOUT THAT MR GAN PING SIEU

By sarawakiana on March 4, 2011 12:42 AM

Chinese and Indian have the mercy of Malay to allow them to stay in this country.

Malay have the mercy of Orang Asli and 'Tribal\* Group' of Sabah and Sarawak to allow them to stay in this land and to be the BumiPutera in this land.

\*Definition of tribal (tribe) = a social division of (usually preliterate) people  
=>Source - <http://wordnetweb.princeton.edu/perl/webwn?s=tribe>

so the most noble people in Malaysia are...

By bersia-sia on March 4, 2011 12:35 AM

Actually Tun, you will find that many Americans and Australians will have traced their family history and recognise it as part of their heritage even though they identify as American and Australian first. I will not pretend that racism doesn't exist in these countries on the ground but at the very least the Governments of these countries take steps to stop racism and promote equality.

Article 153 of our Constitution enshrines the special position of the Malays and following the 1969 racial clashes specific steps were taken to address the economic and social imbalances that existed at the time. The time might not be ripe for this to be dismantled completely as yet; but ending the 10% discount on housing purchases of RM500,000 and above might be a good start.

By NNR on March 4, 2011 12:23 AM

Dear Tun,

I cannot agree more. It even gets worse when PAS and PKR are fixated on trying to maintain their Non-Malay support.

Is striving for the betterment of your own race racist?

By sinister on March 4, 2011 12:10 AM

Salam Tun,

This is like Israel or Jew to be exact, will accuse others as anti-semitic but it is globally accepted to call muslim as terrorist.

I truly believed all races can continue to live in harmony under Malaysian flag as long as we tolerate with each others. We cannot have the cakes and eat them too.

By paspros on March 4, 2011 12:10 AM

kalau MCA nak dapatkan undi melayu parti tu kena pecat Gan Ping Sieu dan beberapa kiasu cina dalam parti tu. DAP adalah parti yang lebih sesuai bagi Gan. UMNO akan menang dalam kawasan majoriti melayu. Umno kena khidmat untuk melayu.

By Al Baihaqi on March 4, 2011 12:10 AM

YAB Tun,

When Government decided to make History as one of the "wajib" subject for SPM, I supported the decision due to the importance of educating the young about our history.

Issue raised by Mr. Gan Peng Sieu further justify the need to broaden our understanding about Malay's history. If senior politician from BN component was unclear and can disputed the fact of the country's history, then, this is something that we need to seriously look into. We must have a clear reference for Malaysian citizen to refer to should there is any misunderstanding or confusion as regard to Malaysia.

Reference which is easily and widely accessible to everyone must also be introduced to all party components so as to avoid confusion among them. Failure to provide such reference will lead to widening gap of misunderstanding about the fact and reality of Malaysia's history.

<http://bajetwang.blogspot.com/> would like to propose a reference which is easily understandable for everyone to be uploaded in the agencies web sites by relevant authority for the sake of the citizen of Malaysia.

Malays should not be worry of explaining the fact to anyone concerned but must have greater understanding of the history by themselves at the first place. That is why a reference about the origin of this nation must be easily available in the net for us to refer to.

Sincerely,  
<http://bajetwang.blogspot.com/>  
Managing your personal financial can never be so complicated.

By 11eleventh on March 4, 2011 12:02 AM

Being Malays in Singapore is never easy....

By Abdullah Chek Sahamat on March 3, 2011 11:46 PM

Asalamualaikum. Bercakap pasal orang bukan Melayu tak hormat orang Melayu, sememangnya patut kita duga. Nik Aziz yang ternyata Melayupun seperti tidak hormat Melayu, bagaimana orang bukan Melayu nak hormat Melayu.

(2) Untuk orang Melayu kembali terhormat, kita kena ingat pribahasa kita yang berbunyi: Biduk lalu kiambang bertaut. Wajarliah kemelut yang telah kita lalui mengajar kita akan keperluan untuk bersatu, bertaut. Selagi Melayu berpecah belah, selagi itulah Melayu tidak akan dihormati kerana orang bukan Melayu sedar, dengan perpecahan Melayu, mereka tidak terancam. Bila Melayu bersatu, pasti mereka akan bersatu dan ingin berselindung diri di belakang Melayu kerana mereka tahu, Melayu yang kuat boleh mengancam mereka, dan untuk menjamin masa depan mereka, mereka mesti hormat kepada orang Melayu.

(3) Pokok kepada penghinaan dan kebiadapan terhadap Melayu adalah kerana Melayu tidak bersatu. Kita adalah Melayu yang tidak ada kesatuan agenda. Kita adalah Melayu yang sudah lupa keperibadian Melayu, yang bertonggak kepada Bersatu Teguh, Bercerai Roboh.

(4) Wajar seluruh pemimpin UMNO tidak usah khuatir tentang perpecahan MIC, MCA, GERAKAN dsb, parti-parti politik bukan Melayu. Biarkan mereka saja semahu mereka. Tumpuan harus pada menyatu dan memperkuat semula UMNO dan memperkukuh kedudukan ekonomi dan kemajuan Melayu khususnya di kawasan luar bandar dan pinggir bandar.

(5) Jika Melayu sudah kuat, mereka akan menyembah diri untuk bersama Melayu.

By al-Din on March 3, 2011 11:42 PM

Many have established their footholds abroad (PR,citizenship, sponsorship) - Australia, Canada, NZ, USA, UK .... They can afford to create kacau here knowing of the save haven somewhere let the devil take the hindmost. Just being throne-ridden doesn't qualify one as king of kings! That is kinkish.

The Ughurs in Xinjiang have been assimilated into China for centuries yet they are still being persecuted. China is a racist country.

