

Hudud Law Affects Non-Muslims
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The issuance of summons by the Majlis Perbandaran Kota Baru against a Chinese coffee-shop owner after discovering that an arm of a Muslim female employee was revealed when serving a customer (Sin Chew Jit Poh, 6 December 2011) is not only unfair, but it proves that the implementation of Hudud Law affects non-Muslims.

The reason given by the enforcement officer to the coffee-shop owner is very ridiculous. Whether serving tea, helping in kitchen tasks or washing dishes, employees would have to fold up their sleeves.

The enforcement officers should consider the job scope in entirety and provide suggestion to the employers, and not simply issue summons, thereby burdening the operator and the employees.

Although the Kelantan State government keeps emphasising that implementing Hudud Law will not impact against non-Muslims, the hard facts prove what they said otherwise.

Malaysia consists of multi ethnic groups, and all of us live in the same society.

How can there be two sets of legislation for multiracial Malaysians be implemented? Hence, claiming that Hudud Law will not affect non-Muslims are just excuses to fish votes from people going to the polls.

Previously, Pakatan Rakyat also declared that implementation of Hudud Law is not possible. How are PKR and PAS going to explain this?

There are features of Hudud Law which have been implemented in Kelantan, but PKR and DAP have not given any explanation to non-Muslims. Apparently, they could not help in stopping the dominance of PAS.

They choose not to respond in these types of issues, to keep their marriage of convenience valid.

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