

**TEKS UCAPAN YAB PERDANA MENTERI: MAJLIS ILMU MADANI  
BERSAMA YAB PERDANA MENTERI**

By : DATO' SERI ANWAR IBRAHIM

Venue : KOMPLEKS SERI PERDANA

Date : 27/07/2025

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**TEKS UCAPAN**

**YAB DATO' SERI ANWAR BIN IBRAHIM**

**PERDANA MENTERI**

**SEMPENA**

**MAJLIS ILMU MADANI BERSAMA YAB PERDANA MENTERI**

**27 JULAI 2025 (AHAD) | 8.00 MALAM**

**KOMPLEKS SERI PERDANA**

Assalamualaikum warahmatullahi wabarakatuh dan salam sejahtera.

Alhamdu lillaahil lazeeee anzala ‘alaa ‘abdihil kitaaba,

wa lam yaj’al lahoo ‘iwajaa,

wa nusalli ‘ala Rasoolihil Kareem,

wa ‘ala alihi wa ashabihi ajma’in.

**Senator Dato’ Setia Dr. Haj Mohd Na’im bin Mokhtar**, Menteri di  
Jabatan Perdana Menteri (Hal Ehwal Agama);

**YB Puan Fadhlina binti Sidek**,

Menteri Pendidikan;

1. Rakan-rakan dari Malaysia, tetamu kita ramai, ada dari luar, tetapi saya ingat saya nak sebut di sini, Syeikh Dr. Ahmad Aissa Hassan El-Masarawi, pakar al-Quran dan mantan Syeikh Umum al-Maqari’ al-Misriyyah (Ketua dan Rujukan Utama pusat-pusat mengaji al-Quran di seluruh Mesir). Beliau banyak terlibat dalam penelitian, penerbitan Al-Quran bersama dengan Nasyrul Quran.
2. Kemudian, Sheikh Muhammad Haydara al-Jilani, Pengerusi Yayasan Al-Qadariyya, yang lama saya kenal dan banyak merujuk kepada beliau.

3. Haifaa Younis, tokoh jemputan dan juga seorang pakar perubatan, pakar bersalin. Kalau ada apa-apa masalah obstetrics and gynaecology (O&G) boleh rujuk.
4. Kemudian sebelah kanan sekali iaitu Syeikh Yusuf Islam yang dahulunya Cat Stevens. Actually, some thought that you said singing is still your own thought, so they want to hear some of your own songs. But you have graduated a long time ago. So let me continue in English.
5. Other than thank you, it's a great event. Initially, you want the panel that because I just invited them, they're great scholars on their own right, great sheikhs here. And of course, Sheikh Yusuf Islam is now very known doing noble service, and you have this medical expert, but also a great Da'i. So, I think we should make full use of the present.
6. What I wish to say is only this, that this place in Malaysia is home to us. It is of course a multiracial country, granted, majority are Muslims, but in this MADANI framework, we want to make sure that we progress, we grasp and master all the possible new technology. But the essence, the fundamental core remains, issue of values and character, and I think that makes a slightly difference, departure from the normal notion of development and progress practiced by many of our friends, including Muslim countries.
7. We need to progress, we need to ensure that there is a relative peace and political stability, to craft an economic agenda, to move forward

at a much faster pace, at an accelerated pace. But at the same time, we're mindful of the fact that as Muslims, the issue of values is very pertinent.

8. And therefore, it gives me great satisfaction, alhamdulillah, to be able to receive scholars, known scholars, and also great du'āt. And I always tell them, whether they are, you know, Europeans or Americans or Arabs, that this is their home. We welcome them. We love scholarship and the question of learning, as Saidina Ali bin Abi Talib RA used to say about Lazzat al-Ma'rifah: the love for scholarship to an extent that the higher plane just for the acquisition of knowledge.
9. Because from practical experience here, we realize that the spirit of Islam, the craving and interest in Islam, will be rendered less meaningful without an effort to master the knowledge, understand, have the humility to learn, and master the concepts and precepts. So that there's more humanity on our part, more ihsān and compassion, and we are able to live with non-Muslims and non-Muslims in this country in peace.
10. Jadi, sekali lagi saya minta semua terima kasih, termasuk Assatizah Muda yang ada dikelolakan oleh Yayasan Dakwah Islamiah Malaysia, selain daripada pimpinan JAKIM yang ada. Anak-anak SBP, ini menteri dia peringat kalau saya tertinggal tadi, bahawa majlis ini di Seri Perdana itu sering kita adakan. Kadang-kadang secara kecil-kecilan, kadang-kadang lebih besar, kerana tidak selalu dapat kumpulkan sheikh-sheikh besar di sini untuk menyampaikan pandangan mereka dan hujah.

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