For the pendants who don't know the Malays of Nusantara read more.  
The Malays are the original people of Nusantara. DNA profiling would further help to establish the inter-connectedness of the various races, ethnics,tribes of the Malay Archipelago.

Much have been written and who's who in Nusantara historiography (partial) is given below:

Antiquity - Ivor HN Evans, Thomas Braddell, Tom Harrisson, Wilhelm G Solheim, Paul Wheatley, Brian AV Peacock, Peter Bellwood

History - RO Winstedt, W Linehan, KG Tregoning, Frank Swettenham, Buyong Adil, Khoo Kay Kim, Muhd Yusof Ibrahim, Muhammad Yusoff Hashim, Zainal Abidin Abdul Wahid, JM Gullick, Abdullah Zakaria Ghazali, A Talib Ahmad

Culture - WE Maxwell, RJ Wilkinson, RO Winstedt, Ivor HN Evans, Hugh Clifford, Abdullah Sidek, Shamsuddin Saleh, Mohd Taib Osman, S Singaravelu, Abdul Latiff Abu Bakar, Hashim Awang, AR, Ismail Hamid, Zaharah Taha

Literature - Pramoedya Ananta Toer

Education - Za'aba, Awang Had Salleh

Islam - Haji Abdul Malik bin Abd Karim Amrullah (HAMKA), Syed Shaykh al-Hady, Wan Muhd Saghir Abdullah, Syed Muhammad Naguib al-Atas, Shafie Abu Bakar

Politics - William R Roff, Mohammad Redzuan Othman, Abdullah Zakaria Ghazali

Ethnomedicine - JD Gimlette

Orang Asli - Ivor HN Evans, JR Logan, Iskandar Carey

Melanau - George Jamuh

Iban & others - Ivor HN Evans, Benedict Sandin, Anthony JN Richards, J Derek Freeman

Sarawak - Robert Nicholl, Tom Harrisson, Nicholas Tarling, RH Reece

Brunei - William H Treacher, Robert Nicholl, Donald E Brown, Awang Mohd Jamil al-Sufri

Srivijaya - Slametmuljana

Barus - Jane Drakard

Java - Douwe A Rinkes, Merle C Ricklefs, GWJ Drewes

Acheh - Teuku Iskandar, Anthony Reid, A Hasjmy

Minangkabau - Umar Junus, RO Winstedt, Norhalim Ibrahim

Riau - Raja Ali Haji ibn Ahmad, Abu Hassan Mohd Sham

Sulawesi - Christian Pelras

Maluku - James T Collins

Philippines - Gregorio F Zaide

Moro - GF Zaide, CA Majul, Najeeb M Saleeby

Patani - Kobkua Suwannathat-Pian, Chandran Jeshrun, Nik Anuar Nik Mahmud

Campa - Po Dharma, P-B Lafont

By Dr Syed Alwi Ahmad on March 3, 2011 11:39 PM

Dear Tun Mahathir,

I completely agree with you on this one. As you have said in your Malay Dilemma, "those who say forget race are either naives or knaves".

Regards

Dr Syed Alwi Bin Ahmad (Alsree)

By Rimba Emas on March 3, 2011 11:35 PM

SALAM BUAT TUN BERDUA MOGA DIRAHMATI ALLAH S.W.T

1) HANYA ADA SATU KAUM SAHAJA YANG AKAN SELAMAT DAN MENANG DAN ITU HANYA DAPAT DITENTUKAN OLEH ALLAH S.W.T. MENGATAKAN SESEORANG ITU BERSIFAT PERKAUMAN ATAU MENERIMA KECAMAN PERKAUMAN SEMUA ITU LUMRAH YANG ADA PADA DUA PIHAK YANG BEREbutAN.

2) WALAU PUN MENANG KERANA DAPAT MEMPENGARUHI SESUATU KAUM SEBALIKNYA TIDAK MEMATUHI HALAL DAN HARAM, KEMENANGAN ITU HANYALAH SEMENTARA DEKAT DIDUNIA INI SAHAJA.

3) MANUSIA INI MASIH RUGI JIKA KEBENARAN KEHENDAK ALLAH S.W.T TIDAK DAPAT DITEGAKKAN KERANA BERLAINAN AGAMANYA. SEBAB ITULAH KEBENARAN INI TIDAK DAPAT DI UNDANG-UNDANGKAN SECARA ISLAM KERANA KEKANGAN AGAMA YANG BERLAINAN.

4) KEBENARAN AKAN DAPAT DIBENTUK WALAU PUN BERLAINAN BANGSA ASALKAN AGAMANYA SAMA. ISLAM RAMAI PADA BANGSA TETAPI TIDAK SAMA RATA DALAM SESEBUAH NEGARA.

5) SEPATUTNYA KAUM CINA DIMALAYSIA PATUT BERTERIMA KASIH KEPADA BANGSA MELAYU KERANA TIDAK BERSIFAT PERKAUMAN KERANA MASIH DAPAT MENERIMA BANGSA CINA YANG TIDAK SEAGAMA YANG ASALNYA DIBAWA PENJAJAH DAN SANGGUP BERKONGSI REZEKI KURNIAAN ALLAH S.W.T.

6) AGAMA ISLAMLAH YANG MENGAJAR BANGSA MELAYU SUPAYA MEMBAHAGI KEHIDUPAN KEPADA DUNIA DAN AKHIRAT MAKA MEMBERI PELUANG BANGSA YANG BERAGAMA LAIN MEMBOLOT HARTA DUNIA.

