

**Meritocracy according to Master M**  
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Master M is more than a rightist spiritual leader, he also doubles up as a master of extreme rightist theories.

He has recently come up with the theory that meritocracy is a form of racism, and that the advocates of meritocracy are racists.

In line with his new theory, he has coined a new term "meritocrat racism."

I have made a special effort to flip the Oxford and Cambridge dictionaries with the hope of gaining a more precise understanding of Master M's thinking.

The Oxford Dictionary defines "merit" as :The quality of being particularly good or worthy, especially so as to deserve praise or reward.

The Cambridge Dictionary, meanwhile, defines "meritocracy" as: A social system that gives the greatest power and highest social positions to people with the most ability.

These two highly respected English dictionaries do not touch on the relation between meritocracy and racism.

Probably they are behind time, unable to keep up with the pace of Master M.

Let's make a comparison between the logicity of these two dictionaries and that of Master M.

1. The "merit" according to Oxford Dictionary:

A student scoring 10 A's in SPM has displayed his superior academic ability, and under the merit system he should be rewarded with a scholarship to study in Universiti Malaya.

2. The "meritocracy" according to Master M:

As the student scoring 10 A's in SPM entails a racial question, the scholarship should be rewarded instead to another student scoring 10F's with the hope such an action can weed out the scourge of racism.

1. The "meritocracy" according to Cambridge Dictionary:

The Badminton World Federation has ranked Lee Chong Wei as the world's top player based on his outstanding performance in tournaments around the world, which is a ranking compiled based exclusively on meritocracy.

2. The "merit" according to Master M:

The BWF ranking demonstrates the organisation's racist inclination, and Lee Chong Wei is thus a product of such racism.

He even went on to say that supporting meritocracy is a manifestation of "meritocrat racism" and no one should therefore talk about this damned meritocracy thing.

If we do not talk about meritocracy, what then should we talk about?

If we do not base our reward system on meritocracy, on what should we base our reward system?

Perhaps from this moment on we should no longer claim that we are better than so-and-so, but that we are lousier than so-and-so.

We no longer need to work so hard to become a developed country, but an underdeveloped country instead.— MySinChew .com

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