7) SEBALIKNYA PERLU FAHAM PERKARA HALAL DAN HARAM YANG HENDAK DIBOLEHKAN OLEH BANGSA DAN AGAMA LAIN AKAN MENJADI SATU KEMARAHAHAN BANGSA MELAYU YANG TEGUH MEMATUHI ARAHAN ALLAH S.W.T.

8) SEPERTI JUGA YANG BERLAKU PADA SETIAP KAUM YANG BERAGAMA DIDUNIA INI BANGSA MELAYU JUGA AKAN BERPECAH SEPERTI MANA FAHAMAN ISLAM YANG BERPECAH KEPADA MAZHAB AKIBAT TAFSIRAN DARI PUNCA SUNNAH YANG DIBAWA OLEH IMAM-IMAN KARANGAN CIPTAAN MASING-MASING.

9) WALAU BAGAIMANPUN SETIAP PENYELESAIAN JIKA KEMBALI DI RUJUK KEPADA AL-QURAN YANG MENJADI PEGANGAN SESEORANG ITU AKAN DAPAT MENUNJUKI KEMBALI KE JALAN YANG BENAR DAN LURUS.

WALLAHU'ALAM

By sivarajah arasu on March 3, 2011 11:16 PM

To you Malays are not immigrants! Just because they adopted customs, language and religion, then they originated from here. What utter rubbish! The other races are as much Malaysian as the Malays and there are no two ways about it. Just go back in history and you will be surprised to note that the people here were not even Muslim, but Hindus are atheists. You say nobody can have everything but the Malays have got almost everything so what else do they need? The Malays are not racists, that I am sure as I have lived with them for more than half a decade. The racists are the Malay politicians!

By belemoih on March 3, 2011 11:15 PM

Salam yang dikasihi Tun.

Saya rasa bertuah kerana dilahirkan sebagai seorang melayu dan saya tidak pernah malu menjadi seorang melayu. Terima kasih Tun di atas penulisan ini. Saya juga yakin, tak Akan melayu hilang di dunia...cuma melayu mudah lupa....tapi..dengan ingatan dari pesanan Tun, saya pasti sentiasa akan mempertahankan maruah Melayu jika TERCABAR.

By BadjingIreng on March 3, 2011 11:15 PM

"The moment anyone demands that he be given everything that he thinks he is entitled to then there can be no inter-racial cooperation. Without inter-racial cooperation this country would go to the dogs"

Well said my dear Tun! And .."tidak Melayu hilang di dunia".

By opiomylo on March 3, 2011 11:10 PM

OMG.Tun,u said it well..

By fearsyar da great on March 3, 2011 10:54 PM

Salam

"9. Malays are Malays and it is mischievous to suggest that when asked about their race they would say they are Bugis or Javanese. It is only if they are asked where their ancestors came from that they would say Celebes or Java. Otherwise they are just Malays."

Well said Tun! I'm from Sabah and my ancestor was from Celebes, thus are Bugis. When I was in the secondary school, that was 1990-1995, I always refer myself as Malay when asked or filling any form. And it is just fine until I finish my study at U and came back to Sabah in 2004. But things change. Nowadays, where ever I go that I required filling a form; I must put my race as Bugis. Otherwise they will reject my form and say to me that there are no Malays in Tawau. I thought that only happen in the government agencies such as hospital or school, it also happen in the private dentist clinic. Oh my God! How come they care so much whether I am Bugis or Malay? I wonder whether they ask Chinese and Indians the same question. Maybe to be fair, they cannot refer Chinese as Chinese only, but be more specific like Hakka or Foochow.

Haha. I was once proud to be Malay, but I'm not one anymore. They (I'm not so sure who) make us realize that we are not Malay. And so be it. Now I'm just proud to be a Bugis. Only people like Tun can open their eyes. As Tun said, "The intention is clear; to kill the Malay identity and create the impression that they are foreign immigrants."

By austozzi on March 3, 2011 10:18 PM

Dear Mahathir,

I think UMNO has pretended for too long to be looking after the interests of the Malay community. It does not matter what the founding principles of the original UMNO/Alliance/Barisan Nasional were, the sad and undisputed fact is, modern-day UMNO and Barisan Nasional have deviated from those principles. The people can now see that many politicians in UMNO/Barisan Nasional are, simply put, not there to help the people they represent. Ask what the likes of Khir Toyo and Taib Mahmud have done for the greater good of Malaysians, and the answer is obvious. It is difficult to vote for a party that condones the misdeeds of such individuals, and one suspects even nurtures such individuals by giving them important roles in government, when the people are faced every day with fundamental problems that threaten their very existence. Ask whether it's a coincidence that amongst the 7 richest Malays in the country are a brother and a son of two (former) Prime Ministers, while others have close ties with UMNO, and it's clear who UMNO is really looking after.

People like me appreciate the prosperity that the country has enjoyed in the last five decades, but it is pretentious and arrogant to attribute it solely to UMNO/Barisan Nasional and dismiss the contributions of the hardworking people who made it all possible. The great wall of China is majestic not because the Chinese emperors ordered it, but only because lowly coolies worked their entire lifetimes to erect it. Likewise, the people of Malaysia had to put up with many injustices and miseries to realise the agendas of UMNO/Barisan Nasional. When people were working long hours on low wages, it was not your agenda that they were thinking about, but the livelihoods of their families. In fact, many of us now appreciate that if not for the plundering and manipulation by the very people to whom we so unwittingly entrusted our country's future during this time, we would have enjoyed much, much more progress. And that's not just in economic terms. That is to say, the police would have been trustworthy, the courts would have been impartial, the streets and our own homes would have been safe, our civil service would have been efficient, our greatest talents would have served in their home country. The sad truth is, again, we hesitate to go to the police or the courts to voice our grievances because we can no longer trust these institutions to protect us. We imprison ourselves in gated communities surrounded by barb-wire fences wondering when we will be robbed by the security guards we hire. Our cabinet ministers keep telling us the streets are safe, but they will not give up their own convoys of personal protection officers to put them on street patrols instead. The only way for us to have a better life, it seems, is to join UMNO/Barisan Nasional and be privy to the benefits that are handed out to the elite few. Doing so, however, requires great resolve to disregard the reproaches of our own conscience and the values we believe in. In short, we despair.

Many other things are wrong with our country, and they are all doings of the UMNO/Barisan Nasional administration. First, racial polarisation has worsened because UMNO/Barisan Nasional proactively instigate it. Tunku Abdul Rahman extricated our people from the vice of divide-and-rule by the British colonists, only to see the country return to its grip in the hands of modern day UMNO/Barisan Nasional. It is a sad fact that some members of our society will vote according to racial statements, but the party which deserves my vote will

not encourage it to win votes. Second, the Sodomy II farce has exposed the ugly face of our extremely biased judiciary, in a seeming desperate bid to nail a leading politician opposed to the ruling regime, only to reveal in the process the appalling professional standards of our so-called leading pathologists, public prosecutors, forensic experts and police officers. It almost seems as if UMNO/Barisan Nasional understand the risks of keeping capable and righteous professionals in the country, and hence endeavour to drive them out with unfair and demoralising policies. Fortunately for Malaysia, many of them instead find their ways into the opposition parties. In contrast, take a look at the UMNO/Barisan Nasional lineup and you find mostly businessmen, with titles of Tan Sri's, Dato Seri's and Dato's no less, all bent on exploiting their political positions to make money. Thirdly, come every election, big or small, money -- our money -- is thrown around, bribes offered and blatant lies told. Meanwhile, the big guns in UMNO/Barisan Nasional deny bare-faced any vote-buying. You would have thought that if they wanted our votes, they would have known better than to treat us like gullible idiots. Promising us a million in development funds while squirrelling away the rest of the billions that we deserve is not doing us a favour! Other outstanding issues that beg answers include why Najib Razak was not investigated for his alleged role in the ghastly murder of the Mongolian model Altantuya Shaaribuu, why Taib Mahmud is still not investigated for his alleged plundering of the richest of the state of Sarawak, why the three members of the Perak State Assembly were either exonerated of their alleged crimes or promptly gained a Datukship following the questionable takeover by Barisan Nasional, why the Port Klang Free Zone case has gone cold despite the huge amount of evidence uncovered pointing to widespread corruption, why the UMNO/Barisan Nasional government has not ordered an investigation into the purported illicit outflow of RM889 billion from the country -- money that can be used to benefit the entire country (at over RM31,000 per person) without raising petrol prices, reducing food subsidies or introducing the general sales tax.

In fact, I half-heartedly wish that you keep uttering your racial rhetorics, because I know a large number of Malaysians have moved on from that mindset, and hope that the upcoming general election results will demonstrate that to you. There are more pressing issues that we now want addressed than whose ancestry entitles whom to what, and since UMNO/Barisan Nasional appears unable to grasp this simple notion, we will see if others would be happy to take care of these issues for us.

By jolly on March 3, 2011 10:07 PM

Hi Tun,

You are a genius, surely you know what is the main hindrance.

Tun said:

Quote

In America, Australia, Latin America, the later immigrants accepted the languages of their adopted country as their mother tongue as well as the culture.

Unquote

Now, I add:

In Indonesia, for example, the native people are made up of groups who are Muslims, Christians, Hindus etc. There are no issue for the Chinese immigrants to adopt the cultures of "some" of the groups of the native people.. who happen to speak the Indonesian

language but practice religions not so different from the Chinese virtues passed down for generations.

The Chinese people, and in fact people from the rest of the world who migrate to the US, Canada, South America, Australia, NZ, have no problem adopting the cultures there. Actually, these cultures are very appealing to them. Freedom, modern, not restrictive, lively, progressive, love, peace, joy, hope, forgiving, charity without discriminating against people of the other faith or race (such as, if you have kidney problem, you don't need to convert to their religion to get a free or subsidized dialysis treatment).

Thus, the problem is not so much of "the race" of a particular native people, but the big gap or mismatch in practices between the believe of a particular group of native people, with the kind of expected cultural norm passed down for thousand of years in the Chinese community.

To raise the bar higher, the recent development since 911 also does not bode well for assimilation.

More or less people have conscience planted in their hearts by their Creator, unless their hearts have been hardened. They judge the situations from time to time. The events happening around the world educate them. Unless places like Somalia and Pakistan censor the news, we will be able to know what happen in no time in the living rooms, and form our own opinions.

Say, you swapped the people around, i.e, the Chinese is now of that particular believe, and the Malays become otherwise. I am quite sure a North-african style of take over will follow, in which there will be no such thing as Chinese or Malay or Indian or orang asli language anymore, but only one language of the Middle eastern origin.

By T on March 3, 2011 9:52 PM

/// 3. These are the facts of history. I was speaking about the origins of Malaysia. Can we say the origin of Malaysia was Malaysia. Historically there was no Malaysia.///

If you claim the origin of Malaysia was Malaysia, Sarawak can equally claim the orgin of Malaysia was Sarawak because without Sarawak, there would be no Malaysia. Likewise, without Singapore and Sabah, there would be no Malaysia. Therefore, the origins of Malaysia were Malaya, Singapore, Sabah and Sarawak. All joined as equals.

By shahrul on March 3, 2011 9:45 PM

where the sultans are? aren't they supposed to fight for the malays also? please, do something..

By jalil7 on March 3, 2011 9:07 PM

Salam Tun,

1) This region is known as The Malay Archipelago. Most interestingly anthropologists classify

Malays as The Austronesian peoples. Without doubt, Malays are definitive of the people of this region as recorded by anthropologists and historians. Unless one is so inept as unable to accept studied materials or too unwilling to admit reality of studied facts, I think it a waste of time to argue that Malays were also from elsewhere. This **is** the Malay Archipelago. There are several million Malays in this region, Malay is a language spoken by some 300 million people here.

2) Malays can always trace back their ancestry to some native tribe of the Malay Archipelago. Those who come to the region from the lands of Arabia, India and China long ago assimilated, and it is difficult to distinguish them from native Malays except for perhaps complexion and traces of culture from where they originate. But for these minor differences, they largely adopted the Malay culture and language, most willingly. Because they are here to stay. If a Malay wish to migrate to Germany say, he or she would have to learn German language, speak the language daily, and participate in German culture and festivals (such as the German Beer Festival). He would adopt a name such as Jamel AhLaken or something, as suggested by T.S. P. Ramlee.

3) In politics however, sound studies and clear facts are often thrown aside for political benefits or for support. The history of Malays are all well and good. But that is not the problem.

4) The problem is UMNO. And UMNO suffers from what I call an "inherited sin". (Inherited from the abusers Tun, not your goodself :) The NEP, although intended to help Malays, was clearly abused by many. The Malays who were victimised feel the excruciating pain. Many resorted to religion and thus begun a shift towards support for the "Islamic" state idea. Others, also victimised, do not support such an idea, as they know humans are all the same, but is victimised nevertheless and not want anything to do with UMNO, ever. They turn to PKR.

5) It is nice to see Tun trying to help UMNO by wooing in support, but until the Malays who are in power and have influence learn true human values, such as earned respect, sincerity and sharing, rather than authoritarian style rule, demanding respect, wealth accumulation and empire building to mention a few, it is very difficult for victimised Malays to want to even look. If the other races do not support BN, because of UMNO and the said abuses, then Malays who felt direct "double pain" is perhaps up to the point of "hate". So Tun, please do not help UMNO anymore. It is DS Najib's headache now.

6) These abusers say to those of us who are struggling still, that we should work harder, while they enjoy paid holidays, and spends perhaps god know how much a month just on their own maintenance, and speak so eloquently of their successful business models. And we are to listen, and learn, as if we have no brains and so should emulate their greed. We are no slaves, not especially to our own kind.

7) I feel very sorry for BN and UMNO. If UMNO does not learn that true value in a human is in knowledge and sharing, learn goodwill and good spirit, if BN still rely on political sweet talk and indirect purchase of votes from Malays, they ought to know there are very many

intellectual Malays left high and dry, some migrated overseas, others choose to stay and enjoy the "show". It promises to be a good show. These intellectual Malays are left to rot. They are only a minority. UMNO believes in quantity not quality.

8) The lies and propaganda of the umpeen years of power plus the evasion of sensitive issues have made it such that it has become the "way of life" for UMNO. Highly qualified political analysts have pointed it out in crystal clear manner that UMNO must change its ways, but this advice is not heeded, in fact, even denied by some. So what we have here is a situation where other races, analysts and victims alike all criticising sharply the old UMNO ways, and UMNO is still fast asleep. BN is struggling, because some members of UMNO misbehaved. The misbehavior of UMNO is simple, when facing a poor looking shoddy Malay, UMNO members display their prowess in speech, politics and their business acumen. As if it matters to the huge number of humble Malays looking for financial security for their family.

9) A chinese friend of mine said something worth noting. "Malaysians enter politics for the wrong reasons". A sweeping statement but true for very many cases and i agree. It is not to serve, but to have power and to make money. And they maximize this while in office, knowing when they leave few will visit them. Some surely love power and popularity as we can all obviously see on prime TV.

10) I rest here Tun, dah penat. I understand if my comments do not go through. It cuts too deep for some.

Thank You Tun.

By Hazman Abu Bakar on March 3, 2011 9:06 PM

We stand by our words and root sir! We, Malays, will proudly say we are Malays!

By martiza on March 3, 2011 9:04 PM

Thank you Tun for the refreshing history lesson.

As far as I know, Malaysia, Singapura, Brunei, Indonesia and thousands of other islands in this part of the world were known as The Malay Archiepalago (Gugusan Kepulauan Melayu) in the old annals, long before the division into those soverign countries. There were no boundaries and people from different parts of this vast archiepalago moved freely and settled down wherever they wish and thus created new settlemnts including on The Malay Peninsula. There is no way they can be regarded as immigrants because they were the inhabitants of this archiepalago. The Chinese originates from China, the Indians originates from the Indian sub-continent and the Malays and other ethnics such as Javanese, Bugis, Minang, Kampar, Siak, Acheh and other indogeneous people comes from the Malay Archiepalago. What is so racist about acknowledging those historical facts.. Why cant the Malays claim that the Malay Peninsula were once belong to the Malays, but not anymore... Is it such a big sin keep little pockets of land as malay reserve as momentos that not so long ago, this land was once called the Persekutuan Tanah Melayu. Thank you Tun, my prayers always for you.

By ibumimi on March 3, 2011 8:31 PM

as salam Tun yang dikasihi

how i wish that tanah melayu remains as our country name  
how i wish that all rakyat go to the same school -no vernacular school  
how i wish that our flag is not similar to u.s  
how i wish that our national anthem melody is not copied from lagu indon

By parameswara 2 on March 3, 2011 8:19 PM

Dearest Tun

1-You will always be a politician Tun,those people who would shake our hands before elections and our confidence afterwards.Just in their eagerness to seek power they will just locate any subjective issues and start germinating them to grow out of proportion.

2-But then you can't blame them for that is their cari makan.If they don't show how very Malay they are how would they win the Malay votes from PAS.If MCA don't start showing how they dare question the Ketuanan Melayu how could they prove they are more Chinese than DAP.

3-One group will find anything to be popular with their own people and the other group in their reactions,seeking popularity with theirs.Eventually they will both hit boiling point,situation becomes uncontrollable,all hell break lose and then everybody loses.

4-What is the point of all these historical analysis Tun?We should be looking forward dreaming a beautiful true Malaysian dream in your vision 2020 because that is positive.Looking back to something we can't do anything about other then just just creating more hatred and animosity among us all is definitely negative.

5-Yes Tun they cried thief when in reality they are the one who are the thieves.So let them be the thieves must we be one too?So what is the difference then between one who have surrendered to one absolute God and those who do not?Should all the Chinese start hating the Malays after being instigated by their politicians will things be better if the Malays also react the same and start hitting back?Or would things finally simmer down if the Malays act magnanimously and not fight fire with fire,reflecting a true God fearing peaceful people?

6-Tun should there be a civil war in the end and your PERKASA had contributed to this,would you be responsible or not for the lost of lives that would ensue?Does all these interracial bickerings contribute towards the formation of the building of a united SATU MALAYSIA or should it be best that we should start curtailing freedom of speech again esp in matters of race and religion?After all there will never be a true democracy in this world.

7-But Tun you are not a politician Tun so why are you unnecessarily involved in all these racial nonsense.You must let the politicians esp Najib and his keris kissing cousin brother earn their own power.Let them do their own dirty job.Please Tun you must always remain neutral and earn the love of every Malaysian esp di waktu senja ini.

8-If I am not mistaken you are the boss of PERKIM now and if you persist with whatever you are doing now you might as well relinquish that job to someone else more serious.You

are definitely not going to increase the Muslim population as many as you would like in this state of small mindedness.Maybe in this wise you should study the Tunku.

9-Tun I am truly sick of this racial matters esp coming from someone I love and respect very much.In my opinion these issues make you look so small.I think we should be looking inwards into ourselves to unite the Muslims or find ways to attaining this unity because uniting and extending siratulrahim is surely a religious injunction but contributing towards more hatred and division amongst the people is not.Its the work of the devil no matter how you may be able to justify them.

Thanks Tun

By RadziSi on March 3, 2011 8:11 PM

Assalamualikum TUN....maafkan saya kalau saya tersilap...

1/3 china,1/5 india...lain-lain kita melayu yang punya.jangan nak lebih -lebih pulak dah dibagi betis nak kan peha...apa mereka semua sudah lupa...melayu akan bersatu bila semua telah terlepas..sekarang ni pun menanti masa sahaja untuk meletup...dengan barangan keperluan semakin mahal...semua nya dah jadi mahal...nak beli barangan untuk ubahsuai rumah siapa yang kawal...batu..simin..besi..siapa yang punya...durian,rambutan,petai dll pun melayu dah tak ada ...segala bukit,laut ,tasek semua dah kena kebas...kalau tak percaya selidik semua tempat dikawasan Rawang...kalau dulu ada melayu sekarang dah semakin pupus..sebab semuanya dah mahal..melayu pun cepat sangat lupa...baru ada kereta 80k dah ada rumah 140k dah rasa macam sultan...sekarang mana ada orang cina hendak jadi driver lori lagi...mereka bagi melayu jadi driver...diorang jadi tauke...dari kecil dah dididik supaya menguasai ekonomi...kita sibuk dengan hiburan...kalau singapura boleh hilang identiti melayu apakah mereka yang berada dimalaysia mahu dihilangkan indentiti china atau indianya...apakah mereka mahu seperti bangsa mereka yang berada di indonesia...orang melayu sudah lama bersabar bukannya takut....saya percaya cerdik pandai diparliment tu bukan sebarangan semangatnya...kalau nak buat bila-bila pun boleh...apa ada hal...paling kuat bergaduh..kalau bergaduh pun bolehkah mereka menang....nak jadi melayukan senang...cakap fasih melayu..ugama islam...tak kira dari dunia mana sekali pun afrika pun boleh jadi melayu...india boleh jadi melayu..china boleh jadi melayu...melayu sekarang sedang leka dengan kejayaan dunia yang disediakan oleh kerajaan BN juga...tapi apa nak buat kejayaan yang dicipta dengan susah payah perlu diisi dengan ROH ISLAM yang sederhana ...ini bila dahi hitam sikit dah nak pangkah parti pembangkang..macamlah parti tu sahaja yang pandai sembahyang....orang UMNO kena cepat kembali seperti UMNO tahun 60an..pandai islam setaraf atau lebih baik daripada PAS...saya sokong seorang calon dari parti UMNO Yang akan bertanding sebentar sahaja nanti diharap beliau akan berjaya..singapura hilang dari malaysia pun bagus juga tetapi malaysia orang baik bagi mereka turun beramai-ramai dan tak balik....beli segala tanah rumah di sini...kalau kita nak kesana mengandung 3 bulan pasti dihalau...itu perlulah difikirkan cepat-cepat...adakah kita ini masih bergantung sangat dengan ekonomi mereka...lepas ini bawa pulak 45000 orang pekerja dari india kemudian bagi IC malaysia...pandai lah melayu...maafkan lah saya kalau dah latah...Tun maafkan saya....ini pandangan dari saya sendiri...

By Idea on March 3, 2011 8:07 PM

Dear Tun,

1. The Malays must unite.
2. If PAS merges with UMNO, the Malays will seem stronger.
3. Some BN seats have to be given to PAS leaders. UMNO has to sacrifice some of its seats. The strength of Malays will not improve in terms of parliament and state seats.
4. If PAS joins BN as a component party, it is likely that the distribution of BN seats will favor the Malays. They will gain strength in terms of parliament and state seats.
5. Malays who support PAS have to persuade their leaders to join BN, not to merge with UMNO.
6. The Malays must remember that in a democratic country, their strength is based on the seats they have.

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Yang Amat Berbahagia Tun,

1. Orang Melayu mesti bersatu.
2. Sekiranya PAS bercantum dengan UMNO, orang Melayu akan kelihatan lebih kuat.
3. Sebilangan kerusi BN perlu diberikan kepada pemimpin PAS. UMNO perlu mengalah dengan memberikan beberapa kerusi. Kekuatan orang Melayu tidak akan bertambah dari segi kerusi parlimen dan kerusi negeri.
4. Sekiranya PAS menyertai BN sebagai satu parti komponen, ada kemungkinan pembahagian kerusi BN akan memihak kepada orang Melayu. Mereka akan menambah kekuatan dari segi kerusi parlimen dan kerusi negeri.
5. Orang Melayu yang menyokong PAS perlu mendesak pemimpin mereka untuk menyertai BN, bukan bercantum dengan UMNO.

6. Orang Melayu perlu ingat bahawa dalam negara demokrasi, kekuatan mereka adalah berdasarkan jumlah kerusi yang mereka ada.

By milshah on March 3, 2011 7:22 PM

Assalamualaikum Tun,

Your article reveal the 'hard truths' of Malaysian history. In fact, the word "Tanah Melayu" as Malaysia was once called, literally means "The Land of the Malays". Historically, Malaysia was never a multiracial country.

There maybe non-Malays living in Tanah Melayu during those times, but they were not citizens. They have no say in the country. They have no voting rights. The Malays made alot of sacrifices to make Malaysia a multiracial country as we see today.

Pre-Malayan Union times, the issue was not about granting equal rights for Malays, Chinese and Indians. Instead,during this times, the issue was whether citizenship should be granted to the Chinese and Indians. It was not the orang asli that gave the citizenship to the non-Malays, mind you, it was the Malays. Over 1 million non-Malays become citizens overnight because of the sacrifice of the Malays.

At first, the Malays was skeptical whether to grant citizenship to the non-Malays. Even in those days, there was a fear that by granting citizenship, the country might be overrun and controlled by the non-Malays. And so the Malays ask in return for granting citizenship to the non-Malays, the special rights and privileges of the Malays be respected and maintained.

That was how article 153 of Federal Constitution about the special privileges of the Malays and bumiputras came about.

Fast forward, the year is 21 century, about 50 years into the future,now some of the non-Malays are unhappy with the social contract made by our founding fathers. They demand equal rights.

I think the problem arises because the social contract is being looked at from racial point of view, i.e the contract made between the Malays and the non-Malays

The social contract should be viewed between party A and party B. Party A is the original citizen of the land. Party A gives citizenship to Party B in return the rights and privileges of Party A is respected and maintained.

Seeing from this point of view, then it is not racial at all. It is about upholding a contract made earlier between two different parties.

Just as much as some from party B feels that the contract is one-sided in the sense party A has special rights, some from party A also feels the same as to whether it was the right decision to grant citizenship to the party B.

By bobo on March 3, 2011 7:09 PM

Maybe Mahathir can help explain something that has confused me for years. What is the difference between an Orang Asli and a Malay?

Were not the Orang Asli in what is now West Malaysia, the original inhabitants of the peninsula?

By dinturtle on March 3, 2011 7:04 PM

Salam Tun,

Lari tajuk sikit Tun, lain kali kalau ada sapa2 dari mereka yang tak sedar diri tu ganggu Tun, panggil je orang2 ni

<http://dinturtle.blogspot.com/2011/03/now-lks-and-gang-will-think-twice.html>

mereka ni penyokong Tun dan sedia berkhidmat bila-bila masa saja.

By abraham on March 3, 2011 6:52 PM

Dr M

Who is Opposition???

Liquor, gaming issues heat up debate at Kelantan assembly sitting  
News 2011-03-03 17:17

KOTA BAHARU, Thursday 3 March 2011 (Bernama) -- Liquor and gaming issues heated up the state assembly sitting here today after state Local Government, Tourism and Culture Committee chairman Takiyuddin Hassan slammed opposition leader Datuk Md Alwi Che Ahmad (BN-Kok Lanas), for allegedly making a confusing media statement on the issues outside the sitting hall yesterday.

"The opposition leader spoke about the issue outside the sitting hall. Why didn't he bring it up during the state assembly sitting?

"He tried to confuse the people by making false statement on these liquor and gaming issues," he said after replying to Rohani Ibrahim (PAS-Tanjong Mas) during question time.

Refuting the allegation, Md Alwi said that he was just answering questions from reporters who had been waiting for him outside the sitting hall.

He said it was undeniable that Islam banned liquor and gaming, but the state government still allowed them to be sold to the non-Muslims.

"Haram is haram and halal is halal, but the allegation that Umno has allowed this to happen is not true," he said.

Takiyuddin then explained that the PAS-led state government had constantly controlled the liquor sales in Kelantan, but the sales was not banned to the non-Muslims.

At the same time, he said the state government did not allow the issuance of gaming licences.

Yesterday, Md Alwi slammed the state government, saying it was too much for the state government to accuse Umno and the federal government of making liquor and gaming "halal", when like in Kelantan, they were only allowed for the non-Muslims.

By M. Shahirasul Idrewoods on March 3, 2011 6:52 PM

I am a Malay and am proud of it!

By bzz on March 3, 2011 6:40 PM

Sekarang kita bukan saja perlu ajar anak-anak kita Matematik dan Sains dalam bahasa Inggeris, malahan kita juga perlu ajar Sejarah sebenar Malaysia di sekolah. Wajib lulus utk lulus SPM. Wajib dapat 'B' sebelum belajar di luar negara.

PPSMI - DS Najib, jgn ikut kata susahterawan sampai gadaikan masa depan anak bangsa. Seorang sudah menyokong pembangkang. Seorang lagi Pro Syiah. Tapi mana perginya mereka utk bangunkan ilmu anak bangsa kalau math & sains diajar semula dlm BM?

By mancis on March 3, 2011 6:38 PM

kita sememangnya hidup dalam negara yang berbilang bangsa. bersatu padu tanpa mnegira latar belakang yang berbeza akan menjamin masa depan negara yang baik untuk generasi akan datang. asimilasi adalah cara ynag terbaik untuk menyatupadukan negara. namun begitu ia tidak bolehlah dilakukan secara paksa walaupun boleh juga dilakukan seperti negara jiran kita tetapi hasilnya diskriminasi secara dalaman.

Memang jelas kesejahteraan negara kini adalah dari hasil tolak ansur dari penduduk asal tanah melayu dari dulu hingga sekarang. pada masa dahulu, pendatang-pendatang dari china dan india sangat berterima kasih terhadap sikap penduduk asal negara ini. suara mereka tidaklah selantang sekarang. bayangkan jika pada masa itu mereka terus mempersoal hak-hak orang melayu. apakah dulu mereka faham, kenapa sekarang mereka tak faham. adakah apabila mereka telah diterima menjadi warganegara, sikap faham memahami itu terhapus? kenapa?

By fadzil talib on March 3, 2011 6:29 PM

Salam Tun,

Right on the dot Sir.

Now a days too many issues related to racist. Interlok is one of it. Funny the book been in circulation for donkey years, but why only now it become a problem? Maybe our politician don't read, and reading is not the habit....who knows....

And we been suck in the opposition game....too much politics. MCA and MIC try to get as much support from their respective races by taking up issues from the opposition. And sadly

the malays trying to jaga hati everybody in the component party and the whole world and afraid even to stand when the issues related to malay and islam.

So wake up....less politic and start working. Barisan Nasional...less talk more action...proof to the people that you can deliver. You have done it before you can do it again...show to us that BN can deliver.

By 2009 on March 3, 2011 6:06 PM

Kita adalah MELAYU walau dari mana pun asal kita, sumatera, jawa, india, arab, china, eropah dsb apabila kita telah menjadi melayu dengan :-

1. Mengaku diri Melayu
2. Amalkan budaya budaya
3. Bertutur Bahasa Melayu dirumah
4. Beragama Islam.

Kepada sesiapa saja walau dari mana pun asal kita akan jadi MELAYU sekiranya mau jadi melayu.

Kepada yg masih nak pertahakan bahasa dan budaya negara asal termasuk sekolah jenis kebangsaan anda tetap orang asing (foreigner).

By Kenn on March 3, 2011 6:02 PM

Dear Tun,

Dari sudut ini selagi Cina masih cina, India masih India dan Melayu masih Melayu, selagi itu MALAYSia tidak akan dapat direalisasikan.

### **Selagi Bangsa Malaysia Bukan Berbangsa Malaysia**

Orang Melayu telah melepaskan "Semenanjung Tanah MELAYU" apabila menerima nama baru Malaysia. Orang cina dan india bila lagi nak daulatkan BAHASA MALAYSIA, for a start?

By moshamoali on March 3, 2011 5:58 PM

Assalamualaikum Tun yg dikasihi selalu,

Saya memang setuju 100% dgn hujah Tun kali ini. Samada hendak diakui atau tidak, semua masalah ini berpunca dari slogan 1 Malaysia. Percayalah, zaman Tun dahulu tak timbul langsung soal rasis ini. Pada zaman Tun dan sebelumnya, UMNO cukup kuat (tak payah pun tubuh PERKASA) kerana UMNO memang boleh diharap untuk membela Melayu. Satu persoalan yg menghantui fikiran saya adalah APAKAH PERKARA BARU YG ORG MELAYU DAPAT DARI 1 MALAYSIA INI? Bapa saya juga pernah berkata bahawa sampai kiamat pun, orang Melayu memang tidak akan bersatu. Percayalah, org Melayu hanya akan bersatu sekiranya negara Malaysia yg bertuah ini diperintah oleh bukan Melayu .....

Renung-renungkanlah.

By interlink on March 3, 2011 5:55 PM

Dear Tun,

If German Americans and the likes are considered American. And share the same rights with others irregardless of their origins, why Chinese / Indian Malaysians are excluded from this?

Bumiputra discounts for properties, company shareholding preferences - just to name a few. If this is part of the program to assist Bumiputra in need? Shouldn't these privileges be available only to those in need? Such a system is not in place unfortunately and I find it rather mischievous indeed.

Just like the Malays are caught in a dilemma when they discuss matter of the race, I hope I can get some understanding as well that I am not racist by asking this. I sincerely want to understand.

Thanks Tun, the best of health to you.

**Source: <http://chedet.co.cc/chedetblog/2011/03/semenanjung-tanah-melayu.html